

Taittirlya BrAhmaNam TB 3.7-3.12 Book – Sanskrit
Corrections – Observed till 31st March 2019

(ignore those which are already incorporated in your book's version and date).

Kindly refer to your Guru for the differences in Swaram marking between various sources.

Section, Paragraph Reference	As Printed	To be read as or corrected as (Comments and analysis)
T.B.3.7.10.6 9th Sentence of 110 th Dasini	अप॑श्चाद्द॒ध्व॒ने॑ नरे॑ —	अप॑श्चाद्द॒ध्व॒ने॑ नरे॑ (dha) अप॑श्चाद्द॒ध्व॒ने॑ नरे॑ (gha) (paada bedam)
T.B.3.7.11.2 2 nd Sentence of 112 th Dasini	चि॒त्प्र॒य॒तं दे॒व हे॒ड॒नं॑ —	चि॒त्प्र॒य॒तं दे॒व हे॒ड॒नं॑
T.B.3.7.14.4 Last Sentence of 129 th Dasini	प॒र्णं व॑नस्प॒ते॒रि॒व —	प॒र्णं व॑नस्प॒ते॒रि॒व

Taittiriya BrAhmaNam TB 3.7-3.12 Book – Sanskrit
Corrections – Observed till 20th January 2019

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Section, Paragraph Reference	As Printed	To be read as or corrected as (Comments and analysis)
3-7-1-1 – Dasini 1	सर्वान् वा एषो॑ग्नौ	सर्वान् वा एषो॑ग्नु॒
3-7-1-3 - Dasini 3	इन्द्रियेण वीर्येण॑र्ध्यते	इन्द्रियेण वीर्येण॑र्द्ध्यते
3.7.2.5 Dasini 14	प्राङ्ङारः॑ स्कन्देत्	प्राङ्ङारः॑ स्कन्देत्
3-7-3-4 – Dasini 20	यद्भान॑ध्यासीत । (paata bhedaṁ – Swaram marking)	यद्भान॑ध्यासीत (in pada Paatam, 'ya' of yat does not get anudAttam. So anudAttam under 'dda' seems more appropriate as taken from Sayanacharya's book)
3-7-3-7 - Dasini 23	रूपमेव पशु॑षु	रूपमेव पशु॑षु
3-7-5-11 - Dasini 52	युक्तौ धुर्या॑वभूतां (paata bhedaṁ – Swaram marking)	युक्तौ धुर्या॑वभूतां (swaram principle application in one source is different) But this seems more appropriate).

3-7-6-5 – Dasini 59	पृष्ठे परमे व्योमन् (paata bhedaṃ – Swaram marking)	पृष्ठे परमे व्योमन् (‘ra’ in parame is prime swaram. This is more appropriate)
3-7-7-13 – Dasini 91	सा न इषमूर्जं	सा न इषमूर्जं
3-7-7-14 – Dasini 92	न वा उवेतन्म्रियसे (paata bhedaṃ)	न वा उवेतन्म्रियसे "vE' getting anudAttam to support nmri seems more appropriate
3.7.9.2 Dasini 97	ओरोरन्तरिक्षात्	ओरोरन्तरिक्षात्
3.7.9.4 Dasini 99	मयि क्रतुः	मयि क्रतुः (letter correction)
3-7-10-2 – Dasini 106	अनु वीरैरनु (paata bhedaṃ)	अनु वीरैरनु (more appropriate)
3-7-11-2 – Dasini 112	तायते पुनः (paata bhedaṃ – Swaram marking) (ya is the prime swaram of tAyatE in Padam)	(as printed is more appropriate)) तायते पुनः (paata bhedaṃ)
3-7-14-1 - Dasini 126	दधिरे तेज (paata bhedaṃ –	(as printed is more appropriate)

	Swaram marking) dhi in dadhirE is prime swaram in pada paatam. (Appears twice; make change consistently- take advice from Guru)	दधिरे तेज (paata bheda) Change last line as per Statement 4)
3-7-14-2 - Dasini 127	सोमो वरुणो	सोमो वरुणो
3-8-2-1 Dasini 3	रेत एव तद्धाति	रेत एव तद्धाति
3-8-2-2 Dasini 4	दिशामेव ज्योतीऽष्य वरुन्धे	दिशामेव ज्योतीऽष्य वरुन्धे
3-8-4-1 Dasini 13	शुनश्चतु-रक्षस्य प्रहन्ति (paata bheda).	शुनश्चतु-रक्षस्य प्रहन्ति (‘tu of catu should drop swaram and ‘ra’ of rakshasya with anudAttam is more appropriate)
3-8-4-3 Dasini 15	परस्ता-देवास्मिन् प्रतीच्य	पुरस्ता-देवास्मिन् प्रतीच्य (pu maatra inadvertently deleted in Sanskrit)
3.8.14.3 Dasini 52 (Paata Bheda)	पृथुकै-र्जुहोति पृथुकै-र्जुहोति	-As printed with Swaram is as per Sayanacharya. - Without Swaram for juhOti is as per grantha sources.

3-8-21-2 Dasini 83	एकादश युपाः	एकादश यूपाः
3.12.9.8 Dasini 56	पञ्चपश्चा शत-स्त्रिवृत	पञ्चपञ्चा शत-स्त्रिवृत
Few instances of Nasal representation	ऽस्मिन् ल्लोक	ऽस्मिन् लोक (extra half ल not required)
Improved Sound representation	where r. is followed by Sha,Sa, ha or Ru example र्ष as र्ष	Not to be followed when the the letter following r is a conjunct consonant of ha,sha,Sa etc.
Extension or Pause representation	When न्. is followed व,य, ह letters, a dot is given. Example पितृमान्. योनियोनौ'	If the letter before न्. has anudAttam (lower note) please extend न्. in lower note or pause as per your Guru's teachings. "न्. may not be marked in anudAttam in some places if the previous word is anudAttam.