

Acchidram,Ashvamedham Kaatam Book – Sanskrit
Corrections – Observed till 31st March 2019

(ignore those which are already incorporated in your book's version and date).

Kindly refer to your Guru for the differences in Swaram marking between various sources.

Section, Paragraph Reference	As Printed	To be read as or corrected as (Comments and analysis)
T.B.3.7.10.6 9th Sentence of 110 th Dasini	अपश्चाद्द्वने नरे॑ —	अपश्चाद्द्वने नरे॑ (dha) अपश्चाद्द्वने नरे॑ (gha) (paada bedam)
T.B.3.7.11.2 2 nd Sentence of 112 th Dasini	चित्प्रयतं देव हेडनं —	चित्प्रयतं देव हेडनं
T.B.3.7.14.4 Last Sentence of 129 th Dasini	पर्णं वनस्पतेरिव —	पर्णं वनस्पतेरिव

Acchidram,Ashvamedham Kaatam Book – Sanskrit
Corrections – Observed till 20th January 2019

(ignore those which are already incorporated in your book's version and date).

Kindly refer to your Guru for the differences in Swaram marking between various sources.

Section, Paragraph Reference	As Printed	To be read as or corrected as (Comments and analysis)
3-7-1-1 – Dasini 1	सर्वान् वा एषोग्नौ	सर्वान् वा एषोग्नौ
3-7-1-3 - Dasini 3	इन्द्रियेण वीर्येणर्ध्यते	इन्द्रियेण वीर्येणर्ध्यते
3.7.2.5 Dasini 14	प्राङ्ङारः स्कन्देत्	प्राङ्ङारः स्कन्देत्
3-7-3-4 – Dasini 20	यद् दर्भानध्यासीत । (paata bhedam – Swaram marking)	यद्दर्भानध्यासीत (in pada Paatam, 'ya' of yat does not get anudAttam. So anudAttam under 'dda' seems more appropriate)
3-7-3-7 - Dasini 23	रूपमेव पशुषु	रूपमेव पशुषु
3-7-5-11 - Dasini 52	युक्तौ धुर्यावभूतां (paata bhedam – Swaram marking)	युक्तौ धुर्यावभूतां (swaram principle application in one source is different) But this seems more appropriate).

3-7-6-4 - Page 58	<p>य॒ज्ञं वि॑च॒यन्ति॑</p> <p>(paata bhedaṁ – application of Swaram marking)</p>	<p>य॒ज्ञं वि॑च॒यन्ति॑. Both sources have not marked swaram for 'vi'. But as per Swaram rule it should acquire a swaritam since ya in yagnam is anudattam. 'vi' does not acquire swaram as a padam in many places.</p>
3-7-6-5 – Dasini 59	<p>पृ॒ष्ठे पर॑मे व्योम॒न्</p> <p>(paata bhedaṁ – Swaram marking)</p>	<p>पृ॒ष्ठे पर॑मे व्योम॒न्</p> <p>('ra' in parame is prime swaram. This is more appropriate)</p>
3-7-6-7 – Dasini 61	<p>भ्रा॒तृव्या॑न् ये</p>	<p>भ्रा॒तृव्या॑न् ये (We have not always marked the 'n' appearing before ya,ha,va letters. Now updating books with a dot for pause) (refer our Article)</p>
3-7-7-13 – Dasini 91	<p>सा न इ॒षमूर्ज॑</p>	<p>सा न इ॒षमूर्ज॑</p>
3-7-7-14 – Dasini 92	<p>न वा उ॒वेत॑न्मि॒यसे॑</p> <p>(paata bhedaṁ)</p>	<p>न वा उ॒वेत॑न्मि॒यसे॑</p> <p>"vE' getting anudAttam to support nmri seems more appropriate</p>
3-7-8-3 Dasini 95	<p>तमो॑ ऽवि॒दत्</p>	<p>तमो॑ वि॒दत् (avagraha not required)</p>

3.7.9.2 Dasini 97	ओ॒रोरन्त॑रि॒क्षात्	ओ॒रोरन्त॑रि॒क्षात्
3.7.9.4 Dasini 99	म॒यि कृ॒तुः	म॒यि कृ॒तुः
3-7-10-2 – Dasini 106	अ॒नु वी॒रैर॑नु (paata bhedaṃ) अ॒न्वश्चै॑र॒नु स॒र्वैरु॑	अ॒नु वी॒रैर॑नु (more appropriate) अ॒न्वश्चै॑र॒नु स॒र्वैरु॑ (correction swaram missed out)
3-7-11-2 – Dasini 112	ता॒यते॑ पु॒नः (paata bhedaṃ – Swaram marking) (ya is the prime swaram of tAyatE in Padam)	(as printed is more appropriate)) ता॒यते॑ पु॒नः (paata bhedaṃ)
3-7-14-1 - Dasini 126	द॒धिरे॑ ते॒ज (paata bhedaṃ – Swaram marking) dhi in dadhirE is prime swaram in pada paatam. (Appears twice; make change consistently- take advice from Guru)	(as printed is more appropriate) द॒धिरे॑ ते॒ज (paata bhedaṃ) Change last line as per Statement 4)
3-7-14-2 - Dasini 127	सो॒मो व॑रु॒णो	सो॒मो व॑रु॒णो

3-8-2-1 Dasini 3	रे॒त ए॒व तद्द॑धाति	रे॒त ए॒व तद्द॑धाति
3-8-2-2 Dasini 4	दि॒शामे॒व ज्यो॑ती॒ऽष्य वरु॑न्धे	दि॒शामे॒व ज्यो॑ती॒ऽष्य वरु॑न्धे
3-8-2-4 Dasini 6	र॒श॒णा भ॑वति	र॒श॒ना भ॑वति (na not NA)
3-8-3-4 Dasini 10	ऋ॒तस्य॑ सा॒मन्थ॑सर	ऋ॒तस्य॑ सा॒मन्थ॑सर
3-8-3-6 Dasini 12	हो॒म ए॒वास्यै॑षः (paata bhedaṁ.. syai marked in swaritam to support 'e')	हो॒म ए॒वास्यै॑षः (‘e’ of eṣaH is anudAttam, syai with anudAttam is more appropriate)
3-8-4-1 Dasini 13	स पु॒रस्ता॑न्नयति	स पु॒रस्ता॑न्नयति
3-8-4-1 Dasini 13	शु॒नश्च॑तु-र॒क्षस्य॑ प्र॒हन्ति॑ (paata bhedaṁ.	शु॒नश्च॑तु-र॒क्षस्य॑ प्र॒हन्ति॑ (‘tu of catu should drop swaram and ‘ra’ of rakshasya with anudAttam is more appropriate)
3-8-4-3 Dasini 15	पु॒रस्ता॑-दे॒वास्मि॑न् प्र॒तीच्य॑	पु॒रस्ता॑-दे॒वास्मि॑न् प्र॒तीच्य॑ (pu maatra inadvertently deleted in Sanskrit)

3-8-5-3 Dasini 18	बहु दासपूरुषायै	बहु दासपूरुषायै
3-8-5-4 Dasini 19	दिक्ष्वेव प्रतितिष्ठति (va acquires anudAttam to support 'ti of prati)	दिक्ष्वेव प्रतितिष्ठति (va need not acquire anudAttam, 'e' of eva is anudAttam which becomes swaritam in Sandhi with 'kshu". 'va' should be udAttam which is more appropriate)
3-8-9-3 Dasini 34	विधृतिः स्वाहेह रन्तिः	विधृतिः स्वाहेह रन्तिः
3.8.10.1 Dasini 37	यद्वैश्च देवानि	यद्वैश्च देवानि
3-8-13-2 Dasini 48	तस्मात्पुरा वोढाऽनड्वान रथेष्ठा जायते	तस्मात्पुरा वोढाऽनड्वान रथेष्ठा जायते
3.8.14.3 Dasini 52 (Paata Bhedam)	पृथुकैर्-र्जुहोति पृथुकैर्-र्जुहोति	-As printed with Swaram is as per Sayanacharya. - Without Swaram for juhOti is as per grantha sources.
3-8-18-3 Dasini 70	मयोभूर्वातो अभि	मयोभूर्वातो अभि

3.8.19.1 Dasini 75	पालाशो वा	पालाशो वा
3.8.19.2 Dasini 76	ग्राम्यान् पशून्नि-युञ्जन्ति (Svara Font not visible)	ग्राम्यान् पशून्नि-युञ्जन्ति
3-8-21-2 Dasini 83	एकादश युपाः द्वादश मासाः सँवत्सरः	एकादश यूपाः द्वादश मासाः सँवत्सरः
3-8-23-3 Dasini 91	तस्माद्वाजन्यः सन्नद्धा	तस्माद्वाजन्यः सन्नद्धा
3-9-3-2 Dasini 10	तस्मात्सत्यात्	कस्मात्सत्यात्
3-9-11-3 Dasini 44 3-9-11-4 Dasini 45	यत्रैषा-ऽऽहुतिर् हूयते	यत्रैषा-ऽऽहुतिर् हूयते
3.9.23.1 Dasini 83	लोमँ ल्लोमञ्जुहोति	लोमँँ लोमञ्जुहोति (better representation)
3.12.9.8	पञ्चपश्चा शत-स्त्रिवृत	पञ्चपञ्चा शत-स्त्रिवृत
Few instances of Nasal representation	ऽस्मिन्ँ ल्लोक	ऽस्मिन्ँँ लोक (extra half ल not required)

Improved Sound representation	where r. is followed by Sha,Sa, ha or Ru example र्ष as र्ष	Not to be followed when the the letter following r is a conjunct consonant of ha,sha,Sa etc.
Extension or Pause representation	When र्न्. is followed व,य, ह letters, a dot is given. Example पितृमा॒र्न्. यो॒नियो॑नौ'	If the letter before र्न्. has anudAttam (lower note) please extend र्न्. in lower note or pause as per your Guru's teachings. "र्न्. may not be marked in anudAttam in some places.