**oṃ namaḥ paramātmane, śrī mahāgaṇapataye namaḥ śrī gurubhyo namaḥ ha̲ri̲ḥ oṃ ||**

Udakaśānti mantraḥ pāṭhaḥ  
**(Full Version with & without anushangam)**

**Contents**

[**1 udakaśānti 7**](#_Toc37886595)

[**1.1 vedāraṃbhe sarvasādhāraṇyena japyāḥ mantrāḥ 7**](#_Toc37886596)

[**1.2 vedādhayā 7**](#_Toc37886597)

[**1.3 rakṣoghnaṃ 8**](#_Toc37886598)

[**1.4 indra sūktaṃ 11**](#_Toc37886599)

[**1.5 ye devāḥ 14**](#_Toc37886600)

[**1.6 ye devāḥ (anuṣaṅgaṃ) 15**](#_Toc37886601)

[**1.7 āyuṣkāmeṣṭi mantrāḥ 16**](#_Toc37886602)

[**1.8 āyuṣkāmeṣṭi mantrāḥ (anuṣaṅgaṃ) 16**](#_Toc37886603)

[**1.9 a(gm)hoṃmuca mantrāḥ 17**](#_Toc37886604)

[**1.10 a(gm)hoṃmuca mantrāḥ (anuṣaṅgaṃ) 17**](#_Toc37886605)

[**1.11 śāstṛ sūktaṃ (āpyaṃ) 19**](#_Toc37886606)

[**1.12 rāṣṭrabhṛtaṃ 20**](#_Toc37886607)

[**1.13 rāṣṭrabhṛtaṃ (anuṣaṅgaṃ) 21**](#_Toc37886608)

[**1.14 sarpa sūktaṃ 24**](#_Toc37886609)

[**1.15 paṃcacoḍāḥ 24**](#_Toc37886610)

[**1.16 paṃcacoḍāḥ (anuṣaṅgaṃ) 25**](#_Toc37886611)

[**1.17 apratirathaḥ 27**](#_Toc37886612)

[**1.18 camakaṃ tṛtīya anuvākaḥ 29**](#_Toc37886613)

[**1.19 vihavyam 30**](#_Toc37886614)

[**1.20 mṛgāraḥ 31**](#_Toc37886615)

[**1.21 sarpāhutī mantrāḥ 35**](#_Toc37886616)

[**1.22 sarpāhutī mantrāḥ (anuṣaṅgaṃ) 36**](#_Toc37886617)

[**1.23 gandharvāhutīḥ 38**](#_Toc37886618)

[**1.24 gandharvāhutīḥ (anuṣaṅgaṃ) 39**](#_Toc37886619)

[**1.25 ajyāni mantrāḥ 40**](#_Toc37886620)

[**1.26 atharvaśīr.ṣaṃ 41**](#_Toc37886621)

[**1.27 pratyaṃgirasaḥ 42**](#_Toc37886622)

[**1.28 anna sūktaṃ 47**](#_Toc37886623)

[**1.29 vākh sūktaṃ 49**](#_Toc37886624)

[**1.30 śraddhā sūktaṃ 51**](#_Toc37886625)

[**1.31 brahma sūktaṃ 52**](#_Toc37886626)

[**1.32 go sūktaṃ 53**](#_Toc37886627)

[**1.33 sūryā candramasā sūktaṃ 55**](#_Toc37886628)

[**1.34 nāsadāsīya sūktaṃ 57**](#_Toc37886629)

[**1.35 bhāgya sūktaṃ 59**](#_Toc37886630)

[**1.36 nakṣatra sūktaṃ(vākyaṃ) 60**](#_Toc37886631)

[**1.37 nakṣatra upahoma mantrāḥ 79**](#_Toc37886632)

[**1.38 varuṇa sūktaṃ 86**](#_Toc37886633)

[**1.39 pavamāna sūktaṃ 87**](#_Toc37886634)

[**1.40 nakṣatra sūktaṃ (nakṣatra japa mantrāḥ) 91**](#_Toc37886635)

Notes: This Book has been brought to you with the courtesy of some Veda learners who have collaborated to prepare this book.

Please give your feedback, comments and report errors to the e-mail id [vedavms@gmail.com](mailto:vedavms@gmail.com). We shall strive to make this book more accurate and error-free.

You may note that there are inherent “paata bedhas” when we compare various sources and books. We have made constant reference to the Taittiriya Sakhaa compiled and commented by Shri. Sayanacharya of 13th Century and Shri Bhatta Bhaskaracharya (period unknown). Their manuscript compilations were later converted into books by great Scholars. One of such sets of “Taittiriya” was printed and published during early 1900 A.D. at Govt. Branch Press, Mysore and another set later published under “Anandaashram Series”. These Books were referred to by us as our primary source material for this Book.

This book has not been prepared with any commercial purpose and is purely for studies.

**Conventions used in Letters:**

ò is represented by **(gg)** in letter form

óè is represented by **(gm)** in letter form

m̐ is represented as anunaasikam

:' is the representation for avagraha

**1st Version Notes: Version 4.0 dated 1st April 2020**

**1. This First Version in Word format is directly numbered as 4.0 to be made comparable to the Sanskrit Version (of 30th November 2019) from which this is transliterated into Latin Coding  
2. Corrections found and reported till 30th November 2019 have been incorporated.**

**Other Notes:**

1. We have standardised some of the conventions and formatted this compilation to make reading easier.
2. Readers must be aware of possible transliteration systemic errors/editing errors while using this book.
3. Kindly use this book under the guidance of a qualified Guru who can guide you with letters scheme used here.
4. This Version gives both mantraas with and without anushangam; anushangam is indicated in enclosed boxes.
5. Please be aware that some Gurus join the statements with Sandhi in anushangam rendering where we have used vedic Ruk-Stop to indicate the end of the mantra.

**oṃ namaḥ paramātmane, śrī mahāgaṇapataye namaḥ  
śrī gurubhyo namaḥ ha̲ri̲ḥ oṃ ||**

# 1 udakaśānti

## 1.1 vedāraṃbhe sarvasādhāraṇyena japyāḥ mantrāḥ

oṃ bhūḥ tathsa̍vi̲̲tur-vare̎ṇyaṃ |   
oṃ bhuva̍ḥ bhargo̍ de̲̲vasya̍ dhīmahi |

o(gm) suva̍ḥ dhiyo̲̲ yona̍ḥ praco̲dayā̎t |

oṃ bhūḥ tathsa̍vi̲tur-vare̎ṇyaṃ | bhargo̍ de̲vasya̍ dhīmahi |

oṃ bhuvaḥ dhiyo̲ yona̍ḥ praco̲dayā̎t |

o(gm) suva̍ḥ tathsa̍vi̲tur-vare̎ṇya̲ṃ bhargo̍ de̲vasya̍ dhīmahi | dhiyo̲ yona̍ḥ praco̲dayā̎t |

oṃ śānti̲ḥ śānti̲ḥ śānti̍ḥ |

## 1.2 vedādhayā

a̲gnimī̎ḷe pu̲rohi̍taṃ-ya̲jñasya̍ de̲vamṛ̲tvija̎ṃ |   
hotā̎raṃ ratna̲ dhāta̍maṃ |

i̲ṣe tvo̲rjetvā̍ vā̲yava̍sstho pā̲yava̍stha de̲vo   
va̍ssavi̲tā prārpa̍yatu̲ śreṣṭha̍tamāya̲ karma̍ṇe |

agna̲ āyā̍hi vī̲taye̍ gṛṇā̲no ha̲vyadā̍taye |

nihotā̍ sathsi ba̲r̲.hiṣi̍ |

śanno̍ de̲vīra̲bhiṣṭa̍ya̲ āpo̍ bhavantu pī̲taye̎ |

śaṃ m̐yora̲bhisra̍vantu naḥ || 1 (1)

## 1.3 rakṣoghnaṃ

T.S. 1.2.14.1 to T.S. 1.2.14.7 for para 1 to 8

kṛ̲ṇu̲ṣva pāja̲ḥ prasi̍ti̲nna pṛ̲thvīṃ m̐yā̲hi rāje̲   
vāma̍vā̲(gm)̲ ibhe̍na | tṛ̲ṣvī manu̲ prasi̍tiṃ   
drūṇā̲no:'stā̍:'si̲ viddhya̍ ra̲kṣa sa̲stapi̍ṣṭhaiḥ | tava̍ bhra̲māsa̍ āśu̲yā pa̍ta̲ṃ tyanu̍spṛśa-dhṛṣa̲tā śośu̍cānaḥ | tapū(gg)̍ṣyagne ju̲hvā̍ pata̲ṃ-gānasa̍ndito̲ visṛ̍ja̲   
viṣva̍ gu̲lkāḥ | prati̲spaśo̲ visṛ̍ja̲-tūrṇi̍tamo̲ bhavā̍   
pā̲yurvi̲śo a̲syā ada̍bdhaḥ || 2

yono̍ dū̲re a̲ghaśa(gm)̍so̲yo antyagne̲ māki̍ṣṭe̲ vyathi̲rā   
da̍dhar.ṣīt | uda̍gne tiṣṭha̲ pratyā ta̍nuṣva̲nya̍mitrā(gm)̍ oṣatā-ttigmahete |

yo no̲ arā̍ti(gm) samidhāna ca̲kre nī̲cā taṃdha̍kṣyata̲ sanna śuṣka̎ṃ | ū̲rddhvo bha̍va̲ prati̍ vi̲ddhyā-ddhya̲smadā̲ viṣkṛ̍ṇuṣva̲ daivyā̎nyagne | ava̍sthi̲rā ta̍nuhi yātu̲   
jūnā̎ṃ jā̲mimajā̍mi̲ṃ pramṛ̍ṇīhi̲ śatrūn̍ || 3

sate̍ jānāti suma̲tiṃ m̐ya̍ viṣṭha̲ya īva̍te̲ brahma̍ṇe gā̲tumaira̍t | viśvā̎nyasmai su̲dinā̍ni rā̲yo dyu̲mnānya̲ryo viduro̍ a̲bhidyau̎t | seda̍gne astu su̲bhaga̍ ssu̲dānu̲r

yastvā̲ nitye̍na ha̲viṣā̲ ya u̲kthaiḥ |

piprī̍ṣati̲ sva āyu̍ṣi duro̲ṇe viśveda̍smai su̲dinā̲-

sā:'sa̍di̲ṣṭiḥ | arcā̍mite suma̲tiṃ ghoṣya̲rvākh-sante̍

vā̲ vātā̍ jaratā mi̲yaṃgīḥ || 4

svaśvā̎stvā su̲rathā̍ marjaye-mā̲sme kṣa̲trāṇi̍   
dhāraye̲ra-nu̲dyūn | i̲ha tvā̲ bhūryā ca̍re̲dupa̲tman doṣā̍vastar dīdi̲vā(gm) sa̲manu̲dyūn | krīḍa̍ntastvā   
su̲mana̍sa ssapemā̲bhi dyu̲mnā ta̍sthi̲vā(gm)so̲ janā̍nāṃ |

yastvā̲ svaśva̍ssuhira̲ṇyo a̍gna upa̲yāti̲ vasu̍matā̲

rathe̍na | tasya̍ trā̲tā bha̍vasi̲ tasya̲ sakhā̲ yasta̍   
āti̲thya mā̍nu̲ṣag jujo̍ṣat || 5

ma̲horu̍jāmi ba̲ndhutā̲ vaco̍ bhi̲stanmā̍ pi̲turgota̍mā̲da-   
nvi̍yāya | tvanno̍ a̲sya vaca̍sa-ścikiddhi̲ hota̍ryaviṣṭha sukrato̲ damū̍nāḥ |   
asva̍pna jasta̲raṇa̍ya ssu̲śevā̲ ata̍ndrāso:'vṛ̲kā   
aśra̍miṣṭhāḥ | te pā̲yava̍ḥ sa̲dhriya̍ñco ni̲ṣadyāgne̲   
tava̍ naḥ pāntvamūra | ye pā̲yavo̍ māmate̲yaṃ te̍   
agne̲ paśya̍nto a̲ndhaṃ du̍ri̲tāda ra̍kṣann |   
ra̲rakṣa̲ tānth su̲kṛto̍ vi̲śvave̍dā̲ diphsa̍nta̲ idri̲pavo̲

nāha̍ debhuḥ || 6

tvayā̍ va̲ya(gm) sa̍dha̲nya̍-stvotā̲ stava̲ praṇī̎tya śyāma̲ vājān̍ | u̲bhāśa(gm) sā̍ sūdaya satyatā te:'nuṣṭhu̲yā kṛ̍ṇuhya-hrayāṇa | a̲yā te̍ agne sa̲midhā̍ vidhema̲

prati̲stoma(gm)̍ śa̲syamā̍naṃ gṛbhāya |

dahā̲śaso̍ ra̲kṣasa̍ḥ pā̲hya̍smān dru̲ho ni̲do mi̍tramaho ava̲dyāt | ra̲kṣo̲haṇa̍ṃ m̐vā̲jina̲māji̍ gharmi mi̲traṃ

prathi̍ṣṭha̲ mupa̍yāmi̲ śarma̍ | śiśā̍no a̲gniḥ kratu̍bhi̲

ssami̍ddha̲-ssano̲ divā̲ sa ri̲ṣaḥ pā̍tu̲ nakta̎ṃ || 7

vijyoti̍ṣā bṛha̲tā bhā̎tya̲gni rā̲vir-viśvā̍ni kṛṇute mahi̲tvā |

prāde̍vīrmā̲yā ssa̍hate du̲revā̲ śśiśī̍te̲ śṛṃge̲ rakṣa̍se   
vi̲nikṣe̎ | u̲tasvā̲nāso̍ di̲viṣa̍ntva̲gne sti̲gmāyu̍dhā̲   
rakṣa̍se̲ hanta̲ vā u̍ || 8 (2)

## 1.4 indra sūktaṃ

T.S. 1.6.12.1 to T.S. 1.6.12.6, for para 9 to 14

indra̍ṃ m̐vo vi̲śvata̲spari̲ havā̍mahe̲ jane̎bhyaḥ |

a̲smāka̍mastu̲ keva̍laḥ | indra̲ṃ naro̍ ne̲madhi̍tā havante̲ yatpāryā̍ yu̲naja̍te̲ dhiya̲stāḥ | śūro̲ nṛṣā̍tā̲ śava̍saścakā̲   
na ā goma̍ti vra̲je bha̍jā̲ tvanna̍ḥ | i̲ndri̲yāṇi̍ śatakrato̲   
yā te̲ jane̍ṣu pa̲ñcasu̍ | indra̲ tāni̍ ta̲ ā vṛ̍ṇe | anu̍te dāyi

ma̲ha i̍ndri̲yāya̍ sa̲trāte̲ viśva̲manu̍ vṛtra̲hatye̎ || 9

anu̍ kṣa̲tramanu̲ saho̍ yaja̲trendra̍ de̲vebhi̲ranu̍

te nṛ̲ṣahye̎ |

āyasmi̎nth sa̲ptavā̍sa̲vā stiṣṭha̍nti svā̲ruho̍ yathā |

ṛṣi̍r.ha dīrgha̲ śrutta̍ma̲ indra̍sya gha̲rmo ati̍thiḥ |

ā̲māsu̍ pa̲kvamaira̍ya̲ ā sūrya(gm)̍ rohayo di̲vi |

gha̲rmanna sāma̍ntapatā suvṛ̲ktibhi̲r-juṣṭa̲ṃ girva̍ṇase̲

gira̍ḥ | indra̲mid gā̲thino̍ bṛ̲hadindra̍ ma̲rkebhi̍ ra̲rkiṇa̍ḥ |

indra̲ṃ m̐vāṇī̍ranūṣata || 10

gāya̍ntitvā gāya̲triṇorca̍ṃ tya̲rka ma̲rkiṇa̍ḥ |

bra̲hmāṇa̍stvā śatakrata̲-vudva̲(gm)̲ śami̍va ye mire |

a̲(gm)̲ho̲muce̲ prabha̍remā manī̲ṣā mo̍ṣiṣṭha̲-dāv.nne̍

suma̲tiṃ gṛ̍ṇā̲nāḥ | i̲dami̍ndra̲ prati̍ ha̲vyaṃ gṛ̍bhāya

sa̲tyāssa̍ntu̲ yaja̍mānasya̲ kāmā̎ḥ |

vi̲veṣa̲yanmā̍ dhi̲ṣaṇā̍ ja̲jāna̲ stavai̍ pu̲rā pāryā̲dindra̲ mahna̍ḥ | a(gm)ha̍so̲ yatra̍ pī̲para̲dyathā̍ no nā̲veva̲

yānta̍ mu̲bhaye̍ havante || 11

prasa̲mrāja̍ṃ pratha̲ma ma̍ddhva̲-rāṇā̍ma(gm)   
ho̲ muca̍ṃ m̐vṛṣa̲bhaṃ m̐ya̲jñiyā̍nāṃ | a̲pānna-pā̍tamaśvinā̲ haya̍nta ma̲sminna̍ra indri̲yaṃ dha̍tta̲moja̍ḥ |

vina̍ indra̲ mṛdho̍ jahi nī̲ cā ya̍ccha pṛtanya̲taḥ |

a̲dha̲spa̲daṃ tamī̎ṃ kṛdhi̲ yo a̲smā(gm) a̍bhi̲dāsa̍ti |

indra̍kṣa̲trama̲bhi vā̲mamojo :'jā̍yathā vṛṣabha cara.ṣaṇī̲nāṃ | apā̍nudo̲ jana̍mamitra̲ yanta̍ mu̲ruṃ   
de̲vebhyo̍ akṛṇoru lo̲kaṃ | mṛ̲go na bhī̲maḥ ku̍ca̲ro   
gi̍ri̲ṣṭhāḥ pa̍rā̲vata̲ āja̍gāmā̲-para̍syāḥ || 12

sṛ̲ka(gm) sa̲(gm)̲ śāya̍ pa̲vimi̍ndra ti̲gmaṃ m̐viśatrū̎n

tāḍi̲ vimṛdho̍ nudasva | viśatrū̲n̲. vimṛdho̍nuda̲ vivṛ̲trasya̲ hanū̍ ruja | vima̲nyumi̍ndra bhāmi̲to̍ :'mitra̍syābhi̲ dāsa̍taḥ |

trā̲tāra̲mindra̍ mavi̲tāra̲ mindra̲(gm)̲ have̍ have

su̲hava̲(gm)̲ śūra̲mindra̎ṃ | hu̲ve nu śa̲kraṃ pu̍ruhū̲ta mindra(gg)̍ sva̲sti no̍ ma̲ghavā̍ dhā̲tvindra̍ḥ || 13

mā te̍ a̲syā(gm) sa̍hasāva̲n pari̍ṣṭā va̲ghāya̍ bhūma harivaḥ parā̲dai | trāya̍svano :'vṛ̲kebhi̲r-varū̍thai̲ stava̍   
pri̲yāsa̍ ssū̲riṣu̍ syāma | ana̍vaste̲ ratha̲maśvā̍ya   
takṣa̲n-tvaṣṭā̲ vajra̍ṃ puruhūta dyu̲manta̎ṃ |   
bra̲hmāṇa̲ indra̍ṃ ma̲haya̍nto a̲rkairava̍rddhaya̲-nnaha̍ye̲ hanta̲ vā u̍ | vṛṣṇe̲ yatte̲ vṛṣa̍ṇo a̲rkamarcā̲ nindra̲ grāvā̍ṇo̲ adi̍ti-ssa̲joṣā̎ḥ | a̲na̲śvāso̲ ye pa̲vayo̍:'ra̲thā indre̍ṣitā a̲bhyava̍rttaṃ ta̲dasyūn̍ || 14 (3)

T.A.6.1.9 for para 15a, T.S.1.4.41.1 & T.S.1.4.42.1 for para 15b

yata̍ indra̲ bhayā̍mahe̲ tato̍ no̲ abha̍yaṃ kṛdhi |

magha̍van ccha̲gdhi tava̲ tanna̍ ū̲taye̲ vidviṣo̲

vimṛdho̍ jahi | sva̲sti̲dā vi̲śaspati̍-rvṛtra̲hā vimṛdho̍ va̲śī |

vṛṣendra̍ḥ pu̲ra e̍tu na ssvasti̲dā a̍bhayaṃ ka̲raḥ | 15a

ma̲hā(gm) indro̲ vajra̍ bāhu ṣṣoḍa̲śī śarma̍ yacchatu |

sva̲sti no̍ ma̲ghavā̍ karotu̲ hantu̍ pā̲pmāna̲ṃ   
m̐yo̎:'smān dveṣṭi̍ |

sa̲joṣā̍ indra̲ saga̍ṇo ma̲rudbhi̲ ssoma̍ṃ piba vṛtrahan cchūra vi̲dvān | ja̲hi śatrū̲(gm)̲ rapa̲mṛdho̍-nuda̲svāthā   
bha̍yaṃ kṛṇuhi vi̲śvato̍ naḥ || 15b (4)

## 1.5 ye devāḥ

T.S. 1.8.7.1 for para 16

ye de̲vāḥ pu̍ra̲ssado̲:'gni ne̎trā,

dakṣiṇa̲sado̍ ya̲mane̎trā,

paścā̲thsada̍ ssavi̲tṛ ne̎trā,

uttara̲sado̲ varu̍ṇanetrā,

upari̲ṣado̲ bṛha̲spati̍ netrā,

rakṣo̲haṇa̲ste na̍ḥ pāntu̲ te no̍:'vantu̲ tebhyo̲   
nama̲stebhya̲ ssvāhā̲ ,

-:'gnaye̍ rakṣo̲ghne svāhā̍,

ya̲māya̍ savi̲tre ,

varu̍ṇāya̲ bṛha̲spata̍ye̲

duva̍svate rakṣo̲ghne svāhā̎ || 16 (5)

## 1.6 ye devāḥ (anuṣaṅgaṃ)

ye de̲vāḥ pu̍ra̲ssado̲:'gni ne̎trā rakṣo̲haṇa̲stena̍ḥ   
pāntu̲ te no̍:'vantu̲ tebhyo̲ nama̲stebhya̲ ssvāhā̎ |   
ye de̲vā da̍kṣiṇa̲sado̍ ya̲ma ne̎trā rakṣo̲haṇa̲stena̍ḥ   
pāntu̲ te no̍:'vantu̲ tebhyo̲ nama̲stebhya̲ ssvāhā̎ |   
ye de̲vāḥ pa̍ścā̲thsada̍ ssavi̲tṛ ne̎trā rakṣo̲haṇa̲stena̍ḥ pāntu̲ te no̍:'vantu̲ tebhyo̲ nama̲stebhya̲ ssvāhā̎ |   
ye de̲vā u̍ttara̲sado̲ varu̍ṇanetrā rakṣo̲haṇa̲stena̍ḥ   
pāntu̲ te no̍:'vantu̲ tebhyo̲ nama̲stebhya̲ ssvāhā̎ |   
ye de̲vā u̍pari̲ṣado̲ bṛha̲spati̍ netrā rakṣo̲haṇa̲stena̍ḥ   
pāntu̲ te no̍:'vantu̲ tebhyo̲ nama̲stebhya̲ ssvāhā̎ |   
agnaye̍ rakṣo̲ghne svāhā̎ |   
ya̲māya̍ rakṣo̲ghne svāhā̎ |   
savi̲tre ra̍kṣo̲ghne svāhā̎ |   
varu̍ṇāya rakṣo̲ghne svāhā̎ |   
bṛha̲spata̍ye̲ duva̍svate rakṣo̲ghne svāhā̎ || 16ā (5ā)

## 1.7 āyuṣkāmeṣṭi mantrāḥ

T.S. 2.3.10.3 for para no.17

a̲gnirāyu̍ṣmā̲nthsa vana̲spati̍bhi̲-rāyu̍ṣmā̲n   
tena̲tvā:':'yu̲ṣā:':'yu̍ṣmantaṃ karomi̲,

soma̲ āyu̍ṣmā̲nthsa oṣa̍dhībhir,

ya̲jña āyu̍ṣmā̲nthsa dakṣi̍ṇābhi̲r,

brahmāyu̍ṣma̲ttad brā̎hma̲ṇai-rāyu̍ṣmad,

de̲vā āyu̍ṣmanta̲ste̍ :'mṛte̲nā yu̍ṣmanta̲stena̲tvā

:':'yu̲ṣā:':'yu̍ṣmantaṃ karomi || 17 (6)

## 1.8 āyuṣkāmeṣṭi mantrāḥ (anuṣaṅgaṃ)

a̲gnirāyu̍ṣmā̲nthsa vana̲spati̍bhi̲ rāyu̍ṣmā̲n tena̲tvā   
:':'yu̲ṣā:':'yu̍ṣmantaṃ karomi |   
soma̲ āyu̍ṣmā̲nthsa oṣa̍dhībhi̲rāyu̍ṣmā̲n tena̲tvā   
:':'yu̲ṣā:':'yu̍ṣmantaṃ karomi |   
ya̲jña āyu̍ṣmā̲nthsa dakṣi̍ṇābhi̲rāyu̍ṣmā̲n tena̲tvā   
:':'yu̲ṣā:':'yu̍ṣmantaṃ karomi |   
brahmāyu̍ṣma̲ttad brā̎hma̲ṇai-rāyu̍ṣma̲t tena̲tvā :':'yu̲ṣā:':'yu̍ṣmantaṃ karomi |   
de̲vā āyu̍ṣmanta̲ste̍ :'mṛte̲-nāyu̍ṣmanta̲stena̲tvā :':'yu̲ṣā:':'yu̍ṣmantaṃ karomi || 17ā(6ā)

## 1.9 a(gm)hoṃmuca mantrāḥ

T.S. 2.3.13.1, for para ṇo. 18

yā vā̍mindrā varuṇā yata̲vyā̍ ta̲nūstaye̲ mama(gm)ha̍so muñcata̲ṃ ,

m̐yā vā̍mindrā varuṇā saha̲syā̍, rakṣa̲syā̍, teja̲syā̍,

ta̲nūstaye̲ mama(gm)ha̍so muñcata̲ṃ,

m̐yo vā̍mindrā varuṇā va̲gnau srāma̲staṃ m̐vā̍   
me̲tenā va̍yaje̲,

yo vā̍mindrā varuṇā dvi̲pāthsu̍ pa̲śuṣu̲, catu̍ṣpāthsu,

go̲ṣṭhe, gṛ̲he-, ṣva̲phsoṣa̍dhīṣu̲, vana̲spati̍ṣu̲,

srāma̲staṃ m̐vā̍ me̲tenā va̍yaje || 18 (7)

## 1.10 a(gm)hoṃmuca mantrāḥ (anuṣaṅgaṃ)

yā vā̍mindrā varuṇā yata̲vyā̍ ta̲nūstaye̲   
mama(gm)ha̍so muñcataṃ |   
yā vā̍mindrā varuṇā saha̲syā̍ ta̲nūstaye̲   
mama(gm)ha̍so muñcataṃ |   
yā vā̍mindrā varuṇā rakṣa̲syā̍ ta̲nūstaye̲   
mama(gm)ha̍so muñcataṃ |   
yā vā̍mindrā varuṇā teja̲syā̍ ta̲nūstaye̲   
mama(gm)ha̍so muñcataṃ |   
yo vā̍mindrā varuṇā va̲gnau srāma̲staṃ   
m̐vā̍me̲ tenā va̍yaje |   
yo vā̍mindrā varuṇā dvi̲pāthsu̍ pa̲śuṣu̲ srāma̲staṃ   
m̐vā̍me̲ tenā va̍yaje |   
yo vā̍mindrā varuṇā̲ catu̍ṣpāthsu pa̲śuṣu̲   
(\*catu̍ṣpāthsu̲) srāma̲staṃ m̐vā̍me̲ tenā va̍yaje |   
yo vā̍mindrā varuṇā go̲ṣṭhe srāma̲staṃ   
m̐vā̍me̲ tenā va̍yaje |   
yo vā̍mindrā varuṇā gṛ̲heṣu̲ srāma̲staṃ   
m̐vā̍me̲ tenā va̍yaje |   
yo vā̍mindrā varuṇā̲:'phsu srāma̲staṃ   
m̐vā̍me̲ tenā va̍yaje |   
yo vā̍mindrā varu̲ṇauṣa̍dhīṣu̲ srāma̲staṃ   
m̐vā̍me̲ tenā va̍yaje |   
yo vā̍mindrā varuṇā̲ vana̲spati̍ṣu̲ srāma̲staṃ   
m̐vā̍me̲ tenā va̍yaje || (18ā) (7ā)

## 1.11 śāstṛ sūktaṃ (āpyaṃ)

T.S. 5.7.4.3 for para 19

agne̍ yaśasvi̲na̲. yaśa̍se̲ mama̍rpa̲yendrā̍vatī̲   
mapa̍citī mi̲hāva̍ha | a̲yaṃ mū̲rddhā pa̍rame̲ṣṭhī   
su̲varcā̎-ssamā̲nānā̍ mutta̲ma ślo̍ko astu |

bha̲draṃ paśya̍nta̲ upa̍sedu̲ragre̲ tapo̍ dī̲kṣā mṛṣa̍ya ssuva̲rvida̍ḥ | tata̍ḥ kṣa̲traṃ bala̲moja̍śca jā̲taṃ   
tada̲smai de̲vā a̲bhisanna̍-mantu |

dhā̲tā vi̍dhā̲tā pa̍ra̲mota sa̲ndṛk pra̲jāpa̍tiḥ parame̲ṣṭhī   
vi̲rājā̎ | stomā̲-ścandā(gm)̍si ni̲vido̍ma āhure̲tasmai̍ rā̲ṣṭrama̲bhi-sanna̍māma |

a̲bhyāva̍rttaddhva̲-mupa̲meta̍ sā̲kama̲ya(gm)   
śā̲stā-:'dhi̍patirvo astu | a̲sya vi̲jñāna̲manu̲sa(gm)-  
ra̍bhaddhvami̲maṃ pa̲ścādanu̍ jīvātha̲ sarve̎ || 19 (8)

## 1.12 rāṣṭrabhṛtaṃ

T.S. 3.4.7.1, for para ṇo. 20

ṛ̲tā̲ṣāḍ ṛ̲tadhā̍mā̲:'gnir-ga̍ndha̲rvasta-syauṣa̍dhayo  
:'phsa̲rasa̲ ūrjo̲ nāma̲ sa i̲daṃ brahma̍ kṣa̲traṃ pā̍tu̲ tā  
 i̲daṃ brahma̍ kṣa̲traṃ pā̎ntu̲ tasmai̲ svāhā̲ tābhya̲ssvāhā̍ **,**

sa(gm)hi̲to vi̲śvasā̍mā̲ sūryo̍ gandha̲rva-stasya̲ marī̍cayo:'phsa̲rasa̍ ā̲yuva̍ **,**

ssuṣu̲mna ssūrya̍ raśmi-śca̲ndramā̍ gandha̲rva-stasya̲ nakṣa̍trāṇya-phsa̲raso̍ be̲kura̍yo**,**

bhu̲jyussu̍pa̲rṇo ya̲jño ga̍ndha̲rva-stasya̲ dakṣi̍ṇā aphsa̲rasa̍ sta̲vāḥ**,**

pra̲jāpa̍tir-vi̲śvaka̍rmā̲ mano̍ gandha̲rvastasya̍rkh sā̲mānya̍-phsa̲raso̲ vahna̍ya**,**

iṣi̲ro vi̲śva vya̍cā̲ vāto̍ gandha̲rva-stasyāpo̎ :'phsa̲raso̍

mu̲dā**,**

bhuva̍nasya pate̲ yasya̍ta u̲pari̍ gṛ̲hā i̲ha ca̍ |

sa no̍ rā̲svājyā̍ni(gm) rā̲yaspoṣa(gm)̍ su̲vīrya(gm)̍   
samm̐vathsa̲rīṇā(gg)̍ sva̲stiṃ |

pa̲ra̲me̲ṣṭhyadhi̍patir-mṛ̲tyur ga̍ndha̲rva-stasya̲   
viśva̍maphsa̲raso̲ bhuva̍,

ssukṣi̲thi- ssubhū̍tir-bhadra̲kṛth suva̍rvān pa̲rjanyo̍   
gandha̲rva-stasya̍ vi̲dyuto̎ :'phsa̲raso̲ ruco̍,

dū̲re he̍tira-mṛḍa̲yo mṛ̲tyur ga̍ndha̲rva-stasya̍ pra̲jā   
a̍phsa̲raso̍ bhī̲ruva̲ḥ,

cāru̍ḥ kṛpaṇa kā̲śī kāmo̍ gandha̲rva-stasyā̲dhayo̎   
:'phsa̲rasa̍ śśā̲caya̍ntī̲r,

nāma̲ sa i̲daṃ brahma̍ kṣa̲traṃ pā̍tu tā i̲daṃ brahma̍   
kṣa̲traṃ pā̎ntu̲ tasmai̲ svāhā̲ tābhya̲ ssvāhā̲,

sa no̍ bhuvanasya pate̲ yasya̍ta u̲pari̍ gṛ̲hā i̲ha ca̍ |

u̲ru brahma̍ṇe̲:'smai kṣa̲trāya̲ mahi̲ śarma̍ yaccha || 20 (9)

## 1.13 rāṣṭrabhṛtaṃ (anuṣaṅgaṃ)

ṛ̲tā̲ṣāḍ ṛ̲tadhā̍mā̲:'gnir-ga̍ndha̲rvassa-i̲daṃ brahma̍ kṣa̲traṃ pā̍tu̲ tasmai̲ svāhā̎ | tasyauṣa̍dhayo:'phsa̲rasa̲ ūrjo̲ nāma̲ tā i̲daṃ brahma̍ kṣa̲traṃ pā̎ntu̲ tābhya̲ ssvāhā̎ || sa(gm)hi̲to vi̲śvasā̍mā̲ sūryo̍ gandha̲rvassa i̲daṃ brahma̍ kṣa̲traṃ pā̍tu̲ tasmai̲ svāhā̎ | tasya̲ marī̍cayo:'phsa̲rasa̍

ā̲yuvo̲ nāma̲ tā i̲daṃ brahma̍ kṣa̲traṃ pā̎ntu̲ tābhya̲ ssvāhā̎ ||   
suṣu̲mnassūrya̍-raśmiśca̲ndramā̍ gandha̲rvassa i̲daṃ brahma̍ kṣa̲traṃ pā̍tu̲ tasmai̲ svāhā̎ | tasya̲ nakṣa̍trāṇya :'phsa̲raso̍ be̲kura̍yo̲ nāma̲ tā i̲daṃ brahma̍ kṣa̲traṃ   
pā̎ntu̲ tābhya̲ ssvāhā̎ ||   
bhu̲jyussu̍pa̲rṇo ya̲jño ga̍ndha̲rvassa i̲daṃ brahma̍ kṣa̲traṃ pā̍tu̲ tasmai̲ svāhā̎ | tasya̲ dakṣi̍ṇā aphsa̲rasa̍ sta̲vā nāma̲ tā i̲daṃ brahma̍ kṣa̲traṃ pā̎ntu̲ tābhya̲ ssvāhā̎ ||   
pra̲jāpa̍tir-vi̲śvaka̍rmā̲ mano̍ gandha̲rvassa i̲daṃ brahma̍ kṣa̲traṃ pā̍tu̲ tasmai̲ svāhā̎ | tasya̍r–kh sā̲mānya̍-:'phsa̲raso̲ vahna̍yo̲ nāma̲ tā i̲daṃ brahma̍ kṣa̲traṃ pā̎ntu̲   
tābhya̲ ssvāhā̎ ||   
iṣi̲ro vi̲śvavya̍cā̲ vāto̍ gandha̲rvassa i̲daṃ brahma̍ kṣa̲traṃ pā̍tu̲ tasmai̲ svāhā̎ | tasyāpo̎-:'phsa̲raso̍ mu̲dā nāma̲ tā i̲daṃ brahma̍ kṣa̲traṃ pā̎ntu̲ tābhya̲ ssvāhā̎ ||   
bhuva̍nasya pate̲ yasya̍ta u̲pari̍ gṛ̲hā i̲ha ca̍ |   
sa no̍ rā̲svājyā̍ni(gm) rā̲yaspoṣa(gm)̍ su̲vīrya(gm)̍ samm̐vathsa̲rīṇā(gg)̍ sva̲sti(gg) svāhā̎ ||

pa̲ra̲me̲ṣṭhyadhi̍patir-mṛ̲tyur ga̍ndha̲rvassa i̲daṃ brahma̍ kṣa̲traṃ pā̍tu̲ tasmai̲ svāhā̎ | tasya̲ viśva̍maphsa̲raso̲ bhuvo̲ nāma̲ tā i̲daṃ brahma̍ kṣa̲traṃ pā̎ntu̲ tābhya̲ ssvāhā̎ ||   
sukṣi̲thi-ssubhū̍tir-bhadra̲kṛth suva̍rvān pa̲rjanyo̍ gandha̲rvassa i̲daṃ brahma̍ kṣa̲traṃ pā̍tu̲ tasmai̲ svāhā̎ | tasya̍   
vi̲ddhyuto̎-:'phsa̲raso̲ ruco̲ nāma̲ tā i̲daṃ brahma̍ kṣa̲traṃ pā̎ntu̲ tābhya̲ ssvāhā̎ ||   
dū̲re he̍tira mṛḍa̲yo mṛ̲tyur ga̍ndha̲rvassa i̲daṃ brahma̍ kṣa̲traṃ pā̍tu̲ tasmai̲ svāhā̎ | tasya̍ pra̲jā a̍phsa̲raso̍ bhī̲ruvo̲ nāma̲ tā i̲daṃ brahma̍ kṣa̲traṃ pā̎ntu̲ tābhya̲ ssvāhā̎ ||   
cāru̍ḥ kṛpaṇa kā̲śī kāmo̍ gandha̲rvassa i̲daṃ brahma̍ kṣa̲traṃ pā̍tu̲ tasmai̲ svāhā̎ | tasyā̲dhayo̎ :'phsa̲rasa̍ śśo̲caya̍ntī̲r nāma̲ tā i̲daṃ brahma̍ kṣa̲traṃ pā̎ntu̲ tābhya̲ ssvāhā̎ ||  
sa no̍ bhuvanasyapate̲ yasya̍ta u̲pari̍ gṛ̲hā i̲ha ca̍ |   
u̲ru brahma̍ṇe̲:'smai kṣa̲trāya̲ mahi̲ śarma̍   
yaccha̲ svāhā̎ || (20ā) (9ā)

## 1.14 sarpa sūktaṃ

T.S. 4.2.8.3 for para ṇo. 21

namo̍ astu sa̲rpebhyo̲ ye ke ca̍ pṛthi̲vī manu̍ |

ye a̲ntari̍kṣe̲ ye di̲vi tebhya̍ ssa̲rpebhyo̲ nama̍ḥ |

ye̍:'do ro̍ca̲ne di̲vo ye vā̲ sūrya̍sya ra̲śmiṣu̍ |

yeṣā̍ma̲phsu sada̍ḥ kṛ̲taṃ tebhya̍ ssa̲rpebhyo̲ nama̍ḥ |

yā iṣa̍vo yātu̲ dhānā̍nā̲ṃ m̐ye vā̲ vana̲spatī̲(gm)̲ ranu̍ |

ye vā̍:'va̲ṭeṣu̲ śera̍te̲ tebhya̍ ssa̲rpebhyo̲ nama̍ḥ || 21 (10)

## 1.15 paṃcacoḍāḥ

T.S. 4.4.3.1 for para ṇo. 22  
a̲yaṃ pu̲ro hari̍keśa̲ ssūrya̍raśmi̲-stasya̍ rathagṛ̲thsaśca̲ rathau̍jāśca senāni grāma̲ṇyau̍ puñjikastha̲lā ca̍   
kṛtastha̲lā cā̎phsa̲rasau̍ yātu̲ dhānā̍ he̲tī rakṣā(gm)̍si̲   
prahe̍ti ,   
ra̲yaṃ da̍kṣi̲ṇā vi̲śva ka̍rmā̲ tasya̍ ratha sva̲naśca̲   
rathe̍-citraśca senāni grāma̲ṇyau̍ mena̲kā ca̍ sahaja̲nyā   
cā̎:'phsa̲rasau̍ da̲ṅṣṇava̍ḥ pa̲śavo̍ he̲tiḥ pauru̍ṣeyo   
va̲dhaḥ prahe̍ti,   
  
ra̲yaṃ pa̲ścād vi̲śva-vya̍cā̲ stasya̲ ratha̍ prota̲ścā-sa̍marathaśca senāni grāma̲ṇyau̎ pra̲mloca̍ntī cā   
nu̲mloca̍ntī-cā:'phsa̲rasau̍ sa̲rpā he̲tir vyā̲ghrāḥ prahe̍ti,   
ra̲ya mu̍tta̲rāth sa̲mm̐yadva̍su̲stasya̍ sena̲jicca̍ su̲ṣeṇa̍śca senāni grāma̲ṇyau̍ vi̲śvācī̍ca ghṛ̲tācī̍ cā-phsa̲rasā̲   
vāpo̍ he̲tir vāta̲ḥ prahe̍ti ,   
ra̲ya-mu̲parya̲r vāgva̍-su̲stasya̲ tārkṣya̲-ścāri̍ṣṭa-nemiśca senāni grāma̲ṇyā̍ vu̲rvaśī̍ ca pū̲rvaci̍ttiścā-phsa̲rasau̍   
vi̲dyuddhe̲ti-ra̍va̲spūrja̲n prahe̍ti̲ ,   
stebhyo̲ nama̲ste no̍ mṛḍayantu̲ te yaṃ dvi̲ṣmo yaśca̍   
no̲ dveṣṭi̲ taṃ m̐vo̲ jaṃbhe̍ dadhāmi || 22 (11)

## 1.16 paṃcacoḍāḥ (anuṣaṅgaṃ)

a̲yaṃ pu̲ro hari̍keśa̲ ssūrya̍raśmi̲-stasya̍ rathagṛ̲thsaśca̲ rathau̍jāśca senāni grāma̲ṇyau̍ puñjikastha̲lā ca̍   
kṛtastha̲lā cā̎phsa̲rasau̍ yātu̲dhānā̍ he̲tī rakṣā(gm)̍si̲   
prahe̍ti̲stebhyo̲ nama̲ste no̍ mṛḍayantu̲te yaṃ dvi̲ṣmo yaśca̍ no̲ dveṣṭi̲ taṃ m̐vo̲ jaṃbhe̍ dadhāmi ||   
a̲yaṃ da̍kṣi̲ṇā vi̲śvaka̍rmā̲ tasya̍ rathasva̲naśca̲ rathe̍ citraśca senāni grāma̲ṇyau̍ mena̲kā ca̍ sahaja̲nyā   
cā̎phsa̲rasau̍ da̲ṅṣṇava̍ḥ pa̲śavo̍ he̲tiḥ pauru̍ṣeyo   
va̲dhaḥ prahe̍ti̲stebhyo̲ nama̲ste no̍ mṛḍayantu̲ te yaṃ   
dvi̲ṣmo yaśca̍ no̲ dveṣṭi̲ taṃ m̐vo̲ jaṃbhe̍ dadhāmi ||   
a̲yaṃ pa̲ścād-vi̲śva vya̍cā̲-stasya̲ ratha̍prota̲ścā-sa̍marathaśca senāni grāma̲ṇyau̎ pra̲mloca̍ntīcā nu̲mloca̍ntī-cāphsa̲rasau̍ sa̲rpā he̲tir vyā̲ghrāḥ prahe̍ti̲stebhyo̲ nama̲ste no̍ mṛḍayantu̲ teyaṃ dvi̲ṣmo yaśca̍ no̲ dveṣṭi̲ taṃ m̐vo̲ jaṃbhe̍ dadhāmi ||   
a̲ya-mu̍tta̲rāth sa̲mm̐yadva̍su̲stasya̍ sena̲jicca̍ su̲ṣeṇa̍śca senāni grāma̲ṇyau̍ vi̲śvācī̍ca ghṛ̲tācī̍cā-phsa̲rasā̲ vāpo̍   
he̲tir vāta̲ḥ praha̍ti̲stebhyo̲ nama̲ste no̍ mṛḍayantu̲ te yaṃ dvi̲ṣmo yaśca̍ no̲ dveṣṭi̲ taṃ m̐vo̲ jaṃbhe̍ dadhāmi ||   
a̲yamu̲parya̲r vāgva̍su̲stasya̲ tārkṣya̲-ścāri̍ṣṭa-nemiśca senāni grāma̲ṇyā̍ vu̲rvaśī̍ ca pū̲rvaci̍tti-ścāphsa̲rasau̍   
vi̲dyuddhe̲tira̍-va̲spūrja̲n prahe̍ti̲stebhyo̲ nama̲ste no̍ mṛḍayantu̲ te yaṃ dvi̲ṣmo yaśca̍ no̲ dveṣṭi̲ taṃ m̐vo̲ jaṃbhe̍ dadhāmi || 22ā(11ā)

## 1.17 apratirathaḥ

T.S. 4.6.4.1, for para ṇo. 23 to 27

ā̲śuḥ śiśā̍no vṛṣa̲bho na yu̲ddhmo gha̍nāgha̲naḥ   
kṣobha̍ṇa-ścar.ṣaṇī̲nāṃ | sa̲kraṃnda̍no:'nimi̲ṣa   
e̍ka vī̲raśśa̲ta(gm) senā̍ ajayathsā̲kamindra̍ḥ |

sa̲kraṃnda̍nenā nimi̲ṣeṇa̍ ji̲ṣṇunā̍ yutkā̲reṇa̍   
duścyava̲nena̍ dhṛ̲ṣṇunā̎ | tadindre̍ṇa jayata̲ tath   
sa̍haddhva̲ṃ m̐yudho̍ nara̲ iṣu̍ hastena̲ vṛṣṇā̎ |

sa iṣu̍hastai̲ḥ sa ni̍ṣa̲giṃbhi̍rva̲śī sa(gg) sra̍ṣṭā̲ sa   
yudha̲ indro̍ ga̲ṇena̍ | sa̲(gm)̲sṛ̲ṣṭa̲jith so̍ma̲pā bā̍hu   
śa̲rddhyū̎rddhva dha̍nvā̲ prati̍hitābhi̲rastā̎ | bṛha̍spate̲ pari̍dīyā̲ rathe̍na rakṣo̲hā :'mitrā(gm)̍ apa̲ bādha̍mānaḥ || 23

pra̲bha̲jaṃnth senā̎ḥ pramṛ̲ṇo yu̲dhā jaya̍nna̲smāka̍-meddhyavi̲tā rathā̍nāṃ | go̲tra̲bhida̍ṃ go̲vida̲ṃ   
m̐vajra̍bāhu̲ṃ jaya̍nta̲majma̍ pramṛ̲ṇanta̲-moja̍sā |  
 i̲ma(gm) sa̍jātā̲ anu̍vīra-yaddhva̲ mindra(gm)̍   
sakhā̲yo:'nu̲ sa(gm) ra̍bhaddhvaṃ | ba̲la̲vi̲jñā̲yaḥ sthavi̍ra̲ḥ pravī̍ra̲-ssaha̍svān. vā̲jī saha̍māna u̲graḥ |

a̲bhivī̍ro a̲bhisa̍tvā saho̲jā jaitra̍mindra̲ ratha̲māti̍ṣṭha   
go̲vit || 24

a̲bhigo̲trāṇi̲ saha̍sā̲ gāha̍māno:'dā̲yo vī̲raśśa̲tama̍nyu̲-rindra̍ḥ | du̲ścya̲va̲naḥ pṛ̍tanā̲ṣāḍa̍ yu̲ddhyo̎-smāka̲(gm)̲ senā̍ avatu̲ prayu̲thsu | indra̍ āsāṃ-ne̲tā bṛha̲spati̲r   
dakṣi̍ṇā ya̲jñaḥ pu̲ra e̍tu̲ soma̍ḥ |

de̲va̲se̲nānā̍-mabhibhañjatī̲nāṃ jaya̍ntīnāṃ ma̲ruto̍   
ya̲ntvagre̎ | indra̍sya̲ vṛṣṇo̲ varu̍ṇasya̲ rājña̍ ādi̲tyānā̎ṃ   
ma̲rutā̲(gm)̲ śarddha̍ u̲graṃ |

ma̲hāma̍nasāṃ bhuvanacya̲vānā̲ṃ ghoṣo̍ de̲vānā̲ṃ   
jaya̍tā̲ muda̍sthāt | a̲smāka̲-mindra̲-ssamṛ̍teṣu   
dhva̲jeṣva̲smāka̲ṃ m̐yā iṣa̍va̲stā ja̍yantu || 25

a̲smāka̍ṃ m̐vī̲rā utta̍re bhavantva̲smānu̍ devā avatā̲

have̍ṣu | uddha̍r.ṣaya maghava̲-nnāyu̍dhā̲-nnyuth–  
satva̍nāṃ māma̲kānā̲ṃ mahā(gm)̍si | udvṛ̍trahan-vā̲jinā̲ṃ m̐vāji̍nā̲nyudrathā̍nā̲ṃ jaya̍tāmetu̲ ghoṣa̍ḥ |

upa̲preta̲ jaya̍tā naraḥsthi̲rā va̍ssantu bā̲hava̍ḥ |

indro̍ va̲ḥ śarma̍ yaccha tvanā-dhṛ̲ṣyā yathāsa̍tha |

ava̍sṛṣṭā̲ parā̍pata̲ śara̍vye̲ brahma̍ sa(gm)śitā || 26

gacchā̲mitrā̲n pravi̍śa̲ maiṣā̲ṃ kañca̲nocchi̍ṣaḥ |

marmā̍ṇi te̲ varma̍bhiśchādayāmi̲ soma̍stvā̲ rājā̲ :'mṛte̍nā̲bhi-va̍stāṃ | u̲rorvarī̍yo̲ vari̍vaste astu̲ jaya̍nta̲ṃ tvāmanu̍ madantu de̲vāḥ |

yatra̍ bā̲ṇā-ssa̲paṃta̍nti kumā̲rā vi̍śi̲khā i̍va |

indro̍ na̲statra̍ vṛtra̲hā vi̍śvā̲hā śarma̍ yacchatu || 27 (12)

## 1.18 camakaṃ tṛtīya anuvākaḥ

T.S. 4.7.3.1 :' 2 for para 28 and 29

śaṃ ca̍ me̲ maya̍śca me pri̲yaṃ ca̍ me:'nukā̲maśca̍ me̲

kāma̍śca me saumana̲saśca̍ me bha̲draṃ ca̍ me̲ śreya̍śca me̲ vasya̍śca me̲ yaśa̍śca me̲ bhaga̍śca me̲ dravi̍ṇaṃ ca me ya̲ntā ca̍ me dha̲rtā ca̍ me̲ kṣema̍śca me̲ dhṛti̍śca me̲

viśva̍ṃ ca me̲ maha̍śca me (28)

sa̲mm̐vicca̍ me̲ jñātra̍ṃ ca me̲

sūśca̍ me pra̲sūśca̍ me̲ sīra̍ṃ ca me la̲yaśca̍ ma

ṛ̲taṃ ca̍ me̲:'mṛta̍ṃ ca me :'ya̲kṣmaṃ ca̲ me:'nā̍mayacca me jī̲vātu̍śca me dīrghāyu̲tvaṃ ca̍ me:'nami̲traṃ ca̲ me:'bha̍yaṃ ca me su̲gaṃ ca̍ me̲ śaya̍naṃ ca me   
sū̲ṣā ca̍ me su̲dina̍ṃ ca me || 29 (13)

## 1.19 vihavyam

T.S. 4.7.14.1 to T.S. 4.7.14.4 for para 30 to 33

mamā̎gne̲ varco̍ viha̲veṣva̍stu va̲yaṃ tvendhā̍nā   
sta̲nuva̍ṃ puṣema | mahya̍ṃ namantāṃ pra̲diśa̲ścata̍sra̲ stvayā-:'ddhya̍kṣeṇa̲ pṛta̍nā jayema |

mama̍ de̲vā vi̍ha̲ve sa̍ntu̲ sarva̲ indrā̍vanto ma̲ruto̲   
viṣṇu̍ra̲gniḥ | mamā̲ntari̍kṣa mu̲ru go̲pama̍stu̲ mahya̲ṃ   
m̐vāta̍ḥ pavatā̲ṃ kāme̍ a̲sminn | mayi̍ de̲vā dravi̍ṇa̲   
māya̍jantā̲ṃ mayyā̲ śīra̍stu̲ mayi̍ de̲vahū̍tiḥ || 30

daivyā̲ hotā̍rā vaniṣanta̲ pūrve :'ri̍ṣṭā-ssyāma ta̲nuvā̍   
su̲vīrā̎ḥ | mahya̍ṃ m̐yajantu̲ mama̲ yāni̍ ha̲vyā:':'kū̍ti   
ssa̲tyā mana̍so me astu | eno̲ mānigā̎ṃ kata̲macca̲ nāhaṃ m̐viśve̍ devāso̲ adhi̍voca tā me | devī̎ṣṣaḍur vīru̲ruṇa̍ḥ kṛṇota̲ viśve̍ devāsa i̲ha vī̍rayaddhvaṃ |

māhā̎smahi pra̲jayā̲ mā ta̲nūbhi̲r māra̍dhāma   
dviṣa̲te so̍marājann | a̲gnirma̲nyuṃ pra̍tinu̲dan   
pu̲rastā̲-dada̍bdho go̲pāḥ pari̍pāhi na̲stvaṃ || 31

pra̲tyañco̍ yantu ni̲guta̲ḥ puna̲ste̍ :'maiṣā̎ṃ ci̲ttaṃ   
pra̲budhā̲ vine̍śat | dhā̲tā dhā̍tṛ̲ṇāṃ bhuva̍nasya̲   
yaspati̍r de̲va(gm) sa̍vi̲tāra̍mabhi māti̲ṣāha̎ṃ |

i̲maṃ m̐ya̲jña ma̲śvino̲bhā bṛha̲spati̍r de̲vāḥ pā̎ntu̲   
yaja̍mānan nya̲rtthāt | u̲ru̲vyacā̍ no mahi̲ṣa śśarma̍ya(gm) sada̲smin. have̍ puruhū̲taḥ pu̍ru̲kṣu | sa na̍ḥ pra̲jāyai̍ haryaśva mṛḍa̲yendra̲ mā no̍ rīriṣo̲ mā parā̍dāḥ || 32

ye na̍ ssa̲patnā̲ apa̲te bha̍vantvindrā̲-gnibhyā̲   
mava̍ bādhāmahe̲ tān | vasa̍vo ru̲drā ā̍di̲tyā u̍pari̲   
spṛśa̍ṃ mo̲graṃ-cettā̍ramadhi rā̲jama̍krann |   
a̲rvāñca̲ mindra̍ ma̲muto̍ havāmahe̲ yo go̲jid-dha̍na̲-jida̍śva̲-jidyaḥ | i̲manno̍ ya̲jñaṃ m̐vi̍ha̲ve ju̍ṣasvā̲sya   
ku̍rmo harivo me̲dina̍ṃ tvā || 33 (14)

## 1.20 mṛgāraḥ

T.S. 4.7.15.1 to T.S. 4.7.15.4 for para 34 to 40

a̲gner ma̍nve pratha̲masya̲ prace̍taso̲yaṃ pāñca̍janyaṃ ba̲hava̍ ssami̲ndhate̎ | viśva̍syāṃ m̐vi̲śi pra̍viviśi̲vā(gm)

sa̍mīmahe̲ sa no̍ muñca̲tva(gm) ha̍saḥ |

yasye̲daṃ prā̲ṇa-nni̍mi̲ṣad yadeja̍ti̲ yasya̍ jā̲taṃ   
jana̍mānaṃ ca̲ keva̍laṃ | staumya̲gniṃ nā̍thi̲to jo̍havīmi̲ sa no̍ muñca̲tva(gm) ha̍saḥ | indra̍sya manye pratha̲-masya̲ prace̍taso vṛtra̲ghnaḥ stomā̲ upa̲mā mu̲pāgu̍ḥ |   
yo dā̲śuṣa̍ḥ su̲kṛto̲ hava̲mupa̲ gantā̲ sa no̍   
muñca̲tva(gm) ha̍saḥ || 34

ya ssa̍grāṃ̲maṃ naya̍ti̲ saṃm̐va̲śī yu̲dhe yaḥ pu̲ṣṭāni̍ sa(gm)sṛ̲jati̍ tra̲yāṇi̍ | staumīndra̍ṃ nāthi̲to jo̍havīmi̲   
sa no̍ muñca̲tva(gm) ha̍saḥ | ma̲nvevā̎ṃ mitrāvaruṇā̲ tasya̍ vitta̲(gm)̲ satyau̍jasā dṛ(gm)haṇā̲ yaṃ nu̲dethe̎ |

yā rājā̍na(gm) sa̲ratha̍ṃ m̐yā̲tha u̍grā̲ tā no̍ muñcata̲

māga̍saḥ | yo vā̲(gm)̲ ratha̍ ṛ̲jura̍śmiḥ sa̲tyadha̍rmā̲   
mithu̲-ścara̍nta-mupa̲yāti̍ dū̲ṣayann̍ || 35

staumi̍ mi̲trāvaru̍ṇā nāthi̲to jo̍havīmi̲ tau no̍ muñcata̲

māga̍saḥ | vā̲yo-ssa̍vi̲tur vi̲dathā̍ni manmahe̲   
yāvā̎tma̲n-vadbi̍bhṛ̲to yau ca̲ rakṣa̍taḥ | yau viśva̍sya   
pari̲bhū ba̍bhū̲vatu̲stau no̍ muñcata̲ māga̍saḥ |

upa̲śreṣṭhā̍na ā̲śiṣo̍ de̲vayo̲rddharme̍ asthirann |

staumi̍ vā̲yu(gm) sa̍vi̲tāra̍ṃ nāthi̲to jo̍havīmi̲ tau no̍ muñcata̲ māga̍saḥ | ra̲thīta̍mau rathī̲nā ma̍hva ū̲taye̲ śubha̲gaṃmi̍ṣṭhau su̲yame̍-bhi̲raśvai̎ḥ || 36

yayo̎rvāṃ devau de̲veṣva-ni̍śita̲ moja̲stau no̍ muñcata̲ māga̍saḥ | yadayā̍taṃ m̐vaha̲tu(gm) sū̲ryāyā̎-strica̲kreṇa̍ sa̲(gm)̲ sada̍mi̲cchamā̍nau | staumi̍ de̲vā va̲śvinau̍ nāthi̲to jo̍havīmi̲ tau no̍ muñcata̲ māga̍saḥ | ma̲rutā̎ṃ manve̲ adhi̍no bruvantu̲ premāṃ m̐vāca̲ṃ m̐viśvā̍mavantu̲ viśve̎ |

ā̲śūn. hu̍ve su̲yamā̍nū̲taye̲ te no̍ muñca̲ntvena̍saḥ |

ti̲gmamāyu̍dhaṃ m̐vīḍi̲ta(gm) saha̍svada di̲vya(gm) śarddha̲ḥ pṛta̍nāsu ji̲ṣṇu || 37

staumi̍ de̲vān ma̲ruto̍ nāthi̲to jo̍havīmi̲ te no̍ muñca̲ntvena̍saḥ | de̲vānā̎ṃ manve̲ adhi̍ no bruvantu̲ premāṃ m̐vāca̲ṃ m̐viśvā̍mavantu̲ viśve̎ | ā̲śūn. hu̍ve su̲yamā̍nū̲taye̲ te no̍ muñca̲ntvena̍saḥ | yadi̲daṃ mā̍:'bhi̲śoca̍ti̲ pauru̍ṣeyeṇa̲ daivye̍na | staumi̲ viśvā̎n de̲vān nā̍thi̲to jo̍havīmi̲ te no̍ muñca̲ntvena̍saḥ |

***anu̍no̲-:'dyānu̍mati̲ranvida̍nu mate̲ tvaṃ m̐vai̎śvāna̲ro***

***na̍ ū̲tyā pṛ̲ṣṭo di̲vi |*** *38*

Below is the full text of the concised Mantra given in “italics” above.   
This concised Mantra is formed by adding the First word/part from the first part of the First para , 2nd word /part from first part of Second para of Full Mantra which is given below. Add the Underlined words of the Full Mantra to arrive at the above concised Mantra. It is more appropriate to chant the full version as given below. Please refer to your Guru for any clarifications/explanations.

anu̍no̲:'dhyānu̍matir ya̲jñaṃ de̲veṣu̍ manyatāṃ |

a̲gniśca̍ havya̲ vāha̍no̲ bhava̍tāṃ dā̲śuṣe̲ maya̍ḥ |

anvida̍numate̲ tvaṃ manyā̍sai̲ śaṃca̍ naḥ kṛdhi |

kratve̲ dakṣā̍ya no hinu̲ praṇa̲ āyū(gm)̍ṣi tāriṣaḥ || 38a

vai̲śvā̲na̲ro na̍ ū̲tyā :':'prayā̍tu parā̲vata̍ḥ |   
a̲gniru̲kthena̲ vāha̍sā | pṛ̲ṣṭo di̲vi pṛ̲ṣṭo a̲gniḥ pṛ̍thi̲vyāṃ pṛ̲ṣṭo viśvā̲ oṣa̍dhī̲rā-vi̍veśa | vai̲śvā̲na̲ra ssaha̍sā pṛ̲ṣṭo   
a̲gnissano̲ divā̲ sari̲ṣaḥ pā̍tu̲ nakta̎ṃ || 38b

(expansion ef . 38a - in T.S. 3.3.11.3 / 38b – in T.S. 1.5.11.1)

ye apra̍thetā̲ mami̍tebhi̲ rojo̍bhi̲ rye pra̍ti̲ṣṭhe abha̍vatā̲ṃ   
m̐vasū̍nāṃ | staumi̲ dyāvā̍pṛthi̲vī nā̍thi̲to jo̍havīmi̲ te no̍ muñcata̲ma(gm) ha̍saḥ |

urvī̍ rodasī̲ vari̍vaḥ kṛṇota̲ṃ kṣetra̍sya patnī̲ adhi̍no brūyātaṃ | staumi̲ dyāvā̍pṛthi̲vī nā̍thi̲to jo̍havīmi̲ te no̍ muñcata̲ma(gm) ha̍saḥ | yatte̍ va̲yaṃ pu̍ruṣa̲trāya̍

vi̲ṣṭhā vi̍dvā(gm) saśca kṛ̲mā kacca̲ nāga̍ḥ || 39

kṛ̲dhī sva̍smā(gm) adi̍te̲ranā̍gā̲ vyenā(gm)̍si śiśratho̲ viṣva̍gagne | yathā̍ ha̲ tad va̍savo gau̲rya̍ṃ cit pa̲diṣi̲tā mamu̍ñcatā yajatrāḥ | e̲vā tvama̲smat pramu̍ñcā̲ vya(gm)ha̲ḥ prātā̎ryagne prata̲rānna̲ āyu̍ḥ || 40 (15)

## 1.21 sarpāhutī mantrāḥ

(T.S. 5.5.10.1 to T.S. 5.5.10.3, for para 41)

sa̲mīcī̲ nāmā̍si̲ prācī̲ diktasyā̎ste̲ :'gniradhi̍pati rasi̲to

ra̍kṣi̲tā yaścādhi̍pati̲r yaśca̍ go̲ptā tābhyā̲ṃ nama̲stauno̍ mṛḍayatā̲ṃ te yaṃ dvi̲ṣmo yaśca̍ no̲ dveṣṭi̲ taṃ   
m̐vā̲ṃ jaṃbhe̍ dadhāmyo-,

-ja̲svinī̲ nāmā̍si dakṣi̲ṇā diktasyā̎sta̲ indro:

'dhi̍pati̲ḥ pṛdā̍ku̲ḥ ,

prācī̲ nāmā̍si pra̲tīcī̲ diktasyā̎ste̲ somo:'dhi̍pati ssva̲jo̍ ,

:'va̲sthāvā̲ nāmā̲-syudī̍cī̲ diktasyā̎ste̲ varu̲ṇo:'dhi̍pati-

sti̲raśca̍ rāji̲,

-radhi̍patnī̲ nāmā̍si bṛha̲tī diktasyā̎ste̲ bṛha̲spati̲-

radhi̍pati śśvi̲tro,

va̲śinī̲ nāmā̍sī̲ yaṃ diktasyā̎ste ya̲mo:'dhi̍patiḥ

ka̲lmāṣa̍ grīvo,

rakṣi̲tā yaścādhi̍pati̲r yaśca̍ go̲ptā tābhyā̲ṃ nama̲stau

no̍ mṛḍayatā̲ṃ te yaṃ dvi̲ṣmo yaśca̍ no̲ dveṣṭi̲ taṃ

m̐vā̲ṃ jaṃbhe̍ dadhāmi || 41 (16)

## 1.22 sarpāhutī mantrāḥ (anuṣaṅgaṃ)

sa̲mīcī̲ nāmā̍si̲ prācī̲ diktasyā̎ste̲ :'gniradhi̍pati rasi̲to

ra̍kṣi̲tā-yaścādhi̍pati̲r yaśca̍ go̲ptā tābhyā̲ṃ nama̲stau

no̍ mṛḍayatā̲ṃ te yaṃ dvi̲ṣmo yaśca̍ no̲ dveṣṭi̲ taṃ

m̐vā̲ṃ jaṃbhe̍ dadhāmi |

o̲ja̲svinī̲ nāmā̍si dakṣi̲ṇā diktasyā̎sta̲ indro:'dhi̍pati̲ḥ

pṛdā̍kū rakṣi̲tā yaścādhi̍pati̲r yaśca̍ go̲ptā tābhyā̲ṃ

nama̲stau no̍ mṛḍayatā̲ṃ te yaṃ dvi̲ṣmo yaśca̍no̲

dveṣṭi̲ taṃ m̐vā̲ṃ jaṃbhe̍ dadhāmi |

prācī̲ nāmā̍si pra̲tīcī̲ diktasyā̎ste̲ somo:'dhi̍pati ssva̲jo

ra̍kṣi̲tā yaścādhi̍pati̲r yaśca̍ go̲ptā tābhyā̲ṃ nama̲stau

no̍ mṛḍayatā̲ṃ te yaṃ dvi̲ṣmo yaśca̍ no̲ dveṣṭi̲ taṃ

m̐vā̲ṃ jaṃbhe̍ dadhāmi |

a̲va̲sthāvā̲ nāmā̲-syudī̍cī̲ diktasyā̎ste̲ varu̲ṇo:'dhi̍pati-sti̲raśca̍ rājī rakṣi̲tā yaścādhi̍pati̲r-yaśca̍ go̲ptā tābhyā̲ṃ nama̲stau no̍ mṛḍayatā̲ṃ te yaṃ dvi̲ṣmo yaśca̍ no̲

dveṣṭi̲ taṃ m̐vā̲ṃ jaṃbhe̍ dadhāmi |

adhi̍patnī̲ nāmā̍si bṛha̲tī diktasyā̎ste̲ bṛha̲spati̲-radhi̍patiḥ

śvi̲tro ra̍kṣi̲tā yaścādhi̍pati̲r yaśca̍ go̲ptā tābhyā̲ṃ nama̲stau no̍ mṛḍayatā̲ṃ te yaṃ dvi̲ṣmo yaśca̍ no̲ dveṣṭi̲ taṃ

m̐vā̲ṃ jaṃbhe̍ dadhāmi |

va̲śinī̲ nāmā̍sī̲yaṃ diktasyā̎ste ya̲mo:'dhi̍patiḥ ka̲lmāṣa̍ grīvo rakṣi̲tā yaścādhi̍pati̲r yaśca̍ go̲ptā tābhyā̲ṃ nama̲stau no̍ mṛḍayatā̲ṃ te yaṃ dvi̲ṣmo yaśca̍ no̲ dveṣṭi̲ taṃ

m̐vā̲ṃ jaṃbhe̍ dadhāmi || 41ā (16ā)

## 1.23 gandharvāhutīḥ

(T.S. 5.5.10.4 to T.S. 5.5.10.5, for para 42)

he̲tayo̲ nāma̍stha̲ teṣā̎ṃ m̐vaḥ pu̲ro gṛ̲hā a̲gnirva̲   
iṣa̍va ssali̲lo,

ni̍li̲pāṃ nāma̍stha̲ teṣā̎ṃ m̐vo dakṣi̲ṇā gṛ̲hāḥ pi̲taro̍ va̲   
iṣa̍va̲ ssaga̍ro,

va̲jriṇo̲ nāma̍stha̲ teṣā̎ṃ m̐vaḥ pa̲ścād-gṛ̲hā ssvapno̍   
va̲ iṣa̍vo̲ gahva̍ro,

:'va̲sthāvā̍no̲ nāma̍stha̲ teṣā̎ṃ m̐va utta̲rād gṛ̲hā āpo̍   
va̲ iṣa̍va ssamu̲dro-,

:'dhi̍patayo̲ nāma̍stha̲ teṣā̎ṃ m̐va u̲pari̍ gṛ̲hā va̲r̲.ṣaṃ   
m̐va̲ iṣa̲vo:'va̍svān,

kra̲vyā nāma̍stha̲ pārtthi̍vā̲-steṣā̎ṃ m̐va i̲ha gṛ̲hā anna̍ṃ   
m̐va̲ iṣa̍vo nimi̲ṣo,

vā̍ta nā̲maṃ tebhyo̍ vo̲ nama̲ste no̍ mṛḍayata̲ te yaṃ   
dvi̲ṣmo yaśca̍ no̲ dveṣṭi̲ taṃ m̐vo̲ jaṃbhe̍ dadhāmi ||  
42 (17)

## 1.24 gandharvāhutīḥ (anuṣaṅgaṃ)

he̲tayo̲ nāma̍stha̲ teṣā̎ṃ m̐vaḥ pu̲ro gṛ̲hā a̲gnirva̲ iṣa̍va-ssali̲lo vā̍ta nā̲maṃ tebhyo̍ vo̲ nama̲ste no̍ mṛḍayata̲ te yaṃ dvi̲ṣmo yaśca̍ no̲ dveṣṭi̲ taṃ m̐vo̲ jaṃbhe̍ dadhāmi |

ni̲li̲mpā nāma̍stha̲ teṣā̎ṃ m̐vo dakṣi̲ṇā gṛ̲hāḥ pi̲taro̍ va̲ iṣa̍va̲-ssaga̍ro vāta nā̲maṃ tebhyo̍ vo̲ nama̲ste no̍ mṛḍayata̲ te yaṃ dvi̲ṣmo yaśca̍ no̲ dveṣṭi̲ taṃ m̐vo̲ jaṃbhe̍

dadhāmi |

va̲jriṇo̲ nāma̍stha̲ teṣā̎ṃ m̐vaḥ pa̲ścād-gṛ̲hā ssvapno̍   
va̲ iṣa̍vo̲ gahva̍ro vāta nā̲maṃ tebhyo̍ vo̲ nama̲ste no̍ mṛḍayata̲ te yaṃ dvi̲ṣmo yaśca̍ no̲ dveṣṭi̲ taṃ m̐vo̲

jaṃbhe̍ dadhāmi |

a̲va̲sthā vā̍ no̲ nāma̍stha̲ teṣā̎ṃ m̐va utta̲rād gṛ̲hā āpo̍   
va̲ iṣa̍va ssamu̲dro vā̍ta nā̲maṃ tebhyo̍ vo̲ nama̲ste no̍ mṛḍayata̲ te yaṃ dvi̲ṣmo yaśca̍ no̲ dveṣṭi̲ taṃ m̐vo̲   
jaṃbhe̍ dadhā̲mi |

adhi̍patayo̲ nāma̍stha̲ teṣā̎ṃ m̐va u̲pari̍ gṛ̲hā va̲̲r̲.ṣaṃ   
m̐va̲ iṣa̲vo:'va̍svān. vāta nā̲maṃ tebhyo̍ vo̲ nama̲ste no̍

mṛḍayata̲ te yaṃ dvi̲ṣmo yaśca̍ no̲ dveṣṭi̲ taṃ

m̐vo̲ jaṃbhe̍ dadhāmi |

kra̲vyā nāma̍stha̲ pārtthi̍vā̲-steṣā̎ṃ m̐va i̲ha gṛ̲hā anna̍ṃ

m̐va̲ iṣa̍vo nimi̲ṣo vā̍ta nā̲maṃ tebhyo̍ vo̲ nama̲ste no̍ mṛḍayata̲ te yaṃ dvi̲ṣmo yaśca̍ no̲ dveṣṭi̲ taṃ m̐vo̲   
jaṃbhe̍ dadhāmi || 42ā (17ā)

## 1.25 ajyāni mantrāḥ

(T.S. 5.7.2.3 to T.S. 5.7.2.5 , for para 43)

śa̲tāyu̍dhāya śa̲tavī̎ryāya śa̲tota̍ye :'bhimāti̲ṣāhe̎ |

śa̲taṃ m̐yo na̍ śśa̲rado̲ ajī̍tā̲-nindro̍ neṣa̲dati̍

duri̲tāni̲ viśvā̎ | ye ca̲tvāra̍ḥ pa̲thayo̍ deva̲yānā̍ anta̲rā dyāvā̍pṛthi̲vī vi̲yanti̍ | teṣā̲ṃ m̐yo ajyā̍ni̲- majī̍ti-mā̲vahā̲ttasmai̍ no devā̲ḥ pari̍datte̲ha sarve̎ |

grī̲ṣmo he̍ma̲nta u̲ta no̍ vasa̲nta śśa̲rad va̲r̲.ṣā ssu̍vi̲tanno̍ astu | teṣā̍-mṛtū̲nā(gm) śa̲taśā̍radānā-nnivā̲ta e̍ṣā̲mabha̍ye syāma | i̲du̲va̲thsa̲rāya̍ parivathsa̲rāya̍ samm̐vathsa̲rāya̍ kṛṇutā bṛ̲hannama̍ḥ | teṣā̎ṃ m̐va̲ya(gm) su̍ma̲tau   
ya̲jñiyā̍nā̲ṃ jyogajī̍tā̲ aha̍tā ssyāma |

bha̲drānna̲ḥ śreya̲ ssama̍naiṣṭa devā̲ stvayā̍:'va̲sena̲ sama̍śī mahitvā | sano̍mayo̲ bhūḥ pi̍to̲ āvi̍śasva̲   
śaṃto̲kāya̍ ta̲nuve̎ syo̲naḥ || 43 (18)

(T.S. 7.3.12.1, for para ṇo. 44)

bhū̲taṃ bhavya̍ṃ bhavi̲ṣyad vaṣa̲ṭ thsvāhā̲ ,

nama̲ ṛkh sāma̲-yaju̲r vaṣa̲ṭ thsvāhā̲ ,

namo̍ gāya̲trī tri̲ṣṭup jaga̍tī̲ vaṣa̲ṭ thsvāhā̲ ,

nama̍ḥ pṛthi̲vya̍ntari̍kṣa̲ṃ dyaur vaṣa̲ṭ thsvāhā̲ ,

namo̲ :'gnirvā̲yu-ssūryo̲ vaṣa̲ṭ thsvāhā̲ ,

nama̍ḥ prā̲ṇo-vyā̲no̍-:'pā̲no vaṣa̲ṭ thsvāhā̲ ,

namo:'nna̍ṃ kṛ̲ṣir vṛṣṭi̲r vaṣa̲ṭ thsvāhā̲ ,

nama̍ḥ pi̲tā pu̲traḥ pautro̲ vaṣa̲ṭ thsvāhā̲ ,

namo̲ bhūrbhuva̲ssuva̲ rvaṣa̲ṭ thsvāhā̲ nama̍ḥ || 44 (19)

## 1.26 atharvaśīr.ṣaṃ

(T.B. 1.5.8.1 to T.B. 1.5.8.3, for para 45, 46, 47)

indro̍ dadhī̲co a̲stabhi̍ḥ | vṛ̲trāṇya pra̍tiṣkutaḥ |

ja̲ghāna̍ nava̲tīrnava̍ | i̲cchanna-śva̍sya̲ yacchira̍ḥ |

parva̍te̲ṣvapa̍śritaṃ | tadvi̍dacchar–ya̲ṇāva̍ti |

adrāha̲ gorama̍nvata | nāma̲ tvaṣṭu̍ra-pī̲cya̎ṃ |

i̲tthā ca̲ndrama̍so gṛ̲he | indra̲mid gā̲thino̍ bṛ̲hat || 45

indra̍ ma̲rkebhi̍ ra̲rkiṇa̍ḥ | indra̲ṃ m̐vāṇī̍ranūṣata |

indra̲ iddharyo̲ ssacā̎ | saṃ mi̍śla̲ āva̍co̲ yujā̎ |

indro̍ va̲jrī hi̍ra̲ṇyaya̍ḥ| indro̍ dī̲rghāya̲ cakṣa̍se |

āsūrya(gm)̍ rohayad di̲vi | vi gobhi̲radri̍mairayat |

indra̲ vāje̍ṣu no ava | sa̲hasra̍ pradhaneṣu ca || 46

u̲gra u̲grābhi̍-rū̲tibhi̍ḥ | tamindra̍ṃ m̐vā jayāmasi |

ma̲he vṛ̲trāya̲ hanta̍ve | sa vṛṣā̍ vṛṣa̲bho-bhu̍vat |

indra̲ ssadā ma̍ne kṛ̲taḥ | oji̍ṣṭha̲ ssabale̍ hi̲taḥ |

dyu̲mnī ślo̲kī sa sau̲mya̍ḥ | gi̲rā vajro̲ na saṃbhṛ̍taḥ |

saba̍lo̲ ana̍pacyutaḥ | va̲va̲kṣu ru̲gro astṛ̍taḥ || 47 (20)

## 1.27 pratyaṃgirasaḥ

T.B.2.4.2.1 to T.B.2.4.2.4, for para ṇo 48 to 50

cakṣu̍ṣo hete̲ mana̍so hete | vāco̍ hete̲ brahma̍ṇo hete |

yomā̍:'ghā̲yu-ra̍bhi̲dāsa̍ti | tama̍gne me̲nyā:'me̲niṃ kṛ̍ṇu |

yomā̲ cakṣu̍ṣā̲ yo mana̍sā | yo vā̲cā brahma̍ṇā:'ghā̲yu-

ra̍bhi̲dāsa̍ti | tayā̎:'gne̲ tvaṃ me̲nyā | a̲muma̍ me̲niṃ kṛ̍ṇu |

yat kiñcā̲sau mana̍sā̲ yacca̍ vā̲cā |

ya̲jñair ju̲hoti̲ yaju̍ṣā ha̲virbhi̍ḥ || 48

tan mṛ̲tyur nir.ṛ̍tyā samm̐vidā̲naḥ | pu̲rā di̲ṣṭā   
dāhu̍tī rasyahantu | yā̲tu̲ dhānā̲ nir.ṛ̍ti̲ rādu̲rakṣa̍ḥ |

te a̍syaghna̲ṃ tvanṛ̍tena sa̲tyaṃ |

indra̍ṣitā̲ ājya̍masya mathnantu | mātath samṛ̍ddhi̲   
yada̲sau ka̲roti̍ | hanmi̍te̲:'haṃ kṛ̲ta(gm) ha̲viḥ |

yo me̍ gho̲ramacī̍ kṛtaḥ | apā̎ñcau ta u̲bhau bā̲hū |

apa̍nahyāmyā̲sya̎ṃ || 49

apa̍nahyāmite bā̲hū | apa̍ nahyāmyā̲sya̎ṃ |

a̲gner de̲vasya̲ brahma̍ṇā | sarva̍ṃ te :'vadhiṣṅ kṛ̲taṃ |

pu̲rā:'muṣya̍ vaṣaṭ kā̲rāt | ya̲jñaṃ de̲veṣu̍ naskṛdhi |

svi̍ṣṭa-ma̲smāka̍ṃ bhūyāt | mā:'smān prāpa̲nnarā̍tayaḥ | anti̍dū̲re sa̲to a̍gne | bhrātṛ̍vyasyā bhi̲dāsa̍taḥ |

va̲ṣa̲ṭ kā̲reṇa̲ vajre̍ṇa | kṛ̲tyā(gm) ha̍nmi kṛ̲tāma̲haṃ |

yo mā̲ nakta̲ṃ divā̍ sā̲yaṃ | prā̲ta-ścāhno̍ ni̲pīya̍ti |

a̲dyā-tami̍ndra̲ vajre̍ṇa | bhrātṛ̍vyaṃ pādayāmasi || 50 (21)

(T.B.2.5.1.1 to T.B.2.5.1.3, for para 51 to 53)

prā̲ṇo ra̍kṣati̲ viśva̲meja̍t | iryo̍ bhū̲tvā ba̍hu̲dhā ba̲hūni̍ |

sa ith sarva̲ṃ m̐vyā̍naśe | yo de̲vo de̲veṣu̍ vi̲bhūra̲ntaḥ |

āvṛ̍dū̲dāt kṣetriya̍ddhva̲gad vṛṣā̎ | tamit prā̲ṇaṃ   
mana̲sopa̍ śikṣata | agra̍ṃ de̲vānā̍-mi̲dama̍ttu no ha̲viḥ |

mana̍sa̲ści-tte̲daṃ | bhū̲taṃ bhavya̍ṃ ca gupyate |

taddhi de̲veṣva̍-gri̲yaṃ || 51

āna̍ etu puraśca̲raṃ | sa̲ha de̲vai-ri̲ma(gm) hava̎ṃ |

mana̲ḥ śreya̍si śreyasi | karma̍n. ya̲jñapa̍ti̲ṃ dadha̍t |

ju̲ṣatā̎ṃ me̲ vāgi̲da(gm) ha̲viḥ | vi̲rāḍ de̲vī pu̲rohi̍tā |

ha̲vya̲vāḍana̍-pāyinī | yayā̍ rū̲pāṇi̍ bahu̲dhā vada̍nti |

peśā(gm)̍si de̲vāḥ pa̍ra̲me ja̲nitre̎ |

sā no̍ vi̲rāḍana̍pa sphurantī || 52

vāgde̲vī ju̍ṣatā mi̲da(gm) ha̲viḥ | cakṣu̍r de̲vānā̲ṃ jyoti̍ra̲mṛte̲ nya̍ktaṃ | a̲sya vi̲jñānā̍ya bahu̲dhā nidhī̍yate |

tasya̍ su̲mna-ma̍śīmahi | mā no̍ hāsīd vicakṣa̲ṇaṃ |

āyu̲rinna̲ḥ pratī̎ryatāṃ | ana̍ndhā̲-ścakṣu̍ṣā va̲yaṃ |

jī̲vā jyoti̍-raśīmahi | suva̲r jyoti̍-ru̲tāmṛta̎ṃ |

śrotre̍ṇa bha̲dra mu̲ta-śṛ̍ṇvanti sa̲tyaṃ |

śrotre̍ṇa̲ vāca̍ṃ bahu̲dhodyamā̍nāṃ |

śrotre̍ṇa̲ moda̍śca̲ maha̍śca śrūyate |

śrotre̍ṇa̲ sarvā̲ diśa̲ āśṛ̍ṇomi | yena̲ prācyā̍ u̲ta da̍kṣi̲ṇā |

pra̲tīcyai̍ di̲śaḥ śṛ̲ṇvantyu̍tta̲rāt |

tadicchrotra̍ṃ bahu̲dhodyamā̍naṃ |

a̲rānna ne̲miḥ pari̲sarva̍ṃ babhūva || 53 (22)

T.B.2.7.7.1 to T.B.2.7.7.7, for para 54 to 60

si̲(gm)̲he vyā̲ghra u̲ta yā pṛdā̍kau | tviṣi̍-ra̲gnau   
brā̎hma̲ṇe sūrye̲yā | indra̲ṃ m̐yā de̲vī su̲bhagā̍ ja̲jāna̍ |

sā na̲ āga̲n. varca̍sā samm̐vidā̲nā | yā rā̍ja̲nye̍ dundu̲-bhāvāya̍tāyāṃ | aśva̍sya̲ krandye̲ puru̍ṣasya mā̲yau |

indra̲ṃ m̐yā de̲vī su̲bhagā̍ ja̲jāna̍ | sā na̲ āga̲n. varca̍sā samm̐vidā̲nā | yā ha̲stini̍ dvī̲pini̲ yā hira̍ṇye |

tviṣi̲-raśve̍ṣu̲ puru̍ṣeṣu̲ goṣu̍ || 54

indra̲ṃ m̐yā de̲vī su̲bhagā̍ ja̲jāna̍ | sā na̲ āga̲n. varca̍sā samm̐vidā̲nā | rathe̍ a̲kṣeṣu̍ vṛṣa̲bhasya̲ vāje̎ |

vāte̍ pa̲rjanye̲ varu̍ṇasya̲ śuṣme̎ | indra̲ṃ m̐yā de̲vī

su̲bhagā̍ ja̲jāna̍ | sā na̲ āga̲n. varca̍sā samm̐vidā̲nā |

rāḍa̍si vi̲rāḍa̍si | sa̲mrāḍa̍si sva̲rāḍa̍si |

indrā̍ya tvā̲ teja̍svate̲ teja̍svanta(gg) śrīṇāmi |

indrā̍ya̲ tvauja̍svata̲ oja̍svanta(gg) śrīṇāmi || 55

indrā̍ya tvā̲ paya̍svate̲ paya̍svanta(gg) śrīṇāmi |

indrā̍ya̲ tvā:':'yu̍ṣmata̲ āyu̍ṣmanta(gg) śrīṇāmi |

tejo̍:'si | tatte̲ praya̍cchāmi | teja̍svadastu me̲ mukha̎ṃ |

teja̍sva̲cchiro̍ astu me | teja̍svān. vi̲śvata̍ḥ pra̲tyaṅ |

teja̍sā̲ saṃ pi̍pṛgdhimā | ojo̍:'si | tatte̲ praya̍cchāmi || 56

oja̍svadastu me̲ mukha̎ṃ | oja̍sva̲cchiro̍ astu me |

oja̍svān. vi̲śvata̍ḥ pra̲tyaṅ | oja̍sā̲ saṃpi̍pṛgdhi mā |

payo̍:'si | tatte̲ praya̍cchāmi | paya̍svadastu me̲ mukha̎ṃ | paya̍sva̲cchiro̍ astu me | paya̍svān. vi̲śvata̍ḥ pra̲tyaṅ | paya̍sā̲ saṃpi̍pṛgdhi mā || 57

āyu̍rasi | tatte̲ praya̍cchāmi | āyu̍ṣmadastu me̲ mukha̎ṃ |

āyu̍ṣma̲cchiro̍ astu me | āyu̍ṣmān. vi̲śvata̍ḥ pra̲tyaṅ |

āyu̍ṣā̲ saṃpi̍pṛgdhi mā | i̲ma ma̍gna̲ āyu̍ṣe̲ varca̍se kṛdhi |

pri̲ya(gm) reto̍ varuṇa soma rājann | mā̲ te vā̎smā adite̲ śarma̍ yaccha | viśve̍ devā̲ jara̍daṣṭi̲r yathā:'sa̍t || 58

āyu̍rasi vi̲śvāyu̍rasi | sa̲rvāyu̍rasi̲ sarva̲māyu̍rasi |

yato̲ vāto̲ mano̍javāḥ | yata̲ḥ kṣara̍nti̲ sindha̍vaḥ |

tāsā̎ṃ tvā̲ sarvā̍sā(gm) ru̲cā | a̲bhiṣi̍ñcāmi̲ varca̍sā |

sa̲mu̲dra i̍vāsi ga̲hmanā̎ | soma̍ ivā̲syadā̎bhyaḥ |

a̲gniri̍va vi̲śvata̍ḥ pra̲tyaṅ | sūrya̍ iva̲ jyoti̍ṣā vi̲bhūḥ || 59

a̲pāṃ m̐yo drava̍ṇe̲ rasa̍ḥ | tama̲hama̲smā

ā̍muṣyāya̲ṇāya̍ | teja̍se brahmavarca̲sāya̍ gṛhṇāmi |

a̲pāṃ m̐ya ū̲rmau rasa̍ḥ | tama̲hama̲smā ā̍muṣyāya̲ṇāya̍ | oja̍se vī̲ryā̍ya gṛhṇāmi | a̲pāṃ m̐yo ma̍ddhya̲to rasa̍ḥ | tama̲hama̲smā ā̍muṣyāya̲ṇāya̍ |

puṣṭai̎ pra̲jana̍nāya gṛhṇāmi | a̲pāṃ m̐yo ya̲jñiyo̲ rasa̍ḥ |

tama̲hama̲smā ā̍muṣyāya̲ṇāya̍ |

āyu̍ṣe dīrghāyu̲tvāya̍ gṛhṇāmi || 60 (23)

## 1.28 anna sūktaṃ

T.B.2.8.8.1 to T.B.2.8.8.4, for para 61 to 63

a̲hama̍smi prathama̲jā ṛ̲tasya̍ | pūrva̍ṃ de̲vebhyo̍

a̲mṛta̍sya̲ nābhi̍ḥ | yo mā̲ dadā̍ti̲ sa i de̲va mā vā̎ḥ |

a̲hamanna̲ manna̍ ma̲danta̍madmi |

pūrva̍-ma̲gnerapi̍ daha̲tyanna̎ṃ | ya̲ttau hā̍sāte

ahamutta̲reṣu̍ | vyātta̍masya pa̲śava̍-ssu̲jaṃbha̎ṃ |

paśya̍nti̲ dhīrā̲ḥ praca̍ranti̲ pākā̎ḥ |

jahā̎mya̲nyaṃ na ja̍hāmya̲nyaṃ |

a̲hamanna̲ṃ m̐vaśa̲micca̍rāmi || 61

sa̲mā̲namartha̲ṃ parye̍mi bhu̲jaṃt | ko mā manna̍ṃ

manu̲ṣyo̍ dayeta | parā̍ke̲ anna̲ṃ nihi̍taṃ m̐lo̲ka e̲tat |

viśvai̎r de̲vaiḥ pi̲tṛbhi̍r gu̲ptamanna̎ṃ |

yada̲dyate̍ lu̲pyate̲ yat pa̍ro̲pyate̎ | śa̲ta̲-ta̲mīsā ta̲nūrme̍ babhūva | ma̲hāntau̍ ca̲rū sa̍kṛd du̲gdhena̍ paprau |

diva̍ñca̲ pṛśñi̍ pṛthi̲vīṃ ca̍ sā̲kaṃ |

tathsa̲ṃ-piba̍nto̲ nami̍nanti ve̲dhasa̍ḥ |

naitadbhūyo̲ bhava̍ti̲ no kanī̍yaḥ || 62

anna̍ṃ prā̲ṇamanna̍ mapā̲na-mā̍huḥ | anna̍ṃ mṛ̲tyuṃ tamu̍ jī̲vātu̍ māhuḥ | anna̍ṃ bra̲hmāṇo̍ ja̲rasa̍ṃ m̐vadanti | anna̍māhuḥ pra̲jana̍naṃ pra̲jānā̎ṃ | mogha̲-manna̍ṃ   
m̐vindate̲ apra̍cetāḥ | sa̲tyaṃ bra̍vīmi va̲dha ithsa tasya̍ | nārya̲maṇa̲ṃ puṣya̍ti̲ no sakhā̍yaṃ |   
keva̍lāgho bhavati kevalā̲dī | a̲haṃ me̲gha ssta̲naya̲n. var.ṣa̍nnasmi | māma̍dantya̲-hama̍dmya̲nyān ||

a̲ha(gm) sada̲mṛto̍ bhavāmi |

madā̍di̲tyā adhi̲ sarve̍ tapanti | 63

## 1.29 vākh sūktaṃ

(T.B.2.8.8.4 for para 64)

***de̲vīṃ m̐vāca̍ma janayanta̲ yad vāgvada̍nti |*** 64

Below is the full text of the concised Mantra given in “italics” above.  
This concised Mantra is formed by adding the First word/part from the first part of the First para , 2nd word /part from first part of Second para of Full Mantra which is given below. Add the Underlined words of the Full Mantra to arrive at the above concised Mantra. It is more appropriate to chant the full version as given below. Please refer to your Guru for any clarifications/explanations.

de̲vīṃ m̐vāca̍majanayanta de̲vāḥ | tāṃ m̐vi̲śvarū̍pāḥ   
pa̲śavo̍ vadanti | sā no̍ ma̲ndreṣa̲ mūrja̲ṃ duhā̍nā |

dhe̲nurvāga̲smā-nupa̲suṣṭu̲taitu̍ | 64a

yad vāgvada̍ntya viceta̲nāni̍ | rāṣṭrī̍ de̲vānā̎ṃ   
niṣa̲sāda̍ ma̲ndrā | cata̍sra̲ ūrja̍ṃ duduhe̲ payā(gm)̍si |

kva̍svi dasyāḥ para̲maṃ ja̍gāma || 64b

(The expansion 64a appearing in T.B. 2.4.6.10

The expansion 64b appearing in T.B. 2.4.6.11)

(T.B. 2.8.8.4 to T.B. 2.8.8.5 for para 65,66)

a̲na̲ntā-mantā̲dadhi̲ nirmi̍tāṃ ma̲hīṃ | yasyā̎ṃ de̲vā   
a̍dadhu̲r bhoja̍nāni | ekā̎kṣarāṃ dvi̲padā̲(gm)̲ ṣaṭpa̍dāñca | vāca̍ṃ de̲vā upa̍jīvanti̲ viśve̎ | vāca̍ṃ de̲vā upa̍jīvanti̲

viśve̎ | vāca̍ṃ gandha̲rvāḥ pa̲śavo̍ manu̲ṣyā̎ḥ |   
vā̲cīmā viśvā̲ bhuva̍nā̲-nyarpi̍tā | sā no̲ hava̍ṃ juṣatā̲-mindra̍ patnī | vāga̲kṣara̍ṃ prathama̲jā ṛ̲tasya̍ |   
vedā̍nāṃ mā̲tā-:'mṛta̍sya̲ nābhi̍ḥ || 65

sā no̍ juṣā̲ṇopa̍ ya̲jña māgā̎t | ava̍ntī de̲vī su̲havā̍

me astu | yā mṛṣa̍yo mantra̲ kṛto̍ manī̲ṣiṇa̍ḥ |   
a̲nvaiccha̍n de̲vā-stapa̍sā̲ śrame̍ṇa | tāṃ de̲vīṃ   
m̐vāca(gm)̍ ha̲viṣā̍ yajāmahe | sā no̍ dadhātu   
sukṛ̲tasya̍ lo̲ke | ca̲tvāri̲ vāk pari̍mitā pa̲dāni̍ | tāni̍ vidur brāhma̲ṇā ye ma̍nī̲ṣiṇa̍ḥ | guhā̲ trīṇi̲ nihi̍tā̲ neṅaga̍yanti |

tu̲rīya̍ṃ m̐vā̲co ma̍nu̲ṣyā̍ vadanti || 66

## 1.30 śraddhā sūktaṃ

(T.B. 2.8.8.5 to T.B. 2.8.8.8 for para 67,68, 69a)

śra̲ddhayā̲:'gni ssami̍ddhyate | śra̲ddhayā̍ vindate ha̲viḥ |

śra̲ddhāṃ bhaga̍sya mū̲rddhani̍ | vaca̲sā ve̍dayāmasi |

pri̲ya(gg) śra̍ddhe̲ dada̍taḥ | pri̲ya(gg) śra̍ddhe̲ didā̍sataḥ |

pri̲yaṃ bho̲jeṣu̲ yajva̍su | i̲daṃ ma̍ udi̲taṃ kṛ̍dhi |

yathā̍ de̲vā asu̍reṣu | śra̲ddhā mu̲greṣu̍ cakri̲re || 67

e̲vaṃ bho̲jeṣu̲ yajva̍su | a̲smāka̍-mudi̲taṃ kṛ̍dhi |

śra̲ddhāṃ de̍vā̲ yaja̍mānāḥ | vā̲yu-go̍pā̲ upā̍sate |

śra̲ddhā(gm) hṛ̍da̲yya̍yā-:':'kū̎tyā |

śra̲ddhayā̍ hūyate ha̲viḥ | śra̲ddhāṃ prā̲tar. ha̍vāmahe | śra̲ddhāṃ ma̲ddhyandi̍na̲ṃ pari̍ |

śra̲ddhā(gm) sūrya̍sya ni̲mruci̍ |

śraddhe̲ śraddhā̍paye̲ hamā̎ || 68

śra̲ddhā de̲vāna-dhi̍vaste | śra̲ddhā viśva̍ mi̲daṃ jaga̍t |

śra̲ddhāṃ kāma̍sya mā̲tara̎ṃ |

ha̲viṣā̍ varddhayāmasi | 69a

## 1.31 brahma sūktaṃ

(T.B. 2.8.8.10 to T.B. 2.8.8.11 for para 69b to 71)

brahma̍jajñā̲naṃ pra̍tha̲maṃ pu̲rastā̎t | visī̍ma̲ta-  
ssu̲ruco̍ ve̲na ā̍vaḥ | sa bu̲ddhniyā̍ upa̲mā a̍sya vi̲ṣṭhāḥ |

sa̲taśca̲ yoni̲-masa̍taśca̲ viva̍ḥ ||

pi̲tā-vi̲rājā̍ mṛṣa̲bho-ra̍yī̲ṇāṃ |

a̲ntari̍kṣaṃ m̐vi̲śvarū̍pa̲ āvi̍veśa || 69b

tama̲rkaira̲bhya̍rccanti va̲thsaṃ | brahma̲ santa̲ṃ   
brahma̍ṇā va̲rddhaya̍ntaḥ || brahma̍ de̲vāna̍janayat |

brahma̲ viśva̍mi̲daṃ jaga̍t || brahma̍ṇaḥ kṣa̲traṃ

nirmi̍taṃ | brahma̍ brāhma̲ṇa ā̲tmanā̎ ||

a̲ntara̍smi-nni̲me lo̲kāḥ | a̲nta rviśva̍mi̲daṃ jaga̍t |

brahmai̲va bhū̲tānā̲ṃ jyeṣṭha̎ṃ |

tena̲ ko̍:'r.hati̲ sparddhi̍tum || 70

brahma̍ṃ de̲vā-straya̍stri(gm)śat | brahma̍-nnindra prajāpa̲tī | brahma̍n.ha̲ viśvā̍ bhū̲tāni̍ |

nā̲vī vā̲nta-ssa̲māhi̍tā || cata̍sra̲ āśā̲ḥ   
praca̍rantva̲-gnaya̍ḥ | i̲manno̍ ya̲jñanna̍yatu prajā̲nann |

ghṛ̲taṃ pinva̍nna̲ jara(gm)̍ su̲vīra̎ṃ |   
brahma̍ sa̲mid bha̍va̲tyāhu̍tīnāṃ || 71

## 1.32 go sūktaṃ

T.B. 2.8.8.11 to T.B. 2.8.8.11 for para 72

āgāvo̍ agmannu̲ta bha̲dra-ma̍krann | sīda̍ntu   
go̲ṣṭhe-ra̲ṇaya̍ntva̲sme || pra̲jāva̍tīḥ puru̲ rūpā̍ i̲ha syuḥ |

indrā̍ya pū̲rvī ru̲ṣaso̲ duhā̍nāḥ |

indro̲ yajva̍ne pṛṇa̲te ca̍ śikṣati | upedda̍dāti̲ na svaṃ mu̍ṣāyati | bhūyo̍ bhūyo ra̲yimida̍sya va̲rddhayann̍ |

abhi̍nne khi̲lle nida̍dhāti deva̲yuṃ |

***na tā na̍śanti̲ na tā arvā̎* |** 72

Below is the full text of the concised Mantra given in “italics” above. This concised Mantra is formed by adding the First word/part from the first part of the First para , 2nd word /part from first part of Second para of Full Mantra which is given below. Add the Underlined words of the Full Mantra to arrive at the above concised Mantra. It is more appropriate to chant the full version as given below. Please refer to your Guru for any clarifications/explanations.

na tā na̍śanti̲ nada̍bhāti̲ taska̍raḥ |

nainā̍ ami̲tro vyathi̲rā da̍dhar.ṣati |

de̲vā(gg)śca̲ yābhi̲r yaja̍te̲ dadā̍ti ca |

jyogittābhi̍ ssacate̲ gopa̍ti ssa̲ha || 72a

na tā arvā̍ re̲ṇu ka̍kāṭo aśnute |

na sa(gg)̍ skṛta̲tra-mupa̍yanti̲ tā a̲bhi |

u̲ru̲gā̲yamabha̍ya̲ṃ tasya̲ tā anu̍ |

gāvo̲ martya̍sya̲ vica̍ranti̲ yajva̍naḥ | 72b

(Both 72a and 72b appearing in T.B.2.4.6.9)

(T.B. 2.8.8.12 for para 73 to 74)

gāvo̲ bhago̲ gāva̲ indro̍ me acchāt | gāva̲ ssoma̍sya pratha̲masya̍ bha̲kṣaḥ | i̲mā yā gāva̲-ssaja̍nāsa̲ indra̍ḥ |

i̲cchāmī-ddhṛ̲dā mana̍sā-ci̲dindra̎ṃ |

yū̲yaṃ gā̍vo medayathā kṛ̲śañci̍t |

a̲ślī̲laṃ ci̍t kṛṇuthā su̲pratī̍kaṃ || 73

bha̲draṃ gṛ̲haṃ kṛ̍ṇutha bhadra vācaḥ |

bṛ̲hadvo̲ vaya̍ ucyate sa̲bhāsu̍ |

pra̲jāva̍tī ssū̲yava̍sa(gm)-ri̲śantī̎ḥ | śu̲ddhā a̲pa ssu̍prapā̲ṇe piba̍ntīḥ | māva̍ ste̲na ī̍śata̲ māghaśa(gm)̍saḥ | pari̍vo he̲tī ru̲drasya̍ vṛṃjyāt | upe̲da-mu̍pa̲-parca̍naṃ | ā̲su goṣūpa̍ pṛcyatāṃ | upa̍r.ṣa̲bhasya̲ reta̍si |

upe̎ndra̲ tava̍ vī̲rye̎ || 74 (24)

## 1.33 sūryā candramasā sūktaṃ

(T.B. 2.8.9.1 for para 75 to 77)

tā sū̎ryā candra̲masā̍ viśva̲-bhṛtta̍mā ma̲hat | tejo̲ vasu̍madrājato di̲vi | sāmā̎tmānā carata ssāma-cā̲riṇā̎ |

yayo̎rvra̲taṃ nama̲me jātu̍ de̲vayo̎ḥ |

u̲bhāvantau̲ pari̍yāta̲ armyā̎ | di̲vo na ra̲śmī(gg)   
sta̍nu̲to-vya̍rṇa̲ve | u̲bhā bhu̍va̲ntī bhuva̍nā ka̲vikra̍tū |

sūryā̲ na ca̲ndrā ca̍rato ha̲tāma̍tī |

patī̎dyu̲mad vi̍śva̲-vidā̍ u̲bhā di̲vaḥ |

sūryā̍ u̲bhā ca̲ndrama̍sā vicakṣa̲ṇā || 75

vi̲śvavā̍rā varivo̲ bhā vare̎ṇyā | tā no̍:'vataṃ   
mati̲mantā̲ mahi̍vratā | vi̲śva̲vapa̍rī pra̲tara̍ṇā tara̲ntā |

su̲va̲rvidā̍ dṛ̲śaye̲ bhūri̍ raśmī |

sūryā̲ hi ca̲ndrā vasu̍tve̲ṣa-da̍r.śatā |

ma̲na̲svino̲ :'bhānu̍cara̲tonu̲-saṃdiva̎ṃ |

a̲sya śravo̍ na̲dya̍ ssa̲pta bi̍bhrati |

dyāvā̲ kṣāmā̍ pṛthi̲vī da̍r.śa̲taṃ m̐vapu̍ḥ |

a̲sme sū̎ryā candra̲masā̍-:'bhi̲cakṣe̎ |

śra̲ddheka-mi̍ndra carato vicartu̲raṃ || 76

pū̲rvā̲pa̲raṃ ca̍rato mā̲ya yai̲tau | śiśū̲ krīḍa̍ntau̲ pari̍yāto addhva̲raṃ | viśvā̎nya̲nyo bhuva̍nā :'bhi̲caṣṭe̎ |

ṛ̲tūna̲nyo vi̲dadha̍jjāyate̲ puna̍ḥ |

***hira̍ṇyavarṇā̲ḥ śuca̍yaḥ pāva̲kā yāsā̲(gm)̲ rājā̎ |***

***yāsā̎ṃ de̲vā śśi̲vena̍ mā̲ cakṣu̍ṣā paśyata |***

***āpo̍ bha̲drā āditpa̍śyāmi |*** 77

Below is the full text of the concised Mantra given in “italics” above. This concised Mantra is formed by adding the First word/part from the first part of the First para , 2nd word /part from first part of Second para and so on. Add the Underlined words of the Full Mantra to arrive at the above concised Mantra. It is more appropriate to chant the full version as given below. Please refer to your Guru for any clarifications/explanations.

hira̍ṇyavarṇā̲ḥ śuca̍yaḥ pāva̲kā yāsu̍ jā̲taḥ   
ka̲śyapo̲ yāsvindra̍ḥ | a̲gniṃyām̐ garbha̍ṃ dadhi̲re virū̍pā̲stā na̲ āpa̲śśa(gg) syo̲nā bha̍vantu ||

yāsā̲(gm)̲ rājā̲ varu̍ṇo̲ yāti̲ maddhye̍ satyānṛ̲te a̍va̲paśya̲ṃ janā̍nāṃ | ma̲dhu̲ścuta̲-śśuca̍yo̲ yāḥ pā̍va̲kāstā na̲   
āpa̲śśa(gg) syo̲nā bha̍vantu || 77a

yāsā̎ṃ de̲vā di̲vi kṛ̲ṇvanti̍ bha̲kṣayyā a̲ntari̍kṣe bahu̲dhā bhava̍nti | yāḥ pṛ̍thi̲vīṃ paya̍so̲ndanti̍ śu̲krāstā na̲   
āpa̲śśa(gg) syo̲nā bha̍vantu ||

śi̲vena̍ mā̲ cakṣu̍ṣā paśyatāpa śśi̲vayā̍ ta̲nuvopa̍

spṛśata̲ tvaca̍ṃ me | sarvā(gm)̍ a̲gnī(gm) ra̍phsu̲ṣado̍ huve vo̲ mayi̲ varco̲ bala̲mojo̲ nidha̍tta || 77b

āpo̍ bha̲drā ghṛ̲tamidāpa̍ āsu ra̲gnīṣo mau̍

bibhra̲tyāpa̲ ittāḥ | tī̲vro raso̍ madhu̲pṛcā̍-maraṅga̲ma

āmā̎ prā̲ṇena̍ sa̲havarca̍ sāgann |

āditpa̍śyā myu̲tavā̍ śṛṇo̲myāmā̲ ghoṣo̍ gacchati̲ vāṅna̍ āsāṃ | manye̍ bhejā̲no a̲mṛta̍sya̲ tar.hi̲ hira̍ṇyavarṇā̲ atṛ̍paṃ m̐ya̲dā va̍ḥ | 77c

(expansiom 77a appearing in T.S. 5.6.1.1)

(expansiom 77b appearing in T.S. 5.6.1.2)

(expansiom 77c appearing in T.S..5.6.1.4)

## 1.34 nāsadāsīya sūktaṃ

(T.B. 2.8.9.3 to T.B. 2.8.9.7 for para 78 to 81)

nāsa̍dāsī̲nno sadā̍sītta̲dānī̎ṃ |

nāsī̲drajo̲ no vyo̍mā-pa̲royat |

kimā va̍rīva̲ḥ kuha̲kasya̲ śarmann̍ |

abha̲ṃḥ kimā̍sī̲d-gaha̍naṃ gabhī̲raṃ || 78

na mṛ̲tyu-ra̲mṛta̲ṃ tar.hi̲ na | rātri̍yā̲ ahna̍ āsīt prake̲taḥ |

ānī̍da vā̲ta(gg) sva̲dhayā̲ tadeka̎ṃ |   
tasmā̎ddhā̲nyan na pa̲raḥ kiṃca̲nāsa̍ |

tama̍ āsī̲-ttama̍sā gū̲ḍhamagre̎ prake̲taṃ |

sa̲li̲la(gm) sarva̍ mā i̲daṃ |

tu̲cche nā̲bhvapi̍hita̲ṃ m̐yadāsī̎t | tama̍sa̲s tanma̍hi̲nā   
jā̍ya̲taika̎ṃ | kāma̲stadagre̲ sama̍vartta̲tādhi̍ |

mana̍so̲ reta̍ḥ pratha̲maṃ m̐yadāsī̎t || 79

sa̲ to bandhu̲masa̍ti̲ nira̍vindann | hṛ̲di-pra̲tīṣyā̍   
ka̲vayo̍ manī̲ṣā | ti̲ra̲ścīno̲ vita̍to ra̲śmi-re̍ṣāṃ |

a̲dhasvi̍dā̲sī(3) du̲pari̍svidāsī(3)t |

re̲to̲dhā ā̍san mahi̲māna̍ āsann |

sva̲dhā a̲vastā̲t praya̍tiḥ pa̲rastā̎t |

ko a̲ddhā ve̍da̲ka i̲ha pravo̍cat | kuta̲ ājā̍tā̲ kuta̍ i̲yaṃ   
m̐visṛ̍ṣṭiḥ | a̲rvāg de̲vā a̲sya vi̲sarja̍nāya |

athā̲ ko ve̍da̲ yata̍ ā ba̲bhūva̍ || 80

i̲yaṃ m̐visṛ̍ṣṭi̲r yata̍ āba̲bhūva̍ | yadi̍ vā da̲dhe yadi̍ vā̲ na |

yo a̲syāddhya̍kṣaḥ para̲me vyo̍mann | so a̲ṅgave̍da̲ yadi̍ vā̲ na veda̍ | ki(gg)svi̲dvana̲ṃ ka u̲sa vṛ̲kṣa ā̍sīt |

yato̲ dyāvā̍pṛthi̲vī ni̍ṣṭata̲kṣuḥ | manī̍ṣiṇo̲ mana̍sā pṛ̲cchatedu̲tat | yada̲ddhyati̍ṣṭha̲d bhuva̍nāni dhā̲rayann̍ |

brahma̲vana̲ṃ brahma̲ sa vṛ̲kṣa ā̍sīt | yato̲ dyāvā̍pṛthi̲vī ni̍ṣṭata̲kṣuḥ || manī̍ṣiṇo̲ mana̍sā̲ vibra̍vīmi vaḥ |

brahmā̲ddhyati̍ṣṭha̲d bhuva̍nāni dhā̲rayann̍ | 81

## 1.35 bhāgya sūktaṃ

(T.B. 2.8.9.7 to T.B. 2.8.9.9 for para 82 to 84)

prā̲tara̲gniṃ prā̲tarindra(gm)̍ havāmahe |

prā̲tar mi̲trā varu̍ṇā prā̲tara̲śvinā̎ | prā̲tar bhaga̍ṃ

pū̲ṣaṇa̲ṃ brahma̍ṇa̲spati̎ṃ | prā̲tassoma̍ mu̲ta ru̲dra(gm) hu̍vema || pra̲ta̲rjita̲ṃ bhaga̍mu̲gra(gm) hu̍vema |

va̲yaṃ pu̲tramadi̍te̲ryo vi̍dha̲rttā | ā̲dhraści̲dyaṃ manya̍māna-stu̲raści̍t | rājā̍ ci̲dyaṃ bhaga̍ṃ bha̲kṣītyāha̍ || 82

bhaga̲praṇe̍ta̲r-bhaga̲satya̍rādhaḥ | bhage̲māṃ dhiya̲muda̍va̲ dada̍nnaḥ | bhaga̲praṇo̍ janaya̲ gobhi̲raśvai̎ḥ | bhaga̲ pranṛbhi̍r nṛ̲vanta̍ssyāma || u̲tedānī̲ṃ bhaga̍-vantassyāma | u̲ta prapi̲tva u̲ta maddhye̲ ahnā̎ṃ |

u̲todi̍tā maghava̲nth-sūrya̍sya |

va̲yaṃ de̲vānā(gm)̍ suma̲tau syā̍ma ||

bhaga̍ e̲va bhaga̍vā(gm) astu devāḥ |

tena̍ va̲yaṃ bhaga̍vanta ssyāma | 83

tantvā̍ bhaga̲ sarva̲ ijjo̍havīmi | sano̍ bhaga pura   
e̲tā bha̍ve̲ha || sama̍ddhva̲rā-yo̲ṣaso̍:'namanta |

da̲dhi̲krāve̍va̲ śuca̍ye pa̲dāya̍ | a̲rvā̲cī̲naṃ m̐va̍su̲vida̲ṃ bhaga̍nnaḥ | ratha̍mi̲vāśvā̍ vā̲jina̲ āva̍hantu ||

aśvā̍vatī̲r goma̍tīr na u̲ṣāsa̍ḥ | vī̲rava̍tī̲-ssada̍mucchantu bha̲drāḥ | ghṛ̲taṃ duhā̍nā vi̲śvata̲ḥ prapī̍nāḥ |   
yū̲yaṃ pā̍ta sva̲stibhi̲-ssadā̍naḥ || 84 (25)

## 1.36 nakṣatra sūktaṃ(vākyaṃ)

T.B.3.1.1.1 to T.B.3.1.3.3, for para 85 to 112

**1.nakṣatraṃ - kṛttikā devatā - agniḥ**

a̲gnirna̍ḥ pātu̲ kṛtti̍kāḥ | nakṣa̍traṃ de̲vami̍ndri̲yaṃ |

i̲damā̍sāṃ-m̐vicakṣa̲ṇaṃ | ha̲virā̲san ju̍hotana |

yasya̲ bhānti̍ ra̲śmayo̲ yasya̍ ke̲tava̍ḥ | yasye̲mā viśvā̲ bhuva̍nāni̲ sarvā̎ | sa kṛtti̍kā bhira̲bhi-sa̲mm̐vasā̍naḥ |

a̲gnirno̍ de̲vassu̍vi̲te da̍dhātu || 1

**2. nakṣatraṃ - rohiṇī devatā - prajāpatiḥ**

pra̲jāpa̍te rohi̲ṇī ve̍tu̲ patnī̎ |

vi̲śvarū̍pā bṛha̲tī ci̲trabhā̍nuḥ | 85

sā no̍ ya̲jñasya̍ suvi̲te da̍dhātu | yathā̲ jīve̍ma śa̲rada̲-ssavī̍rāḥ | ro̲hi̲ṇī de̲vyuda̍gāt pu̲rastā̎t | viśvā̍ rū̲pāṇi̍   
prati̲moda̍mānā | pra̲jāpa̍ti(gm) ha̲viṣā̍ va̲rddhaya̍ntī |

pri̲yā de̲vānā̲-mupa̍yātu ya̲jñaṃ || 2

**3.nakṣatraṃ - mṛgaśīr.ṣaḥ devatā - somaḥ**

somo̲ rājā̍ mṛgaśī̲ra̲.ṣeṇa̲ āgann̍ | śi̲vaṃ nakṣa̍traṃ   
pri̲yama̍sya̲ dhāma̍ | ā̲pyāya̍māno bahu̲̲dhā jane̍ṣu |

reta̍ḥ pra̲jāṃ m̐yaja̍māne dadhātu | 86

yatte̲ nakṣa̍traṃ mṛgaśī̲r̲.ṣamasti̍ | pri̲ya(gm) rā̍jan   
pri̲yata̍maṃ pri̲yāṇā̎ṃ | tasmai̍ te soma ha̲viṣā̍ vidhema |

śanna̍ edhi dvi̲pade̲ śaṃcatu̍ṣpade || 3

**4. nakṣatraṃ - ārdrā devatā - rudraḥ**

ā̲rdrayā̍ ru̲draḥ pratha̍mā na eti | śreṣṭho̍ de̲vānā̲ṃ   
pati̍raghni̲yānā̎ṃ | nakṣa̍tramasya ha̲viṣā̍ vidhema |

mā na̍ḥ pra̲jā(gm) rī̍riṣa̲n mota vī̲rān |

he̲tī ru̲drasya̲ pari̍ṇo vṛṇaktu |

ā̲rdrā nakṣa̍traṃ juṣatā(gm) ha̲virna̍ḥ | 87

pra̲mu̲ñcamā̍nau duri̲tāni̲ viśvā̎ |

apā̲ghaśa(gm)̍ sannu-datā̲marā̍tiṃ || 4

**5.nakṣatraṃ - punarvasu devatā - aditiḥ**

puna̍rno de̲vyadi̍tiḥ spṛṇotu | puna̍rvasū na̲ḥ   
puna̲retā̎ṃ m̐ya̲jñaṃ | puna̍rno de̲vā a̲bhiya̍ntu̲ sarve̎ |

puna̍ḥ punarvo ha̲viṣā̍ yajāmaḥ | e̲vā na de̲vyadi̍tirana̲rvā | viśva̍sya bha̲rtrī jaga̍taḥ prati̲ṣṭhā | puna̍rvasū ha̲viṣā̍

va̲rddhaya̍ntī | pri̲yaṃ de̲vānā̲-mapye̍tu̲ pātha̍ḥ || 5 (88)

**6.nakṣatraṃ - puṣyaḥ devatā - bṛhaspatiḥ**

bṛha̲spati̍ḥ pratha̲mañjāya̍mānaḥ | ti̲ṣya̍ṃ nakṣa̍trama̲bhi saṃba̍bhūva | śreṣṭho̍ de̲vānā̲ṃ pṛta̍nāsu ji̲ṣṇuḥ |

di̲śo nu̲ sarvā̲ abha̍yanno astu | ti̲ṣya̍ḥ pu̲rastā̍du̲ta

ma̍ddhya̲to na̍ḥ | bṛha̲spati̍r na̲ḥ pari̍pātu pa̲ścāt |

bādhe̍ tā̲n dveṣo̲ abha̍yaṃ kṛṇutāṃ |

su̲vīrya̍sya̲ pata̍yasyāma || 6

**7. nakṣatraṃ -āśreṣaṃ devatā - sarpāḥ**

i̲da(gm) sa̲rpebhyo̍ ha̲vira̍stu̲ juṣṭa̎ṃ |   
ā̲śre̲ṣā yeṣā̍ manu̲yanti̲ ceta̍ḥ | 89

ye a̲ntari̍kṣaṃ pṛthi̲vīṃ-kṣi̲yanti̍ | tena̍ ssa̲rpāso̲   
hava̲māga̍miṣṭhāḥ | ye ro̍ca̲ne sūrya̲syāpi̍ sa̲rpāḥ |   
ye diva̍ṃ de̲vī-manu̍sa̲ñcara̍nti |   
yeṣā̍māśre̲ṣā a̍nu̲yanti̲ kāma̎ṃ |

tebhya̍-ssa̲rpebhyo̲ madhu̍-majjuhomi || 7

**8.nakṣatraṃ - maghā devatā - pitaraḥ**

upa̍hūtāḥ pi̲taro̲ ye ma̲ghāsu̍ | mano̍javasa-ssu̲kṛta̍-ssukṛ̲tyāḥ | te no̲ nakṣa̍tre̲ hava̲māga̍miṣṭhāḥ |

sva̲dhābhi̍r ya̲jñaṃ praya̍taṃ juṣantāṃ | 90

ye a̍gnida̲gdhā ye:'na̍gni-dagdhāḥ |

ye̍:'muṃm̐lo̲kaṃ pi̲tara̍ḥ kṣi̲yanti̍ |

yā(gg)śca̍ vi̲dmayā(gm) u̍ ca̲ na pra̍vi̲dma |

ma̲ghāsu̍ ya̲jña(gm) sukṛ̍taṃ juṣantāṃ || 8

**9.nakṣatraṃ - pūrvaphalgu̍nī devatā - aryamā**

gavā̲ṃ pati̲ḥ phalgu̍nī-nāmasi̲ tvaṃ |

tada̍r–yaman. varuṇa mitra̲ cāru̍ |

taṃtvā̍ va̲ya(gm) sa̍ni̲tāra(gm)̍ sanī̲nāṃ |

jī̲vā jīva̍nta̲mupa̲ samm̐vi̍śema | yene̲mā viśvā̲

bhuva̍nāni̲ sañji̍tā | yasya̍ de̲vā a̍nusa̲m̐yyanti̲ ceta̍ḥ | 91

a̲rya̲mā rājā̲:'jara̲stu vi̍ṣmān |

phalgu̍nīnā-mṛṣa̲bho ro̍ravīti || 9

**10.nakṣatraṃ - uttara pha̍lgunī devatā - bhagaḥ**

śreṣṭho̍ de̲vānā̎ṃ bhagavo bhagāsi | tattvā̍ vidu̲ḥ   
phalgu̍nī̲-stasya̍ vittāt | a̲smabhya̍ṃ-kṣa̲trama̲jara(gm)̍   
su̲vīrya̎ṃ | goma̲daśva̍-va̲dupa̲sannu̍-de̲ha |   
bhago̍ha dā̲tā bhaga̲ itpra̍dā̲tā | bhago̍ de̲vīḥ   
phalgu̍nī̲-rāvi̍veśa | bhaga̲syettaṃ pra̍sa̲vaṃ ga̍mema |

yatra̍ de̲vai-ssa̍dha̲māda̍ṃ madema | || 10/ 92

**11.nakṣatraṃ - hastaḥ devatā - savita**

āyā̍tu de̲va-ssa̍vi̲to pa̍yātu | hi̲ra̲ṇyaye̍na su̲vṛtā̲ rathe̍na |

vaha̲na̲. hasta(gm)̍ su̲bhaga̍ṃ m̐vidma̲nāpa̍saṃ |

pra̲yaccha̍nta̲ṃ papu̍ri̲ṃ puṇya̲maccha̍ |   
hasta̲ḥ praya̍ccha tva̲mṛta̲ṃ m̐vasī̍yaḥ | dakṣi̍ṇena̲   
prati̍gṛbhṇīma enat | dā̲tāra̍-ma̲dya sa̍vi̲tā vi̍deya |

yo no̲ hastā̍ya prasu̲vāti̍ ya̲jñaṃ || 11

**12. nakṣatraṃ - citrā devatā - tvaṣṭā**

tvaṣṭā̲ nakṣa̍tra-ma̲bhye̍ti ci̲trāṃ |   
su̲bha(gm) sa̍saṃ-m̐yuva̲ti(gm) roca̍mānāṃ | 93

ni̲ve̲śaya̍nna̲-mṛtā̲n martyā(gg)̍śca | rū̲pāṇi̍ pi̲(gm)̲śan bhuva̍nāni̲ viśvā̎ | tanna̲stvaṣṭā̲ tadu̍ ci̲trā vica̍ṣṭāṃ | tannakṣa̍traṃ bhūri̲dā a̍stu̲ mahya̎ṃ |

tanna̍ḥ pra̲jāṃ m̐vī̲rava̍tī(gm) sanotu |   
gobhi̍rno̲ aśvai̲-ssama̍naktu ya̲jñaṃ || 12

**13.nakṣatraṃ - svātī devatā - vāyuḥ**

vā̲yur nakṣa̍tra-ma̲bhye̍ti̲ niṣṭyā̎ṃ | ti̲gmaśṛ̍goṃ   
vṛṣa̲bho roru̍vāṇaḥ | sa̲mī̲raya̲n bhuva̍nā māta̲riśvā̎ |

apa̲ dveṣā(gm)̍si nudatā̲marā̍tīḥ | 94

tanno̍ vā̲yastadu̲ niṣṭyā̍ śṛṇotu | tannakṣa̍traṃ bhūri̲dā   
a̍stu̲ mahya̎ṃ | tanno̍ de̲vāso̲ anu̍ jānantu̲ kāma̎ṃ |

yathā̲ tare̍ma duri̲tāni̲ viśvā̎ || 13

**14.nakṣatraṃ - viśākhā devatā - indrāgnīḥ**

dū̲ra-ma̲smacchatra̍vo yantu bhī̲tāḥ |

tadi̍ndrā̲gnī kṛ̍ṇutā̲ṃ tad viśā̍khe |

tanno̍ de̲vā anu̍madantu ya̲jñaṃ | pa̲ścāt pu̲rastā̲-dabha̍yanno astu | nakṣa̍trāṇā̲-madhi̍patnī̲ viśā̍khe |

śreṣṭhā̍-vindrā̲gnī bhuva̍nasya go̲pau | 95

viṣū̍ca̲-śśatrū̍napa̲bādha̍mānau |

apa̲kṣudha̍-nnudatā̲marā̍tiṃ || 14

**15. paurṇamāsi**

pū̲rṇā pa̲ścādu̲ta pū̲rṇā pu̲rastā̎t | unma̍ddhya̲taḥ   
pau̎rṇamā̲sī ji̍gāya | tasyā̎ṃ de̲vā adhi̍ sa̲mm̐vasa̍ntaḥ |

u̲tta̲me nāka̍ i̲ha mā̍dayantāṃ | pṛ̲thvī su̲varcā̍   
yuva̲ti-ssa̲joṣā̎ḥ | pau̲rṇa̲mā̲syuda̍gā̲-cchobha̍mānā |

ā̲pyā̲ya-ya̍ntī duri̲tāni̲ viśvā̎ |

u̲ruṃ duhā̲ṃ m̐yaja̍mānāya ya̲jñaṃ || 15/96 (26)

**16.nakṣatraṃ - anūrādhā devatā - mitraḥ**

ṛ̲ddhyāsma̍ ha̲vyair nama̍sopa̲sadya̍ | mi̲traṃ de̲vaṃ   
mi̍tra̲dheya̍nno astu | a̲nū̲rā̲dhān. ha̲viṣā̍ va̲rddhaya̍ntaḥ |

śa̲taṃ jī̍vema śa̲rada̲ssavī̍rāḥ | ci̲traṃ-nakṣa̍tra̲-muda̍gāt pu̲rastā̎t | a̲nū̲rā̲dhāsa̲ iti̲ yad vada̍nti | tanmi̲tra e̍ti

pa̲thibhi̍r deva̲yānai̎ḥ | hi̲ra̲ṇyayai̲r vita̍tai-ra̲ntari̍kṣe || 16

**17.nakṣatraṃ - jyeṣṭhā devatā - indraḥ**

indro̎ jye̲ṣṭhā manu̲ nakṣa̍trameti |

yasmi̍n vṛ̲traṃ m̐vṛ̍tra̲ tūrye̍ ta̲tāra̍ | 97

tasmi̍n va̲ya-ma̲mṛta̲ṃ duhā̍nāḥ | kṣudha̍ntarema̲   
duri̍ti̲ṃ duri̍ṣṭiṃ | pu̲ra̲nda̲rāya̍ vṛṣa̲bhāya̍ dhṛ̲ṣṇave̎ |

aṣā̍ḍhāya̲ saha̍mānāya mī̲ḍhuṣe̎ | indrā̍ya jye̲ṣṭhā

madhu̍ma̲dduhā̍nā | u̲ruṃ kṛ̍ṇotu̲ yaja̍mānāya lo̲kaṃ || 17

**18.nakṣatraṃ - mūlaṃ devatā - prajāpatiḥ**

mūla̍ṃ pra̲jāṃ m̐vī̲rava̍tīṃ m̐videya | parā̎cyetu̲ nir.ṛ̍tiḥ parā̲cā | gobhi̲r nakṣa̍traṃ pa̲śubhi̲-ssama̍ktaṃ |

aha̍r bhūyā̲d yaja̍mānāya̲ mahya̎ṃ | 98

aha̍rno a̲dya su̍vi̲te da̍dhātu | mūla̲ṃ nakṣa̍tra̲miti̲   
yad vada̍nti | parā̍cīṃ m̐vā̲cā nir.ṛ̍tiṃ nudāmi |

śi̲vaṃ pra̲jāyai̍ śi̲vama̍stu̲ mahya̎ṃ || 18

**19.nakṣatraṃ - pūrvāṣāḍhā devatā - āpaḥ**

yā di̲vyā āpa̲ḥ paya̍sā saṃbabhū̲vuḥ | yā a̲ntari̍kṣa   
u̲ta pārtthi̍vī̲ryāḥ | yāsā̍maṣā̲ḍhā a̍nu̲yanti̲ kāma̎ṃ |

tā na̲ āpa̲ḥ śa(gg) syo̲nā bha̍vantu |

yāśca̲ kūpyā̲ yāśca̍ nā̲dyā̎-ssamu̲driyā̎ḥ |

yāśca̍ vaiśa̲ntīru̲ta prā̍sa̲cīryāḥ | 99

yāsā̍maṣā̲ḍhā madhu̍ bha̲kṣaya̍nti |

tā na̲ āpa̲ḥ śa(gg) syo̲nā bha̍vantu || 19

**20.nakṣatraṃ - uttarāṣāḍhā devatā - viśvedevaḥ**

tanno̲ viśve̲ upa̍ śṛṇvantu de̲vāḥ | tada̍ṣā̲ḍhā a̲bhi   
samm̐ya̍ntu ya̲jñaṃ | tannakṣa̍traṃ prathatāṃ   
pa̲śubhya̍ḥ | kṛ̲ṣir vṛ̲ṣṭir yaja̍mānāya kalpatāṃ |

śu̲bhrāḥ ka̲nyā̍ yuva̲taya̍-ssu̲peśa̍saḥ |

ka̲rma̲kṛta̍-ssu̲kṛto̍ vī̲ryā̍vatīḥ | viśvā̎n de̲vān. ha̲viṣā̍

va̲rddhaya̍ntīḥ | a̲ṣā̲ḍhāḥ kāma̲ mupa̍yāntu ya̲jñaṃ || 20/100

**21.nakṣatraṃ - abhijit devatā - brahmā**

yasmi̲n brahmā̲:'bhyaja̍ya̲th sarva̍me̲tat | a̲muñca̍ lo̲ka

mi̲damū̍ca̲ sarva̎ṃ| tanno̲ nakṣa̍tra-mabhi̲jid vi̲jitya̍ |

śriya̍ṃ dadhā̲tvahṛ̍ṇīyamānaṃ | u̲bhau lo̲kau brahma̍ṇā̲ sañji̍te̲mau | tanno̲ nakṣa̍tra-mabhi̲jid vica̍ṣṭāṃ |

tasmi̍n va̲yaṃ pṛta̍nā̲ ssaṃja̍yema |

tanno̍ de̲vāso̲ anu̍jānantu̲ kāma̎ṃ || 21

**22.nakṣatraṃ - śravaṇaṃ devatā - viṣṇuḥ**

śṛ̲ṇvanti̍ śro̲ṇā-ma̲mṛta̍sya go̲pāṃ |

puṇyā̍masyā̲ upa̍śṛṇomi̲ vāca̎ṃ | 101

ma̲hīṃ de̲vīṃ m̐viṣṇu̍patnī majū̲ryāṃ | pra̲tīcī̍ menā(gm) ha̲viṣā̍ yajāmaḥ | tre̲dhā viṣṇu̍-rurugā̲yo vica̍krame |

ma̲hīṃ diva̍ṃ pṛthi̲vī-ma̲ntari̍kṣaṃ |

tacchro̲ṇaiti̲ śrava̍-i̲cchamā̍nā |

puṇya̲(gg)̲ śloka̲ṃ m̐yaja̍mānāya kṛṇva̲tī || 22

**23.nakṣatraṃ - śraviṣṭā devatā - vasavaḥ**

a̲ṣṭau de̲vā vasa̍vasso̲myāsa̍ḥ |

cata̍sro de̲vī ra̲jarā̲ḥ śravi̍ṣṭhāḥ |

te ya̲jñaṃ pā̎ntu̲ raja̍saḥ pa̲rastā̎t |

sa̲mm̐va̲thsa̲rīṇa̍-ma̲mṛta(gg)̍ sva̲sti | 102

ya̲jñaṃ na̍ḥ pāntu̲ vasa̍vaḥ pu̲rastā̎t |

da̲kṣi̲ṇa̲to̍-:'bhiya̍ntu̲ śravi̍ṣṭhāḥ |

puṇya̲nnakṣa̍trama̲bhi samm̐vi̍śāma |

mā no̲ arā̍ti-ra̲ghaśa̲(gm)̲ sāgann̍ || 23

**24.nakṣatraṃ - śatabhiṣak devatā - varuṇaḥ**

kṣa̲trasya̲ rājā̲ varu̍ṇo:'dhirā̲jaḥ | nakṣa̍trāṇā(gm) śa̲tabhi̍ṣa̲g vasi̍ṣṭhaḥ | tau de̲vebhya̍ḥ kṛṇuto dī̲rghamāyu̍ḥ |

śa̲ta(gm) sa̲hasrā̍ bheṣa̲jāni̍ dhattaḥ | ya̲jñanno̲ rājā̲

varu̍ṇa̲ upa̍yātu | tanno̲ viśve̍ a̲bhisamm̐ya̍ntu de̲vāḥ | 103

tanno̲ nakṣa̍tra(gm) śa̲tabhi̍ṣag juṣā̲ṇaṃ |

dī̲rghamāyu̲ḥ prati̍rad bheṣa̲jāni̍ || 24

**25.nakṣatraṃ - pūrvaproṣṭhapadā**

**devatā - ajayekapādaḥ**

a̲ja eka̍pā̲-duda̍gāt pu̲rastā̎t | viśvā̍ bhū̲tāni̍ prati̲   
moda̍mānaḥ | tasya̍ de̲vāḥ pra̍sa̲vaṃ m̐ya̍nti̲ sarve̎ |

pro̲ṣṭha̲pa̲dāso̍ a̲mṛta̍sya go̲pāḥ | vi̲bhrāja̍māna-ssamidhā̲na u̲graḥ | ā:'ntari̍kṣa-maruha̲da-ga̲ndyāṃ |

ta(gm) sūrya̍ṃ de̲va-ma̲jameka̍pādaṃ |

pro̲ṣṭha̲pa̲dāso̲ anu̍yanti̲ sarve̎ || 25 / 104

**26.nakṣatraṃ - uttaraproṣṭhapadā**

**devatā - ahirbuddhniyaḥ**

ahi̍ rbu̲ddhniya̲ḥ pratha̍māna eti | śreṣṭho̍ de̲vānā̍mu̲ta mānu̍ṣāṇāṃ | taṃ brā̎hma̲ṇā-sso̍ma̲pā-sso̲myāsa̍ḥ |

pro̲ṣṭha̲pa̲dāso̍ a̲bhira̍kṣanti̲ sarve̎ | ca̲tvāra̲ eka̍ma̲bhi karma̍ de̲vāḥ | pro̲ṣṭha̲pa̲dāsa̲ iti̲ yān. vada̍nti |

te bu̲ddhaniya̍ṃ pari̲ṣadya(gg)̍ stu̲vanta̍ḥ |

ahi(gm)̍ rakṣanti̲ nama̍sopa̲sadya̍ || 26

**27.nakṣatraṃ - revatī devatā - pūṣā**

pū̲ṣā re̲vatyanve̍ti̲ panthā̎ṃ |

pu̲ṣṭi̲patī̍ paśu̲pā vāja̍bastyau | 105

i̲māni̍ ha̲vyā praya̍tā juṣā̲ṇā | su̲gairno̲ yānai̲rupa̍yātāṃ   
m̐ya̲jñaṃ | kṣu̲drān pa̲śūn ra̍kṣatu re̲vatī̍ naḥ |

gāvo̍ no̲ aśvā̲(gm)̲ anve̍tu pū̲ṣā |

anna̲(gm)̲ rakṣa̍ntau bahu̲̲dhā virū̍paṃ |

vāja(gm)̍ sanutā̲ṃ m̐yaja̍mānāya ya̲jñaṃ || 27

**28 nakṣatraṃ - aśvinī devatā - aśvinī deva**

tada̲śvinā̍-vaśva̲yujopa̍yātāṃ | śubha̲ṅgami̍ṣṭhau   
su̲yame̍bhi̲raśvai̎ḥ | svannakṣa̍tra(gm) ha̲viṣā̲ yaja̍ntau |

maddhvā̲ saṃpṛ̍ktau̲ yaju̍ṣā̲ sama̍ktau | 106

yau de̲vānā̎ṃ bhi̲ṣajau̍ havyavā̲hau |

viśva̍sya dū̲tā-va̲mṛta̍sya go̲pau |

tau nakṣa̍traṃ-jujuṣā̲ṇo-pa̍yātāṃ |

namo̲:'śvibhyā̎ṃ kṛṇumo-:'śva̲yugbhyā̎ṃ || 28

**29.nakṣatraṃ - apabharaṇī devatā - yamaḥ**

apa̍ pā̲pmāna̲ṃ bhara̍ṇīr bharantu | tad ya̲mo rājā̲   
bhaga̍vā̲n̲. vica̍ṣṭāṃ | lo̲kasya̲ rājā̍ maha̲to ma̲hān. hi |

su̲ganna̲ḥ panthā̲mabha̍yaṃ kṛṇotu |

yasmi̲n nakṣa̍tre ya̲ma eti̲ rājā̎ | yasmi̍nnena-ma̲bhyaṣi̍caṃnta de̲vāḥ | tada̍sya ci̲tra(gm) ha̲viṣā̍ yajāma |

apa̍ pā̲pmāna̲ṃ bhara̍ṇīr bharantu || 29

**30.amāvāsi**

***ni̲veśa̍nī̲ yatte̍ de̲vā ada̍dhuḥ |***

Below is the full text of the concised Mantra given in “italics” above.This concised Mantra is formed by adding the First word/part from the first part of the First para , 2nd word /part from first part of Second para of Full Mantra which is given below. Add the Underlined words of the Full Mantra to arrive at the above concised Mantra. It is more appropriate to chant the full version as given below. Please refer to your Guru for any clarifications/explanations.

ni̲veśa̍nī sa̲ṅgama̍nī̲ vasū̍nā̲ṃ m̐viśvā̍ rū̲pāṇi̲   
vasū̎nyā-ve̲śaya̍ntī | sa̲ha̲sra̲po̲ṣa(gm) su̲bhagā̲   
rarā̍ṇā̲ sā na̲ āga̲n. varca̍sā samm̐vidā̲nā |

yatte̍ de̲vā ada̍dhur bhāga̲dheya̲-mamā̍vāsye   
sa̲mm̐vasa̍nto mahi̲tvā | sā no̍ ya̲jñaṃ pi̍pṛhi viśvavāre   
ra̲yinno̍ dhehi subhage su̲vīra̎ṃ || 30/107 (27)

(This expansion is appearing in T.S. 3.5.1.1)

**31.candramā**

***navo̍ navo bhavati̲ jāya̍māno̲ yamā̍di̲tyā a̲(gm)̲śumā̎-pyā̲yaya̍nti |***

Below is the full text of the concised Mantra given in “italics” above. This concised Mantra is formed by adding the First word/part from the first part of the First para , 2nd word /part from first part of Second para of Full Mantra which is given below. Add the Underlined words of the Full Mantra to arrive at the above concised Mantra. It is more appropriate to chant the full version as given below. Please refer to your Guru for any clarifications/explanations.

navo̍ navo bhavati̲ jāya̍mā̲no:'hnā̎ṃ ke̲tu-ru̲ṣasā̍

me̲tyagre̎ | bhā̲gaṃ de̲vebhyo̲ vida̍dhātyā̲yan praca̲ndramā̎stirati dī̲rghamāyu̍ḥ |

yamā̍di̲tyā a̲(gm)̲śumā̎pyā̲yaya̍nti̲ yamakṣi̍ta̲-makṣi̍taya̲ḥ piba̍nti | tena̍ no̲ rājā̲ varu̍ṇo̲ bṛha̲spati̲ rāpyā̍yayantu̲ bhuva̍nasya go̲pāḥ |

ṭhis expansion is appearing in T.S. 2.4.14.1

**32. aho rātrī**

ye virū̍pe̲ sama̍nasā sa̲mm̐vyaya̍ntī | sa̲mā̲naṃ tantu̍ṃ paritā-ta̲nāte̎ | vi̲bhū pra̲bhū a̍nu̲bhū vi̲śvato̍ huve |

te no̲ nakṣa̍tre̲ hava̲māga̍metaṃ | va̲yaṃ de̲vī brahma̍ṇā samm̐vidā̲nāḥ | su̲ratnā̍so de̲vavī̍ti̲ṃ dadhā̍nāḥ | 108

a̲ho̲rā̲tre ha̲viṣā̍ va̲rddhaya̍ntaḥ |

ati̍ pā̲pmāna̲-mati̍muktyā gamema ||

**33. uṣā**

pratyu̍va dṛśyāya̲tī | vyu̲cchantī̍ duhi̲tā di̲vaḥ |

a̲po ma̲hī vṛ̍ṇute̲ cakṣu̍ṣā | tamo̲ jyoti̍ṣ-kṛṇoti sū̲narī̎ |

udu̲ striyā̎ssacate̲ sūrya̍ḥ | sa cā̍ u̲dyannakṣa̍tra

marci̲mat | tave du̍ṣo̲ vyuṣi̲ sūrya̍sya ca |

saṃbha̲ktena̍ gamemahi || 109

**34. nakṣatraḥ**

tanno̲ nakṣa̍tra marci̲mat | bhā̲nu̲matteja̍ u̲cchara̍t |

upa̍ ya̲jñami̲hāga̍mat | pranakṣa̍trāya de̲vāya̍ | indrā̲yendu(gm)̍ havāmahe | sa na̍ ssavi̲tā su̍vath sa̲niṃ | pu̲ṣṭi̲dāṃ m̐vī̲rava̍ttamaṃ ||

**35. sūryaḥ**

***udu̲tyaṃ ci̲traṃ*** ||

Below is the full text of the concised Mantra given in “italics” above.This concised Mantra is formed by adding the First word/part from the first part of the First para , 2nd word /part from first part of Second para of Full Mantra which is given below. Add the Underlined words of the Full Mantra to arrive at the above concised Mantra. It is more appropriate to chant the full version as given below. Please refer to your Guru for any clarifications/explanations.

udu̲tyaṃ jā̲tave̍dasaṃ de̲vaṃ m̐va̍hanti ke̲tava̍ḥ |

dṛ̲śe viśvā̍ya̲ sūrya̎ṃ | ci̲traṃ de̲vānā̲ muda̍gā̲danī̍ka̲ṃ cakṣu̍r mi̲trasya̲ varu̍ṇasyā̲gneḥ | 110

ā:'prā̲ dyāvā̍pṛ̲thivī a̲ntari̍kṣa̲̲ sūrya̍ ā̲tmā   
jaga̍tasta̲sthuṣa̍śca ||

(This expansion is appearing in T.S.1.4.43.1)

**36. aditiḥ**

***adi̍tirna uruṣya̲tu ma̲hīmū̲ṣu mā̲tara̎ṃ*** ||

Below is the full text of the concised Mantra given in “italics” above.  
See notes above.

adi̍tirna uruṣya̲-tvadi̍ti̲ḥ śarma̍ yacchatu |

adi̍tiḥ pā̲tva(gm) ha̍saḥ || ma̲hīmū̲ṣu mā̲tara(gm)̍

suvra̲tānā̍-mṛ̲tasya̲ patnī̲ mava̍se huvema |

tu̲vi̲kṣa̲trā-ma̲jara̍ntī murū̲cī(gm) su̲śarmā̍ṇa̲-

madi̍ti(gm) su̲praṇī̍tiṃ |

(This expansion is appearing in T.S.1.5.11.5)

**37. viṣṇuḥ**

**i̲daṃ m̐viṣṇu̲ pratadviṣṇu̍ḥ** ||

Below is the full text of the concised Mantra given in “italics” above.   
See notes above

i̲daṃ m̐viṣṇu̲r vica̍krame tre̲dhā nida̍dhe pa̲daṃ |

samū̍ḍhamasya pā(gm) su̲re ||

pratadviṣṇu̍ stavate vī̲ryā̍ya | mṛ̲go na bhī̲maḥ   
ku̍ca̲ro gi̍ri̲ṣṭhāḥ | yasyo̲ruṣu̍ tri̲ṣu vi̲krama̍ṇeṣu |

adhi̍kṣi̲yanti̲ bhuva̍nāni̲ viśvā̎ || 111

(This expansion is appearing in T.S. 1.2.13.1)

(This expansion is appearing in T.B. 2.4.3.4)

**38. agniḥ**

***a̲gnir mū̲rddhā bhuva̍ḥ*** ||

Below is the full text of the concised Mantra given in “italics” above.   
See notes above

a̲gnir mū̲rddhā di̲vaḥ ka̲kutpati̍ḥ pṛthi̲vyā a̲yaṃ |

a̲pā(gm) retā(gm)̍si jinvati || bhuvo̍ ya̲jñasya̲   
raja̍saśca ne̲tā yatrā̍ ni̲yudbhi̲ḥ saca̍se śi̲vābhi̍ḥ |

di̲vi mū̲rddhāna̍ṃ dadhiṣe suva̲r̲.ṣāṃ ji̲hvāma̍gne

cakṛṣe havya̲vāha̎ṃ |

(This expansion is appearing in T.S.4.4.4.1)

**39. anumata**

***anu̍no̲-:'dyānu̍mati̲-ranvida̍numate̲ tvaṃ*** ||

Below is the full text of the concised Mantra given in “italics” above.  
See notes above.

anu̍no̲:'dyānu̍mati rya̲jñaṃ de̲veṣu̍ manyatāṃ |

a̲gniśca̍ havya̲vāha̍no̲ bhava̍tāṃ dā̲śuṣe̲ maya̍ḥ |

anvida̍numate̲ tvaṃ manyā̍sai̲ śaṃca̍ naḥ kṛdhi |

kratve̲ dakṣā̍ya no hinu̲ praṇa̲ āyū(gm)̍ṣi tāriṣaḥ |

ṭhis expansion is appearing in T.S. 3.3.11.3

**40. havyavāhaḥ (agniḥ)**

***ha̲vya̲vāha̲(gg)̲ svi̍ṣṭaṃ*** ||

Below is the full text of the concised Mantra given in “italics” above.   
See notes above.

ha̲vya̲vāha̍mabhi-māti̲ṣāha̎ṃ | ra̲kṣo̲haṇa̲ṃ pṛta̍nāsu   
ji̲ṣṇuṃ | jyoti̍ṣmanta̲ṃ dīdya̍ta̲ṃ pura̍ndhiṃ |

a̲gni(gg) svi̍ṣṭa̲ kṛta̲mā hu̍vema |

svi̍ṣṭa magne a̲bhitat pṛ̍ṇāhi |

viśvā̍ deva̲ pṛta̍nā a̲bhiṣya |

u̲runna̲ḥ panthā̎ṃ pradi̲śan. vibhā̍hi |

jyoti̍ṣmaddhehya̲ jara̍nna̲ āyu̍ḥ || 112/28

ṭhis expansion is appearing in ṭbh 2.4.1.4

## 

## 1.37 nakṣatra upahoma mantrāḥ

(T.B.3.1.4.1 to T.B.3.1.5.15 for full item ṇo.1.37)

**1. kṛttikā**

a̲gnaye̲ svāhā̲ kṛtti̍kābhya̲ ssvāhā̎ |

a̲bāṃyai̲ svāhā̍ du̲lāyai̲ svāhā̎ |

ni̲ta̲tnyai svāhā̲ :'bhraya̍ntyai̲ svāhā̎ |

me̲ghaya̍ntyai̲ svāhā̍ va̲r̲.ṣaya̍ntyai̲ svāhā̎ |

cu̲pu̲ṇīkā̍yai̲ svāhā̎ ||

**2. rohiṇī**

pra̲jāpa̍taye̲ svāhā̍ rohi̲ṇyai svāhā̎ |

roca̍mānāyai̲ svāhā̎ pra̲jābhya̲ svāhā̎ ||

**3.mṛgaśīr.ṣaḥ**

somā̍ya̲ svāhā̍ mṛgaśī̲r̲.ṣāya̲ svāhā̎ |

i̲nva̲kābhya̲ ssvāhauṣa̍dhībhya̲ ssvāhā̎ |

rā̲jyāya̲ svāhā̲-:'bhiji̍tyai̲ svāhā̎ || 113

**4. ārdrā**

ru̲drāya̲ svāhā̲:':'rdrāyai̲ svāhā̎ |

pinva̍mānāyai̲ svāhā̍ pa̲śubhya̲ ssvāhā̎ ||

**5. punarvasu**

adi̍tyai̲ svāhā̲ puna̍rvasubhyāṃ |

svāhā bhū̎tyai̲ svāhā̲ prajā̎tyai̲ svāhā̎ ||

**6.puṣyaḥ**

bṛha̲spata̍ye̲ svāhā̍ ti̲ṣyā̍ya̲ svāhā̎ |   
bra̲hma̲va̲rca̲sāya̲ svāhā̎ ||

**7. āśreṣa**

sa̲rpebhya̲ ssvāhā̎ :':'śre̲ṣābhya̲ ssvāhā̎ |

da̲nda̲śūke̎bhya̲ ssvāhā̎ ||

**8. maghā**

pi̲tṛbhya̲ ssvāhā̍ ma̲ghābhya̍ḥ |

svāhā̍ :'na̲ghābhya̲ ssvāhā̍ :'ga̲dābhya̍ḥ |

svāhā̍rundha̲tībhya̲ ssvāhā̎ || 114

**9.pūrva pha̍lgunī**

a̲rya̲mṇe svāhā̲ phalgu̍nībhyā̲(gg)̲ svāhā̎ |

pa̲śubhya̲ ssvāhā̎ ||

**10. uttara pha̍lgunī**

bhagā̍ya̲ svāhā̲ phalgu̍nībhyā̲(gg)̲ svāhā̎ |

śraiṣṭhyā̍ya̲ svāhā̎ ||

**11. hastaḥ**

sa̲vi̲tre svāhā̲ hastā̍ya |

svāhā̍ dada̲te svāhā̍ pṛṇa̲te |

svāhā̎ pra̲yaccha̍te̲ svāhā̎ pratigṛbhṇa̲te svāhā̎ ||

**12. citrā**

tvaṣṭre̲ svāhā̍ ci̲trāyai̲ svāhā̎ |

caitrā̍ya̲ svāhā̎ pra̲jāyai̲ svāhā̎ ||

**13. svāti**

vā̲yave̲ svāhā̲ niṣṭyā̍yai̲ svāhā̎ |

kā̲ma̲cārā̍ya̲ svāhā̲ :'bhiji̍tyai̲ svāhā̎ ||

**14. viśākhā**

i̲ndrā̲gnibhyā̲(gg)̲ svāhā̲ viśā̍khābhyā̲(gg)̲ svāhā̎ |

śraiṣṭhyā̍ya̲ svāhā̲ :'bhiji̍tyai̲ svāhā̎ ||

**15. paurṇamāsi**

pau̲rṇa̲mā̲syai svāhā̲ kāmā̍ya̲ svāhā ga̍tyai̲ svāhā̎ || 115 (29)

**16. anūrādhā**

mi̲trāya̲ svāhā̍-:'nūrā̲dhebhya̲ ssvāhā̎ |

mi̲tra̲dheyā̍ya̲ svāhā̲:'bhiji̍tyai̲ svāhā̎ ||

**17. jyeṣṭhā**

indrā̍ya̲ svāhā̎ jye̲ṣṭhāyai̲ svāhā̎ |

jyaiṣṭhyā̍ya̲ svāhā̲-:'bhiji̍tyai̲ svāhā̎ ||

**18. mūlaṃ**

pra̲jāpa̍taye̲ svāhā̲ mūlā̍ya̲ svāhā̎ | pra̲jāyai̲ svāhā̎ ||

**19. pūrvāṣāḍhā**

a̲dbhya ssvāhā̍ :'ṣā̲ḍhābhya̲ ssvāhā̎ |

sa̲mu̲drāya̲ svāhā̲ kāmā̍ya̲ svāhā̎ |

a̲bhiji̍tyai̲ svāhā̎ ||

**20. uttarāṣāḍhā**

viśve̎bhyo de̲vebhya̲ ssvāhā̍ :'ṣā̲ḍhābhya̲ ssvāhā̎ |

a̲na̲pa̲ja̲yyāya̲ svāhā̲ jityai̲ svāhā̎ || 116

**21. abhijit**

brahma̍ṇe̲ svāhā̍ :'bhi̲jite̲ svāhā̎ |

bra̲hma̲lo̲kāya̲ svāhā̲ :'bhiji̍tyai̲ svāhā̎ ||

**22. śravaṇaṃ**

viṣṇa̍ve̲ svāhā̎ śro̲ṇāyai̲ svāhā̎ |

ślokā̍ya̲ svāhā̎ śru̲tāya̲ svāhā̎ ||

**23. śraviṣṭhā**

vasu̍bhya̲ ssvāhā̲ śravi̍ṣṭhābhya̲ ssvāhā̎ |

agrā̍ya̲ svāhā̲ parī̎tyai̲ svāhā̎ ||

**24. śatabhiṣak**

varu̍ṇāya̲ svāhā̍ śa̲tabhi̍ṣaje̲ svāhā̎ |

bhe̲ṣa̲jebhya̲ ssvāhā ̎ ||

**25. pūrva proṣṭhapadā**

a̲jāyaika̍pade̲ svāhā̎ proṣṭhapa̲debhya̲ ssvāhā̎ | 117

teja̍se̲ svāhā̎ brahmavarca̲sāya̲ svāhā̎ ||

**26. uttara proṣṭhapadā**

aha̍ye bu̲ddhniyā̍ya̲ svāhā̎ proṣṭhapa̲debhya̲ ssvāhā̎ |

pa̲ti̲ṣṭhāyai̲ svāhā̎ ||

**27. revati**

pū̲ṣṇe svāhā̍ re̲vatyai̲ svāhā̎ |

pa̲śubhya̲ ssvāhā̎ ||

**28. aśvinī**

a̲śvibhyā̲(gg)̲ svāhā̎ :'śva̲yugbhyā̲(gg)̲ svāhā ̎|

śrotrā̍ya̲ svāhā̲ śrutyai̲ svāhā̎ ||

**29. apabharaṇi**

ya̲māya̲ svāhā̍ :'pa̲bhara̍ṇībhya̲ ssvāhā̎ |

rā̲jyāya̲ svāhā̲ :'bhiji̍tyai̲ svāhā̎ ||

**30. amāvāsi**

a̲ma̲vā̲syā̍yai̲ svāhā̲ kāmā̍ya̲ svāhā :':'ga̍tyai̲ svāhā̎ || 118 (30)

**31. candramā**

ca̲ndrama̍se̲ svāhā̎ pratī̲dṛśyā̍yai̲ svāhā̎ |

a̲ho̲rā̲trebhya̲ ssvāhā̎-:'rddhamā̲sebhya̲ ssvāhā̎ |

māse̎bhya̲ ssvāha̲rtubhya̲ ssvāhā̎ |

sa̲vaṃ~̲thsaṃ̲rāya̲ svāhā̎ ||

**32. aho rātrī**

ahne̲ svāhā̲ rātri̍yai̲ svāhā̎ |

ati̍muktyai̲ svāhā̎ ||

**33. uṣā**

u̲ṣase̲ svāhā̲ vyu̍ṣṭyai̲ svāhā̎ |

vyū̲ṣuṣyai̲ svāhā̎ vyu̲cchantyai̲ svāhā̎ |

vyu̍ṣṭāyai̲ svāhā̎ ||

**34. nakṣatraḥ**

nakṣa̍trāya̲ svāho̍deṣyate̲ svāhā̎ | 119

u̲dya̲te svāho-di̍tāya̲ svāhā̎ |

hara̍se̲ svāhā̲ bhara̍se̲ svāhā̎ |

bhrāja̍se̲ svāhā̲ teja̍se̲ svāhā̎ |

tapa̍se̲ svāhā̎ brahmavarca̲sāya̲ svāhā̎ ||

**35. sūryaḥ**

sūryā̍ya̲ svāhā̲ nakṣa̍trebhya̲ ssvāhā̎ |

pa̲ti̲ṣṭhāyai̲ svāhā̎ ||

**36. aditiḥ**

adi̍tyai̲ svāhā̎ prati̲ṣṭhāyai̲ svāhā̎ ||

**37. viṣṇuḥ**

viṣṇa̍ve̲ svāhā̍ ya̲jñāya̲ svāhā̎ | pra̲ti̲ṣṭhāyai̲ svāhā̎ || 120

**da̲dhi̲krāvṇṇo̍ akāriṣaṃ**

T.S. 7.4.19.4 for para 121

da̲dhi̲krāvṇṇo̍ akāriṣaṃ | ji̲ṣṇo raśva̍sya vā̲jina̍ḥ |

su̲ra̲bhi no̲ mukhā̍ kara̲t | praṇa̲ āyū(gm)̍ṣi tāriṣat |

āpo̲hiṣṭhā ma̍yo̲bhuva̲stā na̍ ū̲rje da̍dhātana |   
ma̲he raṇā̍ya̲ cakṣa̍se |

yo va̍śśi̲vata̍mo̲ rasa̲stasya̍ bhājayate̲ ha na̍ḥ |

u̲śa̲tīri̍va mā̲tara̍ḥ | tasmā̲ ara̍ṅgamāma vo̲ yasya̲   
kṣayā̍ya̲ jinva̍tha | āpo̍ ja̲naya̍thā ca naḥ || 121 (32)

## 1.38 varuṇa sūktaṃ

(T.S. 1.5.11.3)

udu̍tta̲maṃ m̐va̍ruṇa̲ pāśa̍ma̲sma-davā̍dha̲maṃ   
m̐vima̍ddhya̲ma(gg) śra̍thāya |

athā ̍va̲yamā̍ditya vra̲te tavānā̍gaso̲ adi̍taye syāma ||

(T.S. 1.2.8.1 )

asta̍bh–nā̲ddhyā-mṛ̍ṣa̲bho a̲ntari̍kṣa̲-mami̍mīta-vari̲māṇa̍ṃ pṛthi̲vyā ā:'sī̍da̲dviśvā̲ bhuva̍nāni sa̲mrāḍ viśvettāni̲

varu̍ṇasya vra̲tāni̍ ||

(T.S. 3.4.11.6)

yatkiñce̲daṃ m̐va̍ruṇa̲ daivye̲ jane̍:'bhidro̲haṃ

ma̍nu̲ṣyā̎-ścarā̍masi | aci̍ttī̲-yattava̲-dharmā̍

yuyopi̲ma-māna̲stasmā̲ dena̍so deva rīriṣaḥ ||

(T.S. 3.4.11.6)

ki̲ta̲vāso̲ yadri̍ri̲purna dī̲vi yadvā̍ ghā sa̲tya-mu̲tayanna

vi̲dma | sarvā̲tāviṣya̍ śithi̲reva̍ de̲vāthā̍te-syāma varuṇa

pri̲yāsa̍ḥ ||

(T.S. 1.5.11.3)

ava̍te̲heḍo̍ varuṇa̲ namo̍bhi̲rava̍ ya̲jñe-bhi̍rīmahe

ha̲virbhi̍ḥ | kṣaya̍nna̲ smabhya̍ masura-praceto̲

rāja̲nnenā(gm)̍si śiśrathaḥ kṛ̲tāni̍ ||

(T.S. 2.1.11.6)

tatvā̍yāmi̲ brahma̍ṇā̲ vanda̍māna̲ stadāśā̎ste̲ yaja̍māno

ha̲virbhi̍ḥ |

ahe̍ḍamāno varuṇe̲ha bo̲ddhyuru̍śa(gm)sa̲ mā

na̲ āyu̲ḥ pramo̍ṣīḥ || 122 (33)

## 1.39 pavamāna sūktaṃ

T.S. 5,6.1.1

hira̍ṇyavarṇā̲ḥ śuca̍yaḥ pāva̲kā yāsu̍jā̲taḥ ka̲śyapo̲ yāsvindra̍ḥ | a̲gniṃm̐yā garbha̍daṃdhi̲re virū̍pā̲stā na̲

āpa̲śśa(gg) syo̲nā bha̍vantu ||

yāsā̲(gm)̲ rājā̲ varu̍ṇo̲ yāti̲ maddhye̍ satyānṛ̲te a̍va̲paśya̲n janā̍nāṃ | ma̲dhu̲ścuta̲-śśuca̍yo̲yāḥ pā̍va̲kāstā na̲ āpa̲śśa(gg) syo̲nā bha̍vantu ||

yāsā̎ṃ de̲vādi̲vi kṛ̲ṇvanti̍ bha̲kṣaṃm̐yā a̲ntari̍kṣe bahu̲dhā bhava̍nti | yāḥ pṛ̍thi̲vīṃ paya̍so̲ndanti̍ śu̲krāstā na̲

āpa̲śśa(gg) syo̲nā bha̍vantu ||

śi̲vena̍ mā̲ cakṣu̍ṣā paśyatāpa śśi̲vayā̍ ta̲nuvo-pa̍spṛśata̲ tvaca̍me | sarvā(gm)̍ a̲gnī(gm) ra̍phsu̲ṣado̍ huve

vo̲ mayi̲ varco̲ bala̲mojo̲ nidha̍tta || 123 (34)

T.B. 1.4.8.1 (for item ṇo. 124 to 129)

pava̍māna̲-ssuva̲rjana̍ḥ | pa̲vitre̍ṇa̲ vica̍r.ṣaṇiḥ |   
yaḥ potā̲ sa pu̍nātu mā | pu̲nantu̍ mā devaja̲nāḥ |

pu̲nantu̲ mana̍ vodhi̲yā | pu̲nantu̲ viśva̍ ā̲yava̍ḥ |

jāta̍vedaḥ pa̲vitra̍vat | pa̲vitre̍ṇa punāhi mā |

śu̲kreṇa̍ deva̲ dīdya̍t | agne̲ kratvā̲-kratū̲(gm)̲ ranu̍ || 124

yatte̍ pa̲vitra̍-ma̲rciṣi̍ | agne̲ vita̍ta-manta̲rā |   
brahma̲ tena̍ punīmahe | u̲bhābhyā̎ṃ deva savitaḥ |   
pa̲vitre̍ṇa sa̲vena̍ ca | i̲daṃ brahma̍ punīmahe |

vai̲śva̲de̲vī pu̍na̲tī de̲vyāgā̎t | yasyai̍ ba̲hvī-sta̲nuvo̍ vī̲tapṛ̍ṣṭhāḥ | tayā̲ mada̍nta-ssadha̲mādye̍ṣu |   
va̲ya(gg) syā̍ma̲ pata̍yorayī̲ṇāṃ || 125

vai̲śvā̲na̲ro ra̲śmibhi̍rmā punātu | vāta̍ḥ prā̲ṇene̍ ṣi̲ro   
ma̍yo̲ bhūḥ | dyāvā̍pṛthi̲vī paya̍sā̲ payo̍bhiḥ |   
ṛ̲tāva̍rī ya̲jñiye̍ mā punītāṃ | bṛ̲hadbhi̍-ssavi ta̲stṛbhi̍ḥ | var.ṣi̍ṣṭhair -deva̲manma̍bhiḥ | agne̲ dakṣai̎ḥ punāhimā |

yena̍ de̲vā apu̍nata | ye nāpo̍ di̲vyaṅkaśa̍ḥ |

tena̍ di̲vyena̲ brahma̍ṇā || 126

i̲daṃ brahma̍ punīmahe | yaḥ pā̍vamā̲nī-ra̲ddhayeti̍ |

ṛṣi̍bhi̲-ssaṃbhṛ̍ta̲(gm)̲ rasa̎ṃ | sarva̲(gm)̲ sa pū̲tama̍śnāti |

sva̲di̲taṃ mā̍ta̲riśva̍nā | pā̲va̲mā̲nī̲ryo a̲̲ddhayeti̍ |

ṛṣi̍bhi̲-ssaṃbhṛ̍ta̲(gm)̲ rasa̎ṃ | tasmai̲ sara̍svatī duhe |

kṣī̲ra(gm) sa̲rpi rmadhū̍da̲kaṃ |

pā̲va̲mā̲nī-ssva̲styaya̍nīḥ || 127

su̲dughā̲hi paya̍svatīḥ | ṛṣi̍bhi̲-ssaṃbhṛ̍to̲ rasa̍ḥ |

brā̲hma̲ṇeṣva̲-mṛta(gm)̍ hi̲taṃ | pā̲va̲mā̲nīr di̍śantu naḥ |

i̲maṃ ṃm̐lo̲kamatho̍ a̲muṃ | kāmā̲nth-samarddhyantu naḥ | de̲vīrde̲vaiḥ sa̲mā bhṛ̍tāḥ | pā̲va̲mā̲nī-ssva̲styaya̍nīḥ |

su̲dughā̲hi ghṛ̍ta̲ścuta̍ḥ | ṛṣi̍bhi̲-ssaṃbhṛ̍to̲ rasa̍ḥ || 128

brā̲hma̲ṇeṣva̲-mṛta(gm)̍ hi̲taṃ | yena̍ de̲vāḥ pa̲vitre̍ṇa | ā̲tmāna̍ṃ pu̲nate̲ sadā̎ | tena̍ sa̲hasra̍ dhāreṇa |

pā̲va̲mā̲nyaḥ pu̍nantu mā | prā̲jā̲pa̲tyaṃ pa̲vitra̎ṃ |

śa̲todyā̍ma(gm) hira̲ṇmaya̎ṃ | tena̍ brahma̲ vido̍ va̲yaṃ |

pū̲taṃ brahma̍ punīmahe | indra̍-ssunī̲tī sa̲ha mā̍ punātu |

soma̍-ssva̲styā varu̍ṇa-ssa̲mīcyā̎ |

ya̲mo rājā̎ pramṛ̲ṇābhi̍ḥ punātumā | jā̲tave̍dā mo̲rjaya̍ntyā punātu | oṃ bhūrbhuva̲ssuva̍ḥ || 129

T.B. 3.5.11.1

taccha̲ṃm̐yorā vṛ̍ṇīmahe | gā̲tuṃ m̐ya̲jñāya̍ |

gā̲tuṃ m̐ya̲jñapa̍taye | daivī̎sva̲sti-ra̍stunaḥ |

sva̲stir-mānu̍ṣebhyaḥ | ū̲rddhvaṃ ji̍gātu bheṣa̲jaṃ | śanno̍ astu dvi̲pade̎ | śaṃcatu̍ṣpade || 130 (36)

oṃ śānti̲ḥ śānti̲ḥ śānti̍ḥ ||

**( udakaśānti samāptaṃ )**

**============================================**

## 1.40 nakṣatra sūktaṃ (nakṣatra japa mantrāḥ)

**1.nakṣatraṃ - kṛttikā**

a̲gnirna̍ḥ pātu̲ kṛtti̍kāḥ | nakṣa̍traṃ de̲vami̍ndri̲yaṃ |  
 i̲damā̍sāṃ-m̐vicakṣa̲ṇaṃ | ha̲virā̲san ju̍hotana |   
yasya̲ bhānti̍ ra̲śmayo̲ yasya̍ ke̲tava̍ḥ |

yasye̲mā viśvā̲ bhuva̍nāni̲ sarvā̎ | sa kṛtti̍kā   
bhira̲bhi-sa̲mm̐vasā̍naḥ | a̲gnirno̍ de̲vassu̍vi̲te da̍dhātu ||

**a̲gnaye̲ svāhā̲ kṛtti̍kābhya̲ ssvāhā̎ |**

**a̲bāṃyai̲ svāhā̍ du̲lāyai̲ svāhā̎ |**

**ni̲ta̲tnyai svāhā̲ :'bhraya̍ntyai̲ svāhā̎ |**

**me̲ghaya̍ntyai̲ svāhā̍ va̲r̲.ṣaya̍ntyai̲ svāhā̎ |**

**cu̲pu̲ṇīkā̍yai̲ svāhā̎ || 1**

(kṛttikā nakṣatra devatāyai agnaye namaḥ)

**2. nakṣatraṃ - rohiṇī**

pra̲jāpa̍te rohi̲ṇī ve̍tu̲ patnī̎ | vi̲śvarū̍pā bṛha̲tī ci̲trabhā̍nuḥ |

sā no̍ ya̲jñasya̍ suvi̲te da̍dhātu | yathā̲ jīve̍ma śa̲rada̲ssavī̍rāḥ | ro̲hi̲ṇī de̲vyuda̍gāt pu̲rastā̎t |

viśvā̍ rū̲pāṇi̍ prati̲moda̍mānā |

pra̲jāpa̍ti(gm) ha̲viṣā̍ va̲rddhaya̍ntī |

pri̲yā de̲vānā̲-mupa̍yātu ya̲jñaṃ ||

**pra̲jāpa̍taye̲ svāhā̍ rohi̲ṇyai svāhā̎ |**

**roca̍mānāyai̲ svāhā̎ pra̲jābhya̲ svāhā̎ ||** 2

(rohiṇī nakṣatra devātāyai prajāpataye namaḥ)

**3.nakṣatraṃ - mṛgaśīr.ṣaḥ**

somo̲ rājā̍ mṛgaśī̲ra̲.ṣeṇa̲ āgann̍ | śi̲vaṃ nakṣa̍traṃ   
pri̲yama̍sya̲ dhāma̍ | ā̲pyāya̍māno bahu̲̲dhā jane̍ṣu |

reta̍ḥ pra̲jāṃ m̐yaja̍māne dadhātu |

yatte̲ nakṣa̍traṃ mṛgaśī̲r̲.ṣamasti̍ | pri̲ya(gm) rā̍jan   
pri̲yata̍maṃ pri̲yāṇā̎ṃ | tasmai̍ te soma ha̲viṣā̍ vidhema |

śanna̍ edhi dvi̲pade̲ śaṃcatu̍ṣpade ||

**somā̍ya̲ svāhā̍ mṛgaśī̲r̲.ṣāya̲ svāhā̎ |**

**i̲nva̲kābhya̲ ssvāhauṣa̍dhībhya̲ ssvāhā̎ |**

**rā̲jyāya̲ svāhā̲-:'bhiji̍tyai̲ svāhā̎ ||** 3

(mṛgaśīr.ṣa nakṣatra devatāyai somāya namaḥ)

**4. nakṣatraṃ - ārdrā**

ā̲rdrayā̍ ru̲draḥ pratha̍mā na eti | śreṣṭho̍ de̲vānā̲ṃ   
pati̍raghni̲yānā̎ṃ | nakṣa̍tramasya ha̲viṣā̍ vidhema |

mā na̍ḥ pra̲jā(gm) rī̍riṣa̲n mota vī̲rān |

he̲tī ru̲drasya̲ pari̍ṇo vṛṇaktu | ā̲rdrā nakṣa̍traṃ   
juṣatā(gm) ha̲virna̍ḥ | pra̲mu̲ñcamā̍nau duri̲tāni̲ viśvā̎ |

apā̲ghaśa(gm)̍ sannu-datā̲marā̍tiṃ ||

**ru̲drāya̲ svāhā̲:':'rdrāyai̲ svāhā̎ |**

**pinva̍mānāyai̲ svāhā̍ pa̲śubhya̲ ssvāhā̎ ||** 4

(ārdrā nakṣatra devatāyai rudrāya namaḥ)

**5.nakṣatraṃ - punarvasu**

puna̍rno de̲vyadi̍tiḥ spṛṇotu | puna̍rvasū na̲ḥ

puna̲retā̎ṃ m̐ya̲jñaṃ | puna̍rno de̲vā a̲bhiya̍ntu̲ sarve̎ | puna̍ḥ punarvo ha̲viṣā̍ yajāmaḥ | e̲vā na de̲vyadi̍tirana̲rvā | viśva̍sya bha̲rtrī jaga̍taḥ prati̲ṣṭhā | puna̍rvasū ha̲viṣā̍   
va̲rddhaya̍ntī | pri̲yaṃ de̲vānā̲-mapye̍tu̲ pātha̍ḥ ||

**adi̍tyai̲ svāhā̲ puna̍rvasubhyāṃ |**

**svāhā bhū̎tyai̲ svāhā̲ prajā̎tyai̲ svāhā̎ ||** 5

(punarvasu nakṣatra devatāyai adityai namaḥ)

**6.nakṣatraṃ - puṣyaḥ**

bṛha̲spati̍ḥ pratha̲mañjāya̍mānaḥ | ti̲ṣya̍ṃ nakṣa̍trama̲bhi saṃba̍bhūva | śreṣṭho̍ de̲vānā̲ṃ pṛta̍nāsu ji̲ṣṇuḥ |

di̲śo nu̲ sarvā̲ abha̍yanno astu | ti̲ṣya̍ḥ pu̲rastā̍du̲ta

ma̍ddhya̲to na̍ḥ | bṛha̲spati̍r na̲ḥ pari̍pātu pa̲ścāt |

bādhe̍ tā̲n dveṣo̲ abha̍yaṃ kṛṇutāṃ |   
su̲vīrya̍sya̲ pata̍yasyāma ||

**bṛha̲spata̍ye̲ svāhā̍ ti̲ṣyā̍ya̲ svāhā̎ |**

**bra̲hma̲va̲rca̲sāya̲ svāhā̎ ||** 6

(puṣya nakṣatra devatāyai bṛhaspataye namaḥ)

**7. nakṣatraṃ -āśreṣaṃ**

i̲da(gm) sa̲rpebhyo̍ ha̲vira̍stu̲ juṣṭa̎ṃ | ā̲śre̲ṣā yeṣā̍ manu̲yanti̲ ceta̍ḥ | ye a̲ntari̍kṣaṃ pṛthi̲vīṃ-kṣi̲yanti̍ |

tena̍ ssa̲rpāso̲ hava̲māga̍miṣṭhāḥ |

ye ro̍ca̲ne sūrya̲syāpi̍ sa̲rpāḥ | ye diva̍ṃ de̲vī-manu̍sa̲ñcara̍nti | yeṣā̍māśre̲ṣā a̍nu̲yanti̲ kāma̎ṃ |

tebhya̍-ssa̲rpebhyo̲ madhu̍-majjuhomi ||

**sa̲rpebhya̲ ssvāhā̎ :':'śre̲ṣābhya̲ ssvāhā̎ |**

**da̲nda̲śūke̎bhya̲ ssvāhā̎ ||** 7

(āśreṣā nakṣatra devatāyai sarpebhyo namaḥ)

**8.nakṣatraṃ - maghā**

upa̍hūtāḥ pi̲taro̲ ye ma̲ghāsu̍ | mano̍javasa-ssu̲kṛta̍-ssukṛ̲tyāḥ | te no̲ nakṣa̍tre̲ hava̲māga̍miṣṭhāḥ |

sva̲dhābhi̍r ya̲jñaṃ praya̍taṃ juṣantāṃ |

ye a̍gnida̲gdhā ye:'na̍gni-dagdhāḥ | ye̍:'mum̐llo̲kaṃ pi̲tara̍ḥ kṣi̲yanti̍ | yā(gg)śca̍ vi̲dmayā(gm) u̍ ca̲ na pra̍vi̲dma |

ma̲ghāsu̍ ya̲jña(gm) sukṛ̍taṃ juṣantāṃ ||

**pi̲tṛbhya̲ ssvāhā̍ ma̲ghābhya̍ḥ |**

**svāhā̍ :'na̲ghābhya̲ ssvāhā̍ :'ga̲dābhya̍ḥ |**

**svāhā̍rundha̲tībhya̲ ssvāhā̎** || 8

(maghā nakṣatra devatāyai pitṛbhyo namaḥ)

**9.nakṣatraṃ - pūrvaphalgu̍nī**

gavā̲ṃ pati̲ḥ phalgu̍nī-nāmasi̲ tvaṃ | tada̍r–yaman. varuṇa mitra̲ cāru̍ | taṃtvā̍ va̲ya(gm) sa̍ni̲tāra(gm)̍ sanī̲nāṃ |

jī̲vā jīva̍nta̲mupa̲ samm̐vi̍śema | yene̲mā viśvā̲   
bhuva̍nāni̲ sañji̍tā | yasya̍ de̲vā a̍nusa̲m̐yyanti̲ ceta̍ḥ |

a̲rya̲mā rājā̲:'jara̲stu vi̍ṣmān |   
phalgu̍nīnā-mṛṣa̲bho ro̍ravīti ||

**a̲rya̲mṇe svāhā̲ phalgu̍nībhyā̲(gg)̲ svāhā̎ |**

**pa̲śubhya̲ ssvāhā̎** || 9

(pūrvaphalgu̍nī nakṣatra devatāyai aryamṇe namaḥ)

**10.nakṣatraṃ - uttara pha̍lgunī**

śreṣṭho̍ de̲vānā̎ṃ bhagavo bhagāsi |

tattvā̍ vidu̲ḥ phalgu̍nī̲-stasya̍ vittāt | a̲smabhya̍ṃ-kṣa̲trama̲jara(gm)̍ su̲vīrya̎ṃ | goma̲daśva̍-va̲dupa̲sannu̍-de̲ha |

bhago̍ha dā̲tā bhaga̲ itpra̍dā̲tā | bhago̍ de̲vīḥ   
phalgu̍nī̲-rāvi̍veśa | bhaga̲syettaṃ pra̍sa̲vaṃ ga̍mema |

yatra̍ de̲vai-ssa̍dha̲māda̍ṃ madema | ||

**bhagā̍ya̲ svāhā̲ phalgu̍nībhyā̲(gg)̲ svāhā̎ |**

**śraiṣṭhayā̍ya̲ svāhā̎** || 10

(uttarapha̍lgunī nakṣatra devatāyai bhagāya namaḥ)

**11.nakṣatraṃ - hastaḥ**

āyā̍tu de̲va-ssa̍vi̲to pa̍yātu | hi̲ra̲ṇyaye̍na su̲vṛtā̲ rathe̍na |

vaha̲na̲. hasta(gm)̍ su̲bhaga̍ṃ m̐vidma̲nāpa̍saṃ |

pra̲yaccha̍nta̲ṃ papu̍ri̲ṃ puṇya̲maccha̍ |

hasta̲ḥ praya̍ccha tva̲mṛta̲ṃ m̐vasī̍yaḥ |

dakṣi̍ṇena̲ prati̍gṛbhṇīma enat | dā̲tāra̍-ma̲dya sa̍vi̲tā

vi̍deya | yo no̲ hastā̍ya prasu̲vāti̍ ya̲jñaṃ ||

**sa̲vi̲tre svāhā̲ hastā̍ya | svāhā̍ dada̲te svāhā̍ pṛṇa̲te |**

**svāhā̎ pra̲yaccha̍te̲ svāhā̎ pratigṛbhṇa̲te svāhā̎** ||

(hasta nakṣatra devatāyai savitre namaḥ) 11

**12. nakṣatraṃ - citrā**

tvaṣṭā̲ nakṣa̍tra-ma̲bhye̍ti ci̲trāṃ | su̲bha(gm) sa̍saṃ-m̐yuva̲ti(gm) roca̍mānāṃ | ni̲ve̲śaya̍nna̲-mṛtā̲n martyā(gg)̍śca | rū̲pāṇi̍ pi̲(gm)̲śan bhuva̍nāni̲ viśvā̎ |

tanna̲stvaṣṭā̲ tadu̍ ci̲trā vica̍ṣṭāṃ | tannakṣa̍traṃ bhūri̲dā   
a̍stu̲ mahya̎ṃ | tanna̍ḥ pra̲jāṃ m̐vī̲rava̍tī(gm) sanotu |

gobhi̍rno̲ aśvai̲-ssama̍naktu ya̲jñaṃ ||

**tvaṣṭre̲ svāhā̍ ci̲trāyai̲ svāhā̎ |**

**cai̲trā̍ya̲ svāhā̎ pra̲jāyai̲ svāhā̎** || 12

(citrā nakṣatra devatāyai tvaṣṭre namaḥ)

**13.nakṣatraṃ - svātī**

vā̲yur nakṣa̍tra-ma̲bhye̍ti̲ niṣṭyā̎ṃ | ti̲gmaśṛ̍goṃ vṛṣa̲bho roru̍vāṇaḥ | sa̲mī̲raya̲n bhuva̍nā māta̲riśvā̎ |

apa̲ dveṣā(gm)̍si nudatā̲marā̍tīḥ |

tanno̍ vā̲yastadu̲ niṣṭyā̍ śṛṇotu | tannakṣa̍traṃ bhūri̲dā a̍stu̲ mahya̎ṃ | tanno̍ de̲vāso̲ anu̍ jānantu̲ kāma̎ṃ |

yathā̲ tare̍ma duri̲tāni̲ viśvā̎ ||

**vā̲yave̲ svāhā̲ niṣṭyā̍yai̲ svāhā̎ |**

**kā̲ma̲cārā̍ya̲ svāhā̲ :'bhiji̍tyai̲ svāhā̎** || 13

(svātī nakṣatra devatāyai vāyave namaḥ)

**14.nakṣatraṃ - viśākhā**

dū̲ra-ma̲smacchatra̍vo yantu bhī̲tāḥ | tadi̍ndrā̲gnī   
kṛ̍ṇutā̲ṃ tad viśā̍khe | tanno̍ de̲vā anu̍madantu ya̲jñaṃ |

pa̲ścāt pu̲rastā̲-dabha̍yanno astu |

nakṣa̍trāṇā̲-madhi̍patnī̲ viśā̍khe |

śreṣṭhā̍-vindrā̲gnī bhuva̍nasya go̲pau |

viṣū̍ca̲-śśatrū̍napa̲bādha̍mānau |

apa̲kṣudha̍-nnudatā̲marā̍tiṃ ||

**i̲ndrā̲gnibhyā̲(gg)̲ svāhā̲ viśā̍khābhyā̲(gg)̲ svāhā̎ |**

**śraiṣṭhyā̍ya̲ svāhā̲ :'bhiji̍tyai̲ svāhā̎** || 14

(viśākhā nakṣatra devatāyai indrāgnibhyāṃ namaḥ)

**15. paurṇamāsi**

pū̲rṇā pa̲ścādu̲ta pū̲rṇā pu̲rastā̎t | unma̍ddhya̲taḥ pau̎rṇamā̲sī ji̍gāya | tasyā̎ṃ de̲vā adhi̍ sa̲mm̐vasa̍ntaḥ |

u̲tta̲me nāka̍ i̲ha mā̍dayantāṃ | pṛ̲thvī su̲varcā̍

yuva̲ti-ssa̲joṣā̎ḥ | pau̲rṇa̲mā̲syuda̍gā̲-cchobha̍mānā |

ā̲pyā̲ya-ya̍ntī duri̲tāni̲ viśvā̎ |

u̲ruṃ duhā̲ṃ m̐yaja̍mānāya ya̲jñaṃ ||

pau̲rṇa̲mā̲syai svāhā̲ kāmā̍ya̲ svāhā ga̍tyai̲ svāhā̎ || 15

(paurṇyamāsyai namaḥ)

**16.nakṣatraṃ - anūrādhā**

ṛ̲ddhyāsma̍ ha̲vyair nama̍sopa̲sadya̍ | mi̲traṃ de̲vaṃ   
mi̍tra̲dheya̍nno astu | a̲nū̲rā̲dhān. ha̲viṣā̍ va̲rddhaya̍ntaḥ |

śa̲taṃ jī̍vema śa̲rada̲ssavī̍rāḥ |

ci̲traṃ-nakṣa̍tra̲-muda̍gāt pu̲rastā̎t | a̲nū̲rā̲dhāsa̲ iti̲   
yad vada̍nti | tanmi̲tra e̍ti pa̲thibhi̍r deva̲yānai̎ḥ |

hi̲ra̲ṇyayai̲r vita̍tai-ra̲ntari̍kṣe ||

**mi̲trāya̲ svāhā̍-:'nūrā̲dhebhya̲ ssvāhā̎ |**

**mi̲tra̲dheyā̍ya̲ svāhā̲:'bhiji̍tyai̲ svāhā̎** || 16

( anūrādhā nakṣatra devatāyai mitrāya namaḥ)

**17.nakṣatraṃ - jyeṣṭhā**

indro̎ jye̲ṣṭhā manu̲ nakṣa̍trameti | yasmi̍n vṛ̲traṃ m̐vṛ̍tra̲ tūrye̍ ta̲tāra̍ | tasmi̍n va̲ya-ma̲mṛta̲ṃ duhā̍nāḥ |

kṣudha̍ntarema̲ duri̍ti̲ṃ duri̍ṣṭiṃ | pu̲ra̲nda̲rāya̍

vṛṣa̲bhāya̍ dhṛ̲ṣṇave̎ | aṣā̍ḍhāya̲ saha̍mānāya mī̲ḍhuṣe̎ |

indrā̍ya jye̲ṣṭhā madhu̍ma̲dduhā̍nā |

u̲ruṃ kṛ̍ṇotu̲ yaja̍mānāya lo̲kaṃ ||

**indrā̍ya̲ svāhā̎ jye̲ṣṭhāyai̲ svāhā̎ |**

**jyaiṣṭhyā̍ya̲ svāhā̲-:'bhiji̍tyai̲ svāhā̎ ||**

(jyeṣṭhā nakṣatra devatāyai indrāya namaḥ) 17

**18.nakṣatraṃ - mūlaṃ**

mūla̍ṃ pra̲jāṃ m̐vī̲rava̍tīṃ m̐videya | parā̎cyetu̲ nir.ṛ̍tiḥ parā̲cā | gobhi̲r nakṣa̍traṃ pa̲śubhi̲-ssama̍ktaṃ |

aha̍r bhūyā̲d yaja̍mānāya̲ mahya̎ṃ | aha̍rno a̲dya

su̍vi̲te da̍dhātu | mūla̲ṃ nakṣa̍tra̲miti̲ yad vada̍nti |

parā̍cīṃ m̐vā̲cā nir.ṛ̍tiṃ nudāmi |

śi̲vaṃ pra̲jāyai̍ śi̲vama̍stu̲ mahya̎ṃ ||

**pra̲jāpa̍taye̲ svāhā̲ mūlā̍ya̲ svāhā̎ |**

**pra̲jāyai̲ svāhā̎** ||

(mūlā nakṣatra devatāyai prajāpataye namaḥ) 18

**19.nakṣatraṃ - pūrvāṣāḍhā**

yā di̲vyā āpa̲ḥ paya̍sā saṃbabhū̲vuḥ | yā a̲ntari̍kṣa

u̲ta pārtthi̍vī̲ryāḥ | yāsā̍maṣā̲ḍhā a̍nu̲yanti̲ kāma̎ṃ |

tā na̲ āpa̲ḥ śa(gg) syo̲nā bha̍vantu |

yāśca̲ kūpyā̲ yāśca̍ nā̲dyā̎-ssamu̲driyā̎ḥ |

yāśca̍ vaiśa̲ntīru̲ta prā̍sa̲cīryāḥ | yāsā̍maṣā̲ḍhā madhu̍

bha̲kṣaya̍nti | tā na̲ āpa̲ḥ śa(gg) syo̲nā bha̍vantu ||

**a̲dbhya ssvāhā̍ :'ṣā̲ḍhābhya̲ ssvāhā̎ |**

**sa̲mu̲drāya̲ svāhā̲ kāmā̍ya̲ svāhā̎ |**

**a̲bhiji̍tyai̲ svāhā̎ ||** 19

(pūrvāṣāḍhā nakṣatra devatāyai adbhyo namaḥ)

**20.nakṣatraṃ - uttarāṣāḍhā**

tanno̲ viśve̲ upa̍ śṛṇvantu de̲vāḥ | tada̍ṣā̲ḍhā a̲bhi

samm̐ya̍ntu ya̲jñaṃ | tannakṣa̍traṃ prathatāṃ

pa̲śubhya̍ḥ | kṛ̲ṣir vṛ̲ṣṭir yaja̍mānāya kalpatāṃ |

śu̲bhrāḥ ka̲nyā̍ yuva̲taya̍-ssu̲peśa̍saḥ |   
ka̲rma̲kṛta̍-ssu̲kṛto̍ vī̲ryā̍vatīḥ |

viśvā̎n de̲vān. ha̲viṣā̍ va̲rddhaya̍ntīḥ |

a̲ṣā̲ḍhāḥ kāma̲ mupa̍yāntu ya̲jñaṃ ||

**viśve̎bhyo de̲vebhya̲ ssvāhā̍ :'ṣā̲ḍhābhya̲ ssvāhā̎ |**

**a̲na̲pa̲ja̲yyāya̲ svāhā̲ jityai̲ svāhā̎ ||** 20

(uttarāṣāḍhā nakṣatra devatāyai viśvebhyo

devebhyo namaḥ)

**21.nakṣatraṃ - abhijit**

yasmi̲n brahmā̲:'bhyaja̍ya̲th sarva̍me̲tat | a̲muñca̍ lo̲ka

mi̲damū̍ca̲ sarva̎ṃ | tanno̲ nakṣa̍tra-mabhi̲jid vi̲jitya̍ |

śriya̍ṃ dadhā̲tvahṛ̍ṇīyamānaṃ | u̲bhau lo̲kau

brahma̍ṇā̲ sañji̍te̲mau | tanno̲ nakṣa̍tra-mabhi̲jid vica̍ṣṭāṃ | tasmi̍n va̲yaṃ pṛta̍nā̲ ssaṃja̍yema |

tanno̍ de̲vāso̲ anu̍jānantu̲ kāma̎ṃ ||

**brahma̍ṇe̲ svāhā̍ :'bhi̲jite̲ svāhā̎ |**

**bra̲hma̲lo̲kāya̲ svāhā̲ :'bhiji̍tyai̲ svāhā̎ ||** 21

(abhijit nakṣatra devatāyai brahmaṇe namaḥ)

**22.nakṣatraṃ - śravaṇaṃ**

śṛ̲ṇvanti̍ śro̲ṇā-ma̲mṛta̍sya go̲pāṃ | puṇyā̍masyā̲ upa̍śṛṇomi̲ vāca̎ṃ | ma̲hīṃ de̲vīṃ m̐viṣṇu̍patnī majū̲ryāṃ |

pra̲tīcī̍ menā(gm) ha̲viṣā̍ yajāmaḥ | tre̲dhā viṣṇu̍-rurugā̲yo vica̍krame | ma̲hīṃ diva̍ṃ pṛthi̲vī-ma̲ntari̍kṣaṃ |

tacchro̲ṇaiti̲ śrava̍-i̲cchamā̍nā |

puṇya̲(gg)̲ śloka̲ṃ m̐yaja̍mānāya kṛṇva̲tī ||

**viṣṇa̍ve̲ svāhā̎ śro̲ṇāyai̲ svāhā̎ |**

**ślokā̍ya̲ svāhā̎ śru̲tāya̲ svāhā̎ |**| 22

(śravaṇa nakṣatra devatāyai viṣṇave namaḥ)

**23.nakṣatraṃ - śraviṣṭā**

a̲ṣṭau de̲vā vasa̍vasso̲myāsa̍ḥ | cata̍sro de̲vī ra̲jarā̲ḥ

śravi̍ṣṭhāḥ | te ya̲jñaṃ pā̎ntu̲ raja̍saḥ pa̲rastā̎t |

sa̲mm̐va̲thsa̲rīṇa̍-ma̲mṛta(gg)̍ sva̲sti | ya̲jñaṃ na̍ḥ pāntu̲ vasa̍vaḥ pu̲rastā̎t | da̲kṣi̲ṇa̲to̍-:'bhiya̍ntu̲ śravi̍ṣṭhāḥ |

puṇya̲nnakṣa̍trama̲bhi samm̐vi̍śāma |

mā no̲ arā̍ti-ra̲ghaśa̲(gm)̲ sāgann̍ ||

**vasu̍bhya̲ ssvāhā̲ śravi̍ṣṭhābhya̲ ssvāhā̎ |**

**agrā̍ya̲ svāhā̲ parī̎tyai̲ svāhā̎ ||** 23

(śraviṣṭā nakṣatra devatāyai vasubhyo namaḥ)

**24.nakṣatraṃ - śatabhiṣak**

kṣa̲trasya̲ rājā̲ varu̍ṇo:'dhirā̲jaḥ | nakṣa̍trāṇā(gm) śa̲tabhi̍ṣa̲g vasi̍ṣṭhaḥ | tau de̲vebhya̍ḥ kṛṇuto dī̲rghamāyu̍ḥ |

śa̲ta(gm) sa̲hasrā̍ bheṣa̲jāni̍ dhattaḥ |

ya̲jñanno̲ rājā̲ varu̍ṇa̲ upa̍yātu | tanno̲ viśve̍

a̲bhisamm̐ya̍ntu de̲vāḥ |

tanno̲ nakṣa̍tra(gm) śa̲tabhi̍ṣag juṣā̲ṇaṃ |

dī̲rghamāyu̲ḥ prati̍rad bheṣa̲jāni̍ ||

**varu̍ṇāya̲ svāhā̍ śa̲tabhi̍ṣaje̲ svāhā̎ |**

**bhe̲ṣa̲jebhya̲ ssvāhā̎ ||** 24

(śatabhiṣak nakṣatra devatāyai varuṇāya namaḥ)

**25.nakṣatraṃ - pūrvaproṣṭhapadā**

a̲ja eka̍pā̲-duda̍gāt pu̲rastā̎t | viśvā̍ bhū̲tāni̍ prati̲ moda̍mānaḥ | tasya̍ de̲vāḥ pra̍sa̲vaṃ m̐ya̍nti̲ sarve̎ |

pro̲ṣṭha̲pa̲dāso̍ a̲mṛta̍sya go̲pāḥ |

vi̲bhrāja̍māna-ssamidhā̲na u̲graḥ |

ā:'ntari̍kṣa-maruha̲da-ga̲ndyāṃ | ta(gm) sūrya̍ṃ

de̲va-ma̲jameka̍pādaṃ | pro̲ṣṭha̲pa̲dāso̲ anu̍yanti̲ sarve̎ ||

**a̲jāyaika̍pade̲ svāhā̎ proṣṭhapa̲debhya̲ ssvāhā̎ |**

**teja̍se̲ svāhā̎ brahmavarca̲sāya̲ svāhā̎ ||** 25

(pūrvaproṣṭhapadā nakṣatra devatāyai ajāya ekapade namaḥ)

**26.nakṣatraṃ - uttaraproṣṭhapadā**

ahi̍ rbu̲ddhniya̲ḥ pratha̍māna eti | śreṣṭho̍ de̲vānā̍mu̲ta mānu̍ṣāṇāṃ | taṃ brā̎hma̲ṇā-sso̍ma̲pā-sso̲myāsa̍ḥ |

pro̲ṣṭha̲pa̲dāso̍ a̲bhira̍kṣanti̲ sarve̎ |

ca̲tvāra̲ eka̍ma̲bhi karma̍ de̲vāḥ | pro̲ṣṭha̲pa̲dāsa̲ iti̲

yān. vada̍nti | te bu̲ddhaniya̍ṃ pari̲ṣadya(gg)̍ stu̲vanta̍ḥ | ahi(gm)̍ rakṣanti̲ nama̍sopa̲sadya̍ ||

**aha̍ye bu̲dhniyā̍ya̲ svāhā̎ proṣṭhapa̲debhya̲ ssvāhā̎ |**

**pa̲ti̲ṣṭhāyai̲ svāhā̎ ||** 26

(uttaraproṣṭhapadā nakṣatra devatāyai ahaye

buddhniyāya namaḥ)

**27.nakṣatraṃ - revatī**

pū̲ṣā re̲vatyanve̍ti̲ panthā̎ṃ | pu̲ṣṭi̲patī̍ paśu̲pā

vāja̍bastyau | i̲māni̍ ha̲vyā praya̍tā juṣā̲ṇā |

su̲gairno̲ yānai̲rupa̍yātāṃ m̐ya̲jñaṃ |

kṣu̲drān pa̲śūn ra̍kṣatu re̲vatī̍ naḥ | gāvo̍ no̲ aśvā̲(gm)̲ anve̍tu pū̲ṣā | anna̲(gm)̲ rakṣa̍ntau bahu̲̲dhā virū̍paṃ | vāja(gm)̍ sanutā̲ṃ m̐yaja̍mānāya ya̲jñaṃ ||

**pū̲ṣṇe svāhā̍ re̲vatyai̲ svāhā̎ |**

**pa̲śubhya̲ ssvāhā̎ ||** 27

(revatī nakṣatra devatāyai pūṣṇe namaḥ)

**28 nakṣatraṃ - aśvinī**

tada̲śvinā̍-vaśva̲yujopa̍yātāṃ | śubha̲ṅgami̍ṣṭhau

su̲yame̍bhi̲raśvai̎ḥ | svannakṣa̍tra(gm) ha̲viṣā̲ yaja̍ntau |

maddhvā̲ saṃpṛ̍ktau̲ yaju̍ṣā̲ sama̍ktau |

yau de̲vānā̎ṃ bhi̲ṣajau̍ havyavā̲hau | viśva̍sya dū̲tā-

va̲mṛta̍sya go̲pau | tau nakṣa̍traṃ-jujuṣā̲ṇo-pa̍yātāṃ | namo̲:'śvibhyā̎ṃ kṛṇumo-:'śva̲yugbhyā̎ṃ ||

**a̲śvibhyā̲(gg)̲ svāhā̎ :'śva̲yugbhyā̲(gg)̲ svāhā ̎|**

**śrotrā̍ya̲ svāhā̲ śrutyai̲ svāhā̎** || 28

(aśvinī nakṣatra devatāyai aśvibhyāṃ namaḥ)

**29.nakṣatraṃ - apabharaṇī**

apa̍ pā̲pmāna̲ṃ bhara̍ṇīr bharantu | tad ya̲mo rājā̲

bhaga̍vā̲n̲. vica̍ṣṭāṃ | lo̲kasya̲ rājā̍ maha̲to ma̲hān. hi |

su̲ganna̲ḥ panthā̲mabha̍yaṃ kṛṇotu |

yasmi̲n nakṣa̍tre ya̲ma eti̲ rājā̎ | yasmi̍nnena-ma̲bhyaṣi̍caṃnta de̲vāḥ | tada̍sya ci̲tra(gm) ha̲viṣā̍ yajāma |

apa̍ pā̲pmāna̲ṃ bhara̍ṇīr bharantu ||

**ya̲māya̲ svāhā̍ :'pa̲bhara̍ṇībhya̲ ssvāhā̎ |**

**rā̲jyāya̲ svāhā̲ :'bhiji̍tyai̲ svāhā̎ |**| 29

(apabharaṇī nakṣatra devatāyai yamāya namaḥ)

**30.amāvāsi**

ni̲veśa̍nī sa̲ṅgama̍nī̲ vasū̍nā̲ṃ m̐viśvā̍ rū̲pāṇi̲

vasū̎nyā-ve̲śaya̍ntī | sa̲ha̲sra̲po̲ṣa(gm) su̲bhagā̲

rarā̍ṇā̲ sā na̲ āga̲n. varca̍sā samm̐vidā̲nā |

yatte̍ de̲vā ada̍dhur bhāga̲dheya̲-mamā̍vāsye

sa̲mm̐vasa̍nto mahi̲tvā | sā no̍ ya̲jñaṃ pi̍pṛhi

viśvavāre ra̲yinno̍ dhehi subhage su̲vīra̎ṃ ||

**a̲ma̲vā̲syā̍yai̲ svāhā̲ kāmā̍ya̲ svāhā :':'ga̍tyai̲ svāhā̎** || 30

(amāvāsyai namaḥ)

**31.candramā**

navo̍ navo bhavati̲ jāya̍mā̲no:'hnā̎ṃ ke̲tu-ru̲ṣasā̍

me̲tyagre̎ | bhā̲gaṃ de̲vebhyo̲ vida̍dhātyā̲yan praca̲ndramā̎stirati dī̲rghamāyu̍ḥ | yamā̍di̲tyā a̲(gm)̲śumā̎pyā̲yaya̍nti̲ yamakṣi̍ta̲-makṣi̍taya̲ḥ piba̍nti |

tena̍ no̲ rājā̲ varu̍ṇo̲ bṛha̲spati̲ rāpyā̍yayantu̲

bhuva̍nasya go̲pāḥ ||

**ca̲ndrama̍se̲ svāhā̎ pratī̲dṛśyā̍yai̲ svāhā̎ |**

**a̲ho̲rā̲trebhya̲ ssvāhā̎-:'rddhamā̲sebhya̲ ssvāhā̎ |**

**māse̎bhya̲ ssvāha̲rtubhya̲ ssvāhā̎ |**

**sa̲vaṃ~̲thsaṃ̲rāya̲ svāhā̎** || 31

(candramase namaḥ)

**32. aho rātrī**

ye virū̍pe̲ sama̍nasā sa̲mm̐vyaya̍ntī | sa̲mā̲naṃ tantu̍ṃ paritā-ta̲nāte̎ | vi̲bhū pra̲bhū a̍nu̲bhū vi̲śvato̍ huve |

te no̲ nakṣa̍tre̲ hava̲māga̍metaṃ |

va̲yaṃ de̲vī brahma̍ṇā samm̐vidā̲nāḥ |

su̲ratnā̍so de̲vavī̍ti̲ṃ dadhā̍nāḥ |

a̲ho̲rā̲tre ha̲viṣā̍ va̲rddhaya̍ntaḥ |

ati̍ pā̲pmāna̲-mati̍muktyā gamema ||

**ahne̲ svāhā̲ rātri̍yai̲ svāhā̎ |**

**ati̍muktyai̲ svāhā̎ ||** 32

(aho rātrābhyāṃ namaḥ)

**33. uṣā**

pratyu̍va dṛśyāya̲tī | vyu̲cchantī̍ duhi̲tā di̲vaḥ |

a̲po ma̲hī vṛ̍ṇute̲ cakṣu̍ṣā | tamo̲ jyoti̍ṣ-kṛṇoti sū̲narī̎ |

udu̲ striyā̎ssacate̲ sūrya̍ḥ | sa cā̍ u̲dyannakṣa̍tra   
marci̲mat | tave du̍ṣo̲ vyuṣi̲ sūrya̍sya ca |

saṃbha̲ktena̍ gamemahi ||

**u̲ṣase̲ svāhā̲ vyu̍ṣṭyai̲ svāhā̎ |**

**vyū̲ṣuṣyai̲ svāhā̎ vyu̲cchantyai̲ svāhā̎ |**

**vyu̍ṣṭāyai̲ svāhā̎ ||** 33

(uṣase namaḥ)

**34. nakṣatraḥ**

tanno̲ nakṣa̍tra marci̲mat | bhā̲nu̲matteja̍ u̲cchara̍t |

upa̍ ya̲jñami̲hāga̍mat | pranakṣa̍trāya de̲vāya̍ | indrā̲yendu(gm)̍ havāmahe | sa na̍ ssavi̲tā su̍vath sa̲niṃ | pu̲ṣṭi̲dāṃ m̐vī̲rava̍ttamaṃ ||

**nakṣa̍trāya̲ svāho̍deṣyate̲ svāhā̎ |**

**u̲dya̲te svāho-di̍tāya̲ svāhā̎ |**

**hara̍se̲ svāhā̲ bhara̍se̲ svāhā̎ |**

**bhrāja̍se̲ svāhā̲ teja̍se̲ svāhā̎ |**

**tapa̍se̲ svāhā̎ brahmavarca̲sāya̲ svāhā̎** || 34

(nakṣatrāya namaḥ)

**35. sūryaḥ**

udu̲tyaṃ jā̲tave̍dasaṃ de̲vaṃ m̐va̍hanti ke̲tava̍ḥ |

dṛ̲śe viśvā̍ya̲ sūrya̎ṃ | ci̲traṃ de̲vānā̲ muda̍gā̲danī̍ka̲ṃ cakṣu̍r mi̲trasya̲ varu̍ṇasyā̲gneḥ |

ā:'prā̲ dyāvā̍pṛ̲thivī a̲ntari̍kṣa̲̲ sūrya̍ ā̲tmā

jaga̍tasta̲sthuṣa̍śca ||

**sūryā̍ya̲ svāhā̲ nakṣa̍trebhya̲ ssvāhā̎ |**

**pa̲ti̲ṣṭhāyai̲ svāhā̎ ||** 35

(sūryāya namaḥ)

**36. aditiḥ**

adi̍tirna uruṣya̲-tvadi̍ti̲ḥ śarma̍ yacchatu |

adi̍tiḥ pā̲tva(gm) ha̍saḥ | ma̲hīmū̲ṣu mā̲tara(gm)̍

suvra̲tānā̍-mṛ̲tasya̲ patnī̲ mava̍se huvema |

tu̲vi̲kṣa̲trā-ma̲jara̍ntī murū̲cī(gm) su̲śarmā̍ṇa̲-madi̍ti(gm)

su̲praṇī̍tiṃ ||

**adi̍tyai̲ svāhā̎ prati̲ṣṭhāyai̲ svāhā̎ ||** 36

(adityai namaḥ)

**37. viṣṇuḥ**

i̲daṃ m̐viṣṇu̲r vica̍krame tre̲dhā nida̍dhe pa̲daṃ | samū̍ḍhamasya pā(gm) su̲re |

pratadviṣṇu̍ stavate vī̲ryā̍ya |

mṛ̲go na bhī̲maḥ ku̍ca̲ro gi̍ri̲ṣṭhāḥ | yasyo̲ruṣu̍ tri̲ṣu

vi̲krama̍ṇeṣu | adhi̍kṣi̲yanti̲ bhuva̍nāni̲ viśvā̎ ||

**viṣṇa̍ve̲ svāhā̍ ya̲jñāya̲ svāhā̎ |**

**pra̲ti̲ṣṭhāyai̲ svāhā̎ ||** 37

(viṣṇave namaḥ)

**38. agniḥ**

a̲gnir mū̲rddhā di̲vaḥ ka̲kutpati̍ḥ pṛthi̲vyā a̲yaṃ |

a̲pā(gm) retā(gm)̍si jinvati | bhuvo̍ ya̲jñasya̲ raja̍saśca

ne̲tā yatrā̍ ni̲yudbhi̲ḥ saca̍se śi̲vābhi̍ḥ |

di̲vi mū̲rddhāna̍ṃ dadhiṣe suva̲r̲.ṣāṃ ji̲hvāma̍gne

cakṛṣe havya̲vāha̎ṃ ||

(agnaye namaḥ) 38

**39. anumata**

anu̍no̲:'dyānu̍mati rya̲jñaṃ de̲veṣu̍ manyatāṃ |

a̲gniśca̍ havya̲vāha̍no̲ bhava̍tāṃ dā̲śuṣe̲ maya̍ḥ |

anvida̍numate̲ tvaṃ manyā̍sai̲ śaṃca̍ naḥ kṛdhi |

kratve̲ dakṣā̍ya no hinu̲ praṇa̲ āyū(gm)̍ṣi tāriṣaḥ ||

(anumatyai namaḥ) 39

**40. havyavāhaḥ (agniḥ)**

ha̲vya̲vāha̍mabhi-māti̲ṣāha̎ṃ | ra̲kṣo̲haṇa̲ṃ pṛta̍nāsu

ji̲ṣṇuṃ | jyoti̍ṣmanta̲ṃ dīdya̍ta̲ṃ pura̍ndhiṃ |

a̲gni(gg) svi̍ṣṭa̲ kṛta̲mā hu̍vema |

svi̍ṣṭa magne a̲bhitat pṛ̍ṇāhi | viśvā̍ deva̲ pṛta̍nā a̲bhiṣya |

u̲runna̲ḥ panthā̎ṃ pradi̲śan. vibhā̍hi |

jyoti̍ṣmaddhehya̲ jara̍nna̲ āyu̍ḥ ||

(agnaye namaḥ) 40

**nakṣatradevatābhyo namaḥ ||**

**oṃ śānti̲ḥ śānti̲ḥ śānti̍ḥ ||**

**============================================**